



Prelude

The Blessing Rite of New Altar Candelabra, presented as a Thank Offering to God's glory.
(*after the Dedication Rite, candles will be lit during this morning's Hymn of Invocation*)

P: In the name of the Father and of the Son (+) and of the Holy Spirit.

C: Amen!

P: Beloved in the Lord, Moses was commanded by the Lord to receive gifts from the people for the beautification of the sanctuary. Everyone whose heart stirred and whose spirit was moved brought a contribution to the Lord to be used in the Lord's house in all its services. Since the Lord has taught us in His holy Word that everything is sanctified by the Word of God and prayer, it is fitting that we bless and sanctify these new altar candelabra for use in God's holy house.

P: The Lord be with you. **C: And also with you.**

P: Let us pray. O God, our heavenly Father, You have directed us to bring offerings for Your glory. We implore You to bless this set of altar candelabra dedicated to Your holy service. Grant that they may reflect our love for You, benefit Your Church, and bring joy to those edified by them; through Jesus Christ, Your Son, our Lord, who is the Light of the world, who lives and reigns with You and the Holy Spirit, one God, now and forevermore. **C: Amen!**

P: The Lord Almighty, the Father, the (+) Son, and the Holy Spirit, bless these new altar furnishings to God's glory and to ever benefit God's people in worship. **C: Amen!**
(*As the candles are being lit on the newly dedicated altar candelabra, we continue with the:*)

Hymn of Invocation: #487 "Come, You Faithful, Raise the Strain" (rise on verse 5)



1 Come, you faith-ful, raise the strain Of tri - um-phant glad - ness!
2 'Tis the spring of souls to - day: Christ has burst His pris - on
3 Now the queen of sea - sons, bright With the day of splen - dor,
4 For to - day a-mong His own Christ ap - peared, be - stow - ing
△ 5 Al - le - lu - ia! Now we cry To our King im - mor - tal,



God has brought His Is - ra - el In - to joy from sad - ness,
And from three days' sleep in death As a sun has ris - en;
With the roy - al feast of feasts Comes its joy to ren - der;
His deep peace, which ev - er - more Pass - es hu - man know - ing.
Who, tri - um - phant, burst the bars Of the tomb's dark por - tal.



Loosed from Pha-raoh's bit - ter yoke Ja - cob's sons and daugh - ters,
All the win - ter of our sins, Long and dark, is fly - ing
Comes to glad - den faith-ful hearts Which with true af - fec - tion
Nei - ther could the gates of death Nor the tomb's dark por - tal
Come, you faith - ful, raise the strain Of tri - um - phant glad - ness!



Led them with un-moist-ened foot Through the Red Sea wa - ters.
From His light, to whom is giv'n Laud and praise un - dy - ing.
Wel - come in un - wea - ried strain Je - sus' res - ur - rec - tion!
Nor the watch - ers nor the seal Hold Him as a mor - tal.
God has brought His Is - ra - el In - to joy from sad - ness!

Stand

Confession and Absolution

Exhortation

LSB 203

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Kneel/Stand

Confession of Sins

LSB 203

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Prayer for Forgiveness

P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

C Amen.

Stand

Service of the Word

Introit

Psalm 98:2–6; antiphon: v. 1



Oh sing to the LORD a new song, for he has done marvelous things!

His right hand and his holy arm have worked salvation for him.

The LORD has made known his salvation;

he has revealed his righteousness in the sight of the nations.

He has remembered his steadfast love and faithfulness to the house of Israel.

All the ends of the earth have seen the salvation of our God.

Make a joyful noise to the LORD, all the earth;

break forth into joyous song and sing praises!

Sing praises to the LORD with the lyre,

with the lyre and the sound of melody!

With trumpets and the sound of the horn

make a joyful noise before the King, the LORD!

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

Oh sing to the LORD a new song, for he has done marvelous things!

His right hand and his holy arm have worked salvation for him.

Kyrie

LSB 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

LSB 204



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

Salutation and Collect of the Day

LSB 205

P The Lord be with you.

C And also with you.

ALL Let us pray.

O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Sit

First Reading Acts 11:1–18

¹Now the apostles and the brothers who were throughout Judea heard that the Gentiles also had received the word of God. ²So when Peter went up to Jerusalem, the circumcision party criticized him, saying, ³“You went to uncircumcised men and ate with them.” ⁴But Peter began and explained it to them in order: ⁵“I was in the city of Joppa praying, and in a trance I saw a vision, something like a great sheet descending, being let down from heaven by its four corners, and it came down to me. ⁶Looking at it closely, I observed animals and beasts of prey and reptiles and birds of the air. ⁷And I heard a voice saying to me, ‘Rise, Peter; kill and eat.’ ⁸But I said, ‘By no means, Lord; for nothing common or unclean has ever entered my mouth.’ ⁹But the voice answered a second time from heaven, ‘What God has made clean, do not call common.’ ¹⁰This happened three times, and all was drawn up again into heaven. ¹¹And behold, at that very moment three men arrived at the house in which we were, sent to me from Caesarea. ¹²And the Spirit told me to go with them, making no distinction. These six brothers also accompanied me, and we entered the man’s house. ¹³And he told us how he had seen the angel stand in his house and say, ‘Send to Joppa and bring Simon who is called Peter; ¹⁴he will declare to you a message by which you will be saved, you and all your household.’ ¹⁵As I began to speak, the Holy Spirit fell on them just as on us at the beginning. ¹⁶And I remembered the word of the Lord, how he said, ‘John baptized with water, but you will be baptized with the Holy Spirit.’ ¹⁷If then God gave the same gift to them as he gave to us when we believed in the Lord Jesus Christ, who was I that I could stand in God’s way?” ¹⁸When they heard these things they fell silent. And they glorified God, saying, “Then to the Gentiles also God has granted repentance that leads to life.”

A This is the Word of the Lord.

C Thanks be to God.

Gradual

adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6



Christ has risen from the dead.

[God the Father] has crowned him with glory and honor.

He has given him dominion over the works of his hands;

he has put all things under his feet.

Epistle Revelation 21:1–7

¹Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more. ²And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³And I heard a loud voice from the throne saying, “Behold, the dwelling place of God is with man. He will dwell with them, and they will be his people, and God himself will be with them as their God. ⁴He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning nor crying nor pain anymore, for the former things have passed away.”

⁵And he who was seated on the throne said, “Behold, I am making all things new.” Also he said, “Write this down, for these words are trustworthy and true.” ⁶And he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give from the spring of the water of life without payment. ⁷The one who conquers will have this heritage, and I will be his God and he will be my son.”

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

LSB 205



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.

Holy Gospel John 16:12–22

P The Holy Gospel according to St. John, the sixteenth chapter.

C Glory to You, O Lord.

¹²[Jesus said:] “I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. ¹⁴He will glorify me, for he will take what is mine and declare it to you. ¹⁵All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.

¹⁶“A little while, and you will see me no longer; and again a little while, and you will see me.” ¹⁷So some of his disciples said to one another, “What is this that he says to us, ‘A little while, and you will not see me, and again a little while, and you will see me’; and, ‘because I am going to the Father’?” ¹⁸So they were saying, “What does he mean by ‘a little while’? We do not know what he is talking about.” ¹⁹Jesus knew that they wanted to ask him, so he said to them, “Is this what you are asking yourselves, what I meant by saying, ‘A little while and you will not see me, and again a little while and you will see me’? ²⁰Truly, truly, I say to you, you will weep and lament, but the world will rejoice. You will be sorrowful, but your sorrow will turn into joy. ²¹When a woman is giving birth, she has sorrow because her hour has come, but when she has delivered the baby, she no longer remembers the anguish, for joy that a human being has been born into the

world. ²²So also you have sorrow now, but I will see you again and your hearts will rejoice, and no one will take your joy from you.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Sit

Sermon Hymn: #474 “Alleluia! Jesus Is Risen”



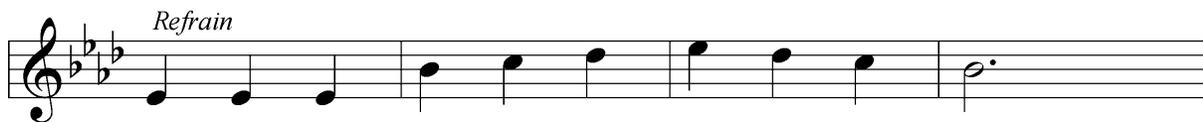
1 Al - le - lu - ia! Je - sus is ris - en! Trum - pets re -
2 Walk - ing the way, Christ in the cen - ter Tell - ing the
3 Je - sus the vine, We are the branch - es; Life in the
4 Weep - ing, be gone; Sor - row, be si - lent: Death put a -
5 Cit - y of God, Eas - ter for - ev - er, Gold - en Je -



sound - ing in glo - ri - ous light! Splen - dor, the Lamb, Heav - en for -
sto - ry to o - pen our eyes; Break - ing our bread, Giv - ing us
Spir - it the fruit of the tree; Heav - en to earth, Christ to the
sun - der, and Eas - ter is bright. Cher - u - bim sing: “O grave, be
ru - sa - lem, Je - sus the Lamb, Riv - er of life, Saints and arch -



ev - er! Oh, what a mir - a - cle God has in sight!
glo - ry: Je - sus our bless - ing, our con - stant sur - prise.
peo - ple, Gift of the fu - ture now flow - ing to me.
o - pen!” Clothe us in won - der, a - dorn us in light.
an - gels, Sing with cre - a - tion to God the I AM!



Refrain
Je - sus is ris - en and we shall a - rise:



Give God the glo - ry! Al - le - lu - ia!

Text: Herbert F. Brokering, 1926–2009
Tune: David N. Johnson, 1922–87
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Sermon Title and Text: “Making All Things New!” Revelation 21:5

Sit

Nicene Creed

C I believe in one God, the Father Almighty,
maker of heaven and earth and of all things visible and invisible.

**And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of His Father before all worlds, God of God, Light of Light,
very God of very God, begotten, not made,
being of one substance with the Father, by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man; and was crucified also for us under Pontius Pilate.
He suffered and was buried.**

**And the third day He rose again according to the Scriptures
and ascended into heaven and sits at the right hand of the Father.**

**And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

Offering Hymn: #488 "He Is Arisen! Glorious Word"



He is a - ris - en! Glo - rious Word! Now rec - on - ciled



is God, my Lord; The gates of heav'n are o - pen.



My Je - sus did tri - um - phant die, And Sa - tan's ar -



rows bro - ken lie, De - stroyed hell's fierc - est weap - on.



O hear what cheer! Christ vic - to - rious, Ris - ing glo - rious,



Life is giv - ing. He was dead but now is liv - ing!
Text: Birgitte Katerine Boye, 1742–1824; tr. George A. T. Rygh, 1860–1942, alt.
Tune: Philipp Nicolai, 1556–1608
Text and tune: Public domain

Offering

Prayer of the Church

Almighty, everlasting God, Father of our Lord Jesus Christ, gracious and merciful, **slow to anger and abounding in steadfast love**, accept our praise for delivering us from the punishment of our sins **and into the knowledge of salvation in our risen Savior**. Therefore we are free to confess our short-comings, our lack of patience with others, and our less than perfect love for our neighbors, our enemies **and even fellow members in Christ's Body the Church**. **Forgive us, O Lord!** Send us Your Holy Spirit **that we may be perfected in love and patience**. Strengthen our faith in Your promise of the new heaven and new earth, **where You will wipe away every tear from our eyes**, replacing sorrow and pain with joy **while bringing us into the fullness of Your presence**. Bless and encourage all those who serve You **by sacrificially serving their neighbor**, including care-givers, our military, law enforcement, medical personnel, "first responders", teachers, farmers and ranchers, missionaries, **and everyone in various supportive roles**. (*Here special petitions and intercessions, silent or spoken may follow. If spoken, each petition concludes: Lord, in Your mercy, hear our prayer.*) For all those who need Your special care, **we commend them into Your gracious hands** in the name of Christ Jesus, the Lamb who was slain, who lives and reigns forever with the Father and the Holy Spirit. **Alleluia! Amen!**

Service of the Sacrament

Before coming to Holy Communion, the Apostle St. Paul (as does Martin Luther in his Small Catechism) reminds us that each one should examine oneself, discerning rightly the Body and Blood of Christ in this Sacrament for the forgiveness of sins (1 Cor. 11:26-29). If you are not a confirmed member "in good standing" with the Lutheran Church-Missouri Synod (i.e. a young unconfirmed Lutheran, a member of another church fellowship, have an unresolved matter, or living an open life style outside of God's Commandments) please speak with the Pastor before approaching the altar; or, if you come up with other family member, please cross your hands over your heart indicating that the Pastor is to give you a verbal blessing.

Stand

Preface

LSB 208

- P** The Lord be with you.
- C** And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

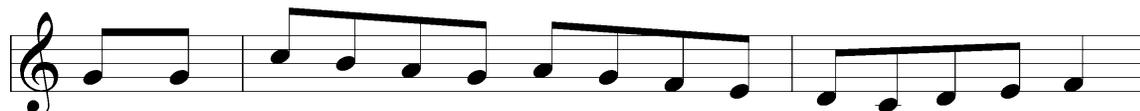
LSB 208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

Prayer of Thanksgiving

LSB 209

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

For Christ, our Passover Lamb, has been sacrificed. By His death, He has redeemed us from bondage to sin and death, and by His resurrection, He has delivered us into new life in Him.

Grant us to keep the Feast in sincerity and truth, faithfully eating His body given into death and drinking His life's blood poured out for our salvation until we pass through death to the promised land of life eternal.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

LSB 209

C Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth
as it is in heaven; give us this day our daily bread;
and forgive us our trespasses as we forgive those
who trespass against us; and lead us not into temptation,
but deliver us from evil. For Thine is the kingdom
and the power and the glory forever and ever. Amen.

P "The Words of Our Lord" ("The Words of Institution")

Pax Domini

LSB 209

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 210



C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

Sit

Distribution

Distribution Hymn: #633 "At the Lamb's High Feast We Sing"



1 At the Lamb's high feast we sing Praise to
2 Praise we Him, whose love di - vine Gives His
3 Where the pas - chal blood is poured, Death's dread
4 Praise we Christ, whose blood was shed, Pas - chal



our vic - to - rious King, Who has washed us in the tide
sa - cred blood for wine, Gives His bod - y for the feast—
an - gel sheathes the sword; Is - rael's hosts tri - um-phant go
vic - tim, pas - chal bread; With sin - cer - i - ty and love



Flow - ing from His pierc - ed side. Al - le - lu - ia!
Christ the vic - tim, Christ the priest. Al - le - lu - ia!
Through the wave that drowns the foe. Al - le - lu - ia!
Eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty Victim from the sky,
Hell's fierce pow'rs beneath You lie;
You have conquered in the fight,
You have brought us life and light.
Alleluia!

6 Now no more can death appall,
Now no more the grave enthrall;
You have opened paradise,
And Your saints in You shall rise.
Alleluia!

7 Easter triumph, Easter joy!
This alone can sin destroy;
From sin's pow'r, Lord, set us free,
Newborn souls in You to be.
Alleluia!

8 Father, who the crown shall give,
Savior, by whose death we live,
Spirit, guide through all our days:
Three in One, Your name we praise.
Alleluia!

Nunc Dimittis

LSB 211

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
 part in heav'n - ly peace, For I have seen the
 glo - ry to the Son, All glo - ry to the
 glo - ry Of Your re - deem - ing grace:
 Spir - it, For - ev - er Three in One;
 A light to lead the Gen - tiles Un -
 For as in the be - gin - ning, Is
 to Your ho - ly hill, The glo - ry of Your
 now, shall ev - er be, God's tri - une name re -
 peo - ple, Your cho - sen Is - ra - el.
 sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

LSB 212

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **C** Amen.

Benedicamus

LSB 212

A Let us bless the Lord. **C** Thanks be to God.

Benediction

LSB 212

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C Amen.

Closing Hymn: #468 “I Am Content! My Jesus Ever Lives”



1 I am con-tent! My Je - sus ev - er lives, In whom my
2 I am con-tent! My Je - sus is my head; His mem - ber
3 I am con-tent! My Je - sus is my light, My ra - diant
4 I am con-tent! At length I shall be free, A - wak - ened



heart is pleased. He has ful-filled the Law of God for me,
I shall be. He bowed His head when on the cross He died
sun of grace. His cheer - ing rays beam bless-ings forth for all,
from the dead, A - ris - ing glo - rious ev - er - more to be



God's wrath He has ap - peased. Since He in death
With cries of ag - o - ny. Now death is brought
Sweet com - fort, hope, and peace. This Eas - ter sun
With You, my liv - ing head. The chains that hold



could per - ish nev - er, I al - so shall
in - to sub - jec - tion For me by Je -
has brought sal - va - tion And ev - er - last -
my bod - y, sev - er; Then shall my soul



not die for - ev - er. I am con-tent! I am con - tent!
sus' res - ur - rec - tion. I am con-tent! I am con - tent!
ing ex - ul - ta - tion. I am con-tent! I am con - tent!
re - joice for - ev - er. I am con-tent! I am con - tent!

Text: attr. Johann Joachim Möller, 1660–1733; tr. August Crull, 1845–1923, alt.
Tune: Johann Rudolph Ahle, 1625–73
Text and tune: Public domain

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Announcements

Postlude