

*Redeemer Lutheran Church  
LCMS  
Rev. Charles Nemeec  
First Sunday in Lent  
February 22, 2026*

2221 Avenue W,  
Lubbock, TX 79411  
806-744-6178  
[revcharlesnemeec@gmail.com](mailto:revcharlesnemeec@gmail.com)  
[secretaryredeemer@yahoo.com](mailto:secretaryredeemer@yahoo.com)  
[www.rlcms.org](http://www.rlcms.org)

H E B R E W S 2 : 1 8 , N I V

Because he himself  
suffered  
when he was tempted,  
he is able to help  
those who are  
being tempted.



**WELCOME!** In the Holy name of Jesus who has redeemed us from sin and death through His cross and resurrection. As St. Paul reminds us, "If you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved." Romans 10:9

**PRAYER REQUESTS:** If you have a special petition for the "Prayer of the Church" at the altar in the service, **enter such on the "Prayer Request" sheet on the Welcome table.** Please print clearly, and may God graciously answer in Jesus' name.

**VISITORS and GUESTS:** We warmly welcome you in the name of our Lord and Savior and are joy-filled to have you with us this Lord's Day. May the counsel and comfort of His Word bless you for the week ahead!

## *Serving Today*

*Pastor*  
Rev. Charles Nemec  
*Elder:*  
Harvey Fleischhauer  
*Ushers:*  
Steve Platten  
Isaiah Clark



*Organist:*  
Cynthia Merrell  
*Stewardship Counters:*  
Lynn Ladage  
Richard Holder  
*Altar:*  
Krista Holder

**Hymn of Invocation: 562 All Mankind Fell in Adam's Fall**



1 All man - kind fell in Ad - am's fall; One com - mon  
 2 Through all our pow'rs cor - rup - tion creeps And us in  
 3 From hearts de - praved, to e - vil prone, Flow thoughts and  
 4 But Christ, the sec - ond Ad - am, came To bear our



sin in - fects us all. From one to all the  
 dread - ful bond - age keeps; In guilt we draw our  
 deeds of sin a - lone; God's im - age lost, the  
 sin and woe and shame, To be our life, our



curse de - scends, And o - ver all God's wrath im - pends.  
 in - fant breath And reap its fruits of woe and death.  
 dark - ened soul Seeks not nor finds its heav'n - ly goal.  
 light, our way, Our on - ly hope, our on - ly stay.

- 5 As by one man all mankind fell  
 And, born in sin, was doomed to hell,  
 So by one Man, who took our place,  
 We all were justified by grace.
- 6 We thank You, Christ; new life is ours,  
 New light, new hope, new strength, new pow'rs.  
 This grace our ev'ry way attend  
 Until we reach our journey's end.

Text: Lazarus Spengler, 1479-1534; tr. Matthias Loy, 1828-1915, alt.  
 Tune: Louis Bourgeois, c. 1510-61  
 Text and tune: Public domain

*Stand - The sign of the cross may be made by all in remembrance of their Baptism.*

**Invocation**

*Matthew 28:19b; 18:20*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**Exhortation**

*Hebrews 10:22; Psalm 124:8; Psalm 32:5*

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

- C** who made heaven and earth.
- P** I said, I will confess my transgressions unto the Lord,
- C** and You forgave the iniquity of my sin.

*Kneel/Stand - Silence for reflection on God's Word and for self-examination.*

### Confession of Sins

- P** O almighty God, merciful Father,
- C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

### Absolution

*[John 20:19-23]*

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
- C** Amen.

*Stand*

### Service of the Word

#### Psalm 32:1-7

- <sup>1</sup>Blessèd is the one whose transgression is forgiven, whose sin is covered.
- <sup>2</sup>**Blessèd is the man against whom the LORD counts no iniquity, and in whose spirit there is no deceit.**
- <sup>3</sup>For when I kept silent, my bones wasted away through my groaning all day long.
- <sup>4</sup>**For day and night your hand was heavy upon me; my strength was dried up as by the heat of summer.**
- <sup>5</sup>I acknowledged my sin to you, and I did not cover my iniquity; I said, "I will confess my transgressions to the LORD," and you forgave the iniquity of my sin.
- <sup>6</sup>**Therefore let everyone who is godly offer prayer to you at a time when you may be found; surely in the rush of great waters, they shall not reach him.**
- <sup>7</sup>You are a hiding place for me; you preserve me from trouble; you surround me with shouts of deliverance.

**Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

## Kyrie

Mark 10:47

**C** Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And with thy spir - it.

**P** O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

*Sit*

## Old Testament

Genesis 3:1-21

<sup>1</sup>Now the serpent was more crafty than any other beast of the field that the LORD God had made.

He said to the woman, “Did God actually say, ‘You shall not eat of any tree in the garden?’” <sup>2</sup>And the woman said to the serpent, “We may eat of the fruit of the trees in the garden, <sup>3</sup>but God said, ‘You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.’” <sup>4</sup>But the serpent said to the woman, “You will not surely die. <sup>5</sup>For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” <sup>6</sup>So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. <sup>7</sup>Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.



## Epistle

Romans 5:12–19

<sup>12</sup>Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— <sup>13</sup>for sin indeed was in the world before the law was given, but sin is not counted where there is no law. <sup>14</sup>Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

<sup>15</sup>But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many. <sup>16</sup>And the free gift is not like the result of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification. <sup>17</sup>If, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

<sup>18</sup>Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. <sup>19</sup>For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Lenten Responsory

Joel 2:13



**C** Re - turn to the Lord, your God, for He is gra - cious and



mer - ci - ful, slow to an - ger, and a - bound - ing in



stead - fast love, and a - bound - ing in stead - fast love.

## Holy Gospel

Matthew 4:1–11

**P** The Holy Gospel according to St. Matthew, the fourth chapter.



**C** Glo - ry be to Thee, O Lord.

<sup>1</sup>Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. <sup>2</sup>And after fasting forty days and forty nights, he was hungry. <sup>3</sup>And the tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” <sup>4</sup>But he answered, “It is written,

“Man shall not live by bread alone, but by every word that comes from the mouth of God.”

<sup>5</sup>Then the devil took him to the holy city and set him on the pinnacle of the temple <sup>6</sup>and said to him, “If you are the Son of God, throw yourself down, for it is written,

“He will command his angels concerning you,”

and

“On their hands they will bear you up, lest you strike your foot against a stone.”

<sup>7</sup>Jesus said to him, “Again it is written, ‘You shall not put the Lord your God to the test.’”

<sup>8</sup>Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. <sup>9</sup>And he said to him, “All these I will give you, if you will fall down and worship me.” <sup>10</sup>Then Jesus said to him, “Be gone, Satan! For it is written,

“You shall worship the Lord your God and him only shall you serve.”

<sup>11</sup>Then the devil left him, and behold, angels came and were ministering to him.

**P** This is the Gospel of the Lord.



**G** Praise be to Thee, O Christ.

## Apostles' Creed

**I believe in God, the Father Almighty, maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

*Sit*

## Hymn of the Day: 657 A Mighty Fortress Is Our God



1 A might - y for - tress is our God, A sword and shield vic -  
 2 No strength of ours can match his might. We would be lost, re -  
 3 Though hordes of dev - ils fill the land All threat-'ning to de -  
 4 God's Word for - ev - er shall a - bide, No thanks to foes, who



to - rious; He breaks the cruel op - pres - sor's rod And wins sal -  
 ject - ed. But now a cham - pion comes to fight, Whom God Him -  
 vour us, We trem - ble not, un - moved we stand; They can - not  
 fear it; For God Him - self fights by our side With weap - ons



va - tion glo - rious. The old sa - tan - ic foe Has sworn to  
 self e - lect - ed. You ask who this may be? The Lord of  
 o - ver - pow'r us. Let this world's ty - rant rage; In bat - tle  
 of the Spir - it. Were they to take our house, Goods, hon - or,



work us woe. With craft and dread - ful might He  
 hosts is He, Christ Je - sus, might - y Lord, God's  
 we'll en - gage. His might is doomed to fail; God's  
 child, or spouse, Though life be wrenched a - way, They



arms him - self to fight. On earth he has no e - qual.  
 on - ly Son, a - dored. He holds the field vic - to - rious.  
 judg - ment must pre - vail! One lit - tle word sub - dues him.  
 can - not win the day. The King - dom's ours for - ev - er!

Text: tr. Lutheran Book of Worship, 1978  
 Text and tune: Martin Luther, 1483-1546  
 Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110005173  
 Tune: Public domain

## Sermon

Stand

## Offertory

*Psalm 51:10-12*



☐ Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -  
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
 from me. Re - store un - to me the joy of Thy sal - va -  
 tion, and up - hold me with Thy free spir-it. A - men.

*Sit*  
**Offering**

*Stand*  
**Prayer of the Church**

**Lord's Prayer**

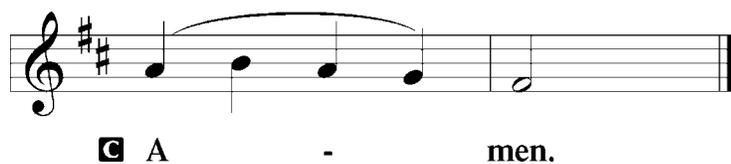
*Matthew 6:9–13*

**Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

**Closing Collect**

**A** Let us pray.

Almighty God, grant to Your Church Your Holy Spirit and the wisdom that comes down from above, that Your Word may not be bound but have free course and be preached to the joy and edifying of Christ's holy people, that in steadfast faith we may serve You and, in the confession of Your name, abide unto the end; through Jesus Christ, our Lord.



**G** A - men.

## Salutation

*2 Timothy 4:22*



**P** The Lord be with you.



**C** And with thy spir - it.

## Benedicamus

*Psalm 103:1*



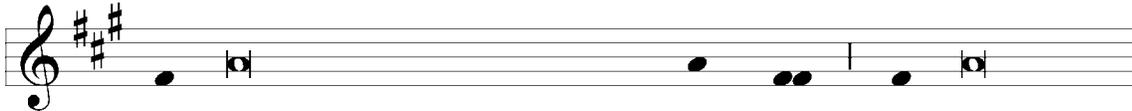
**A** Bless we the Lord.



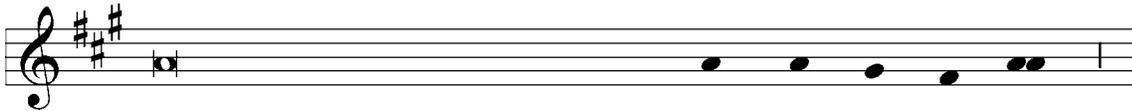
**C** Thanks be to God.

## Benediction

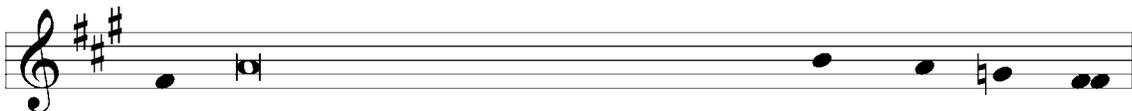
*Numbers 6:24–26*



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



**C** A-men, a-men, a - men.

## Hymn to Depart: 421 Jesus, Grant That Balm and Healing



1 Je - sus, grant that balm and heal - ing In Your ho - ly  
 2 Should some lust or sharp temp - ta - tion Fas - ci - nate my  
 3 If the world my heart en - tic - es With the broad and  
 4 Ev - 'ry wound that pains or grieves me By Your wounds, Lord,  
 5 O my God, my rock and tow - er, Grant that in Your



wounds I find, Ev - 'ry hour that I am feel - ing Pains of  
 sin - ful mind, Draw me to Your cross and pas - sion, And new  
 eas - y road, With se - duc - tive, sin - ful vi - ces, Let me  
 is made whole; When I'm faint, Your cross re - vives me, Grant - ing  
 death I trust, Know - ing death has lost its pow - er Since You



bod - y and of mind. Should some e - vil thought with - in  
 cour - age I shall find. Or should Sa - tan press me hard,  
 weigh the aw - ful load You were will - ing to en - dure.  
 new life to my soul. Yes, Your com - fort ren - ders sweet  
 crushed it in the dust. Sav - ior, let Your ag - o - ny



Tempt my treach-'rous heart to sin, Show the per - il, and from  
 Let me then be on my guard, Say - ing, "Christ for me was  
 Help me flee all thoughts im - pure And to mas - ter each temp -  
 Ev - 'ry bit - ter cup I meet; For Your all - a - ton - ing  
 Ev - er help and com - fort me; When I die be my pro -



sin - ning Keep me from its first be - gin - ning.  
 wound - ed," That the tempt - er flee con - found - ed.  
 ta - tion, Calm in prayer and med - i - ta - tion.  
 pas - sion Has pro - cured my soul's sal - va - tion.  
 tec - tion, Light and life and res - ur - rec - tion.

Text: Johann Heermann, 1585-1647; tr. composite, alt.  
 Tune: Johann Balthasar König, 1691-1758  
 Text and tune: Public domain

## Announcements

## Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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## *Young Adult Bible Study*

The next meeting is planned for **March 2nd at 7pm**. We are studying the **Gospel of Matthew**.

## *Wednesday Bible Study*

We will meet every **Wednesday at 11am**. We are studying **Romans!**

## *Chili Cook Off*

**TODAY**, following Bible Class, Redeemer LWML is hosting our annual Chili Cook Off. Come join us for great food and fellowship.

## *Supper On Sundays*

**Please keep us in mind for Supper On Sunday.**

Check out the student center website for ongoing activities. <https://lsftech.org/>

Thank you for supporting God's mission of Finding, Shaping, & Sending followers of Jesus on the TTU campus.

## *Giving Statements*

If you would like a giving statement for 2025, please let Patty know.

## *Lenten Services*

### *Holy Week According to Zechariah*

<b>February 25 7pm</b>	The King Comes
<b>March 4 7pm</b>	Anger against the Shepherds
<b>March 11 7pm</b>	Thirty Pieces of Silver
<b>March 18 7pm</b>	Strike the Shepherd!
<b>March 25 7pm</b>	Him Whom They Have Pierced
<b>April 2nd 7pm</b>	Maundy Thursday
<b>April 3rd 7pm</b>	Good Friday

## *Sunday Morning Refreshments*

We all love the snacks brought on Sunday mornings. If you are able, please sign up to help us provide these goodies for Bible study. There is a sign up sheet next to the bar.

## *Nurturing Center Banquet*

The Nurturing Center will be holding a fundraising banquet **Thursday, February 26** at the civic center. Please let Patty know if you would like to attend and sit at our table. Cocktails begin at 6pm. Dinner begins at 7pm.

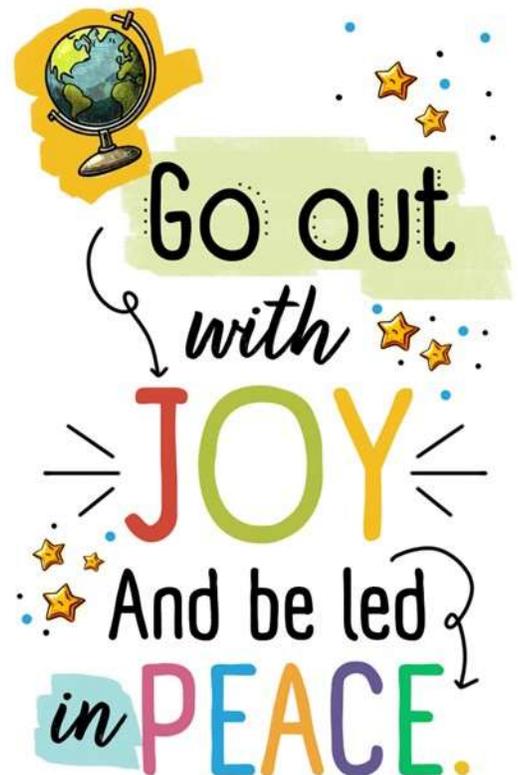
## *Sunday School*

Following the Sunday morning service, we have children's Sunday school and adult Bible study. We are currently studying the Small Catechism.

## *Sunday School Hearts*

Help us show our love!

We are collecting hearts for our Sunday School wing and are asking for the congregation to help by adding their name to a heart. The hearts are located on the table in front of the mailboxes.



# *This Week at Redeemer*

- Today (22nd)**    8:00am    Lutheran Hour-KFYO 790 *(Sponsored by Redeemer)*
- 9:30am    Divine Service
- 10:45am    Bible Study
- NOON        Chili Cook Off
- Monday (23rd)** 6:30pm    Evangelist Training via zoom
- Tuesday (24th)** 1:30pm    Braille
- Wednesday (25th)** 11:00am Bible Study
- 7:00pm    Lenten Service
  
- Sunday (1st)**    Ushers:    Nicholas, Levi, Harvey

Marcia Earley  
 Sue Swearingen  
 Pam Haseloff  
 Phil Jeske *(Cheryl's Step-Dad)*  
 Mark Barlau *(Danny's brother)*  
 Nancy Obenhaus  
 Nathan Mennenga  
 Kathy Combes *(Steve's sister)*



Meredith LaFleur  
 Diana Tubb *(Cheryl's sister)*  
 Lois Bates  
 Grant LaFleur *(Meredith's son)*  
 Richard Railsback *(Barbara D.'s Brother-in-law)*  
 Truitt Sutton

*Altar flowers are provided by members of Redeemer.*

**Thank you to everyone who donates flowers for the Altar. When you sign up, please be aware that you are signing up for the entire month as with refrigeration, most arrangements can be used for up to four weeks. Flowers can be donated to commemorate an event/person or simply to give glory to God.**

February 15th Total Attendance	Visitors & Guests	February Tithes	Monthly Budget Needs
		\$ .00	\$20,186.42

**Redeemer has the ability to collect your tithes by electronic transfer. If you would like to sign up for this convenient way to make your tithe, please talk to our treasurer, Patty Perkins. We also have a "Give Now" option on our Website "rlcms.org". You can give a one time offering or set up a recurring offering. If you have any questions you can contact Patty Perkins (806)473-7333 or the Church Secretary 806-744-6178.**