



AND BEGINNING

*with* **Moses**

and all the Prophets, [Jesus] explained to them  
what was said in all the Scriptures concerning himself.

LUKE 24:27, NIV



**Redeemer Lutheran Church**  
**LCMS**  
**Rev. Charles Nemeč**  
**The Third Sunday of Easter**  
**April 19, 2026**

2221 Avenue W,  
Lubbock, TX 79411  
806-744-6178  
[revcharlesnemeč@gmail.com](mailto:revcharlesnemeč@gmail.com)  
[secretaryredeemer@yahoo.com](mailto:secretaryredeemer@yahoo.com)  
[www.rlcms.org](http://www.rlcms.org)

**WELCOME!** In the Holy name of Jesus who has redeemed us from sin and death through His cross and resurrection. As St. Paul reminds us, "If you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved." Romans 10:9



**PRAYER REQUESTS:** If you have a special petition for the "Prayer of the Church" at the altar in the service, **enter such on the "Prayer Request" sheet on the**

**Welcome table.** Please print clearly, and may God graciously answer in Jesus' name.

**VISITORS and GUESTS:** We warmly welcome you in the name of our Lord and Savior and are joy-filled to have you with us this Lord's Day. May the counsel and comfort of His Word bless you for the week ahead!

**HOLY COMMUNION:** We direct anyone intending to commune to properly prepare (self-examination) for right reception. To assist in this, one does well to review the "Sacrament of the Altar" (four Parts) on *LSB 326* and/or "Christian Questions with Their Answers," *LSB 329-330* (*Lutheran Service Book* - pew hymnal).

As a member congregation of the Lutheran Church - Missouri Synod and adhering to the Biblical principles of "close(d) communion" (I Corinthians 10 and 11, Hebrews 11, I John 1), we respectfully request that those not having communed with us before, speak either with the pastor or an elder before doing so. Please also see "The Service of the Sacrament" statement in the bulletin. Any questions, the pastor will be happy to discuss this further with anyone after the service.

## *Serving Today*

### *Pastor*

Rev. Charles Nemec

### *Elder:*

Steve Platten

### *Ushers:*

Harvey Fleischhauer

Levi Bose

Nicholas Tauschek

### *Acolyte:*

Robin Satterwhite



### *Organist:*

Cynthia Merrell

### *Stewardship Counters:*

Brenda Campbell

Curtis Campbell

### *Altar:*

Patty Perkins

Barbara Satterwhite

Hymn of Invocation: 483 With High Delight Let Us Unite



1 With high de-light Let us u - nite In songs of great  
 2 True God, He first From death has burst Forth in - to life,  
 3 Let prais-es ring; Give thanks, and bring To Christ our Lord



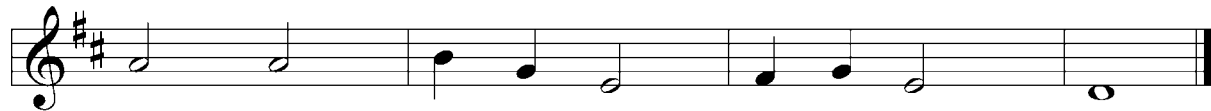
ju - bi - la - tion. Ye pure in heart, All bear your part,  
 all sub-du - ing. His en - e - my Doth van - quished lie;  
 ad - o - ra - tion. His hon - or speed By word and deed



Sing Je - sus Christ, our sal - va - tion. To set us  
 His death has been death's un - do - ing. "And yours shall  
 To ev - 'ry land, ev - 'ry na - tion. So shall His



free For - ev - er, He Is ris'n and sends To all earth's  
 be Like vic - to - ry O'er death and grave," Saith He, who  
 love Give us a - bove, From mis - er - y And death set



ends Good news to save ev - 'ry na - tion.  
 gave His life for us, life re - new - ing.  
 free, All joy and full con - so - la - tion.

Text: Georg Vetter, 1536-99; tr. Martin H. Franzmann, 1907-76  
 Tune: Cinquante Pseaumes, 1543, Geneva  
 Text: © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005173  
 Tune: Public domain

*Stand - The sign of the cross may be made by all in remembrance of their Baptism.*

**Invocation**

*Matthew 28:19b; 18:20*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**Exhortation**

*Hebrews 10:22; Psalm 124:8; Psalm 32:5*

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

*Kneel/Stand - Silence for reflection on God's Word and for self-examination.*

### Confession of Sins

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

### Absolution

*[John 20:19–23]*

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**C** Amen.

*Stand*

### Service of the Word

#### Psalm 116

<sup>1</sup>I love the LORD, because he has heard my voice and my pleas for mercy.

<sup>2</sup>**Because he inclined his ear to me, therefore I will call on him as long as I live.**

<sup>3</sup>The snares of death encompassed me; the pangs of Sheol laid hold on me; I suffered distress and anguish.

<sup>4</sup>**Then I called on the name of the LORD: "O LORD, I pray, deliver my soul!"**

<sup>5</sup>Gracious is the LORD, and righteous; our God is merciful.

<sup>6</sup>**The LORD preserves the simple; when I was brought low, he saved me.**

<sup>7</sup>Return, O my soul, to your rest; for the LORD has dealt bountifully with you.

<sup>8</sup>**For you have delivered my soul from death, my eyes from tears, my feet from stumbling;**

<sup>9</sup>I will walk before the LORD in the land of the living.

<sup>10</sup>**I believed, even when I spoke, "I am greatly afflicted";**

<sup>11</sup>I said in my alarm, "All mankind are liars."

<sup>12</sup>**What shall I render to the LORD for all his benefits to me?**

<sup>13</sup>I will lift up the cup of salvation and call on the name of the LORD,

<sup>14</sup>**I will pay my vows to the LORD in the presence of all his people.**

<sup>15</sup>Precious in the sight of the LORD is the death of his saints.

<sup>16</sup>**O LORD, I am your servant; I am your servant, the son of your maidservant. You**

have loosed my bonds.

<sup>17</sup>I will offer to you the sacrifice of thanksgiving and call on the name of the LORD.

<sup>18</sup>I will pay my vows to the LORD in the presence of all his people,

<sup>19</sup>in the courts of the house of the LORD, in your midst, O Jerusalem. Praise the LORD!

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

## Kyrie

*Mark 10:47*



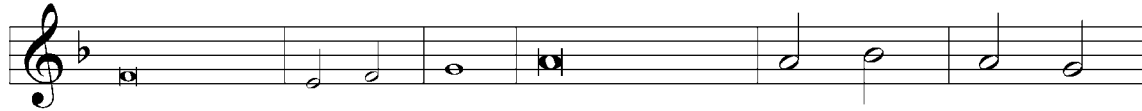
**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



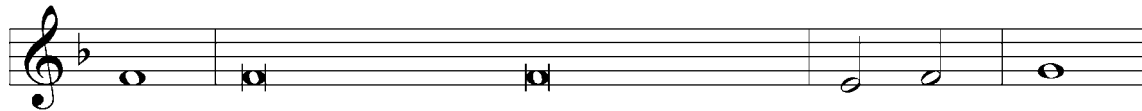
on us. Lord, have mer - cy up - on us.

## Gloria in Excelsis

*Luke 2:14; John 1:29*



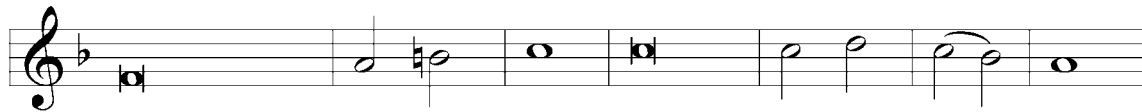
**P** Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



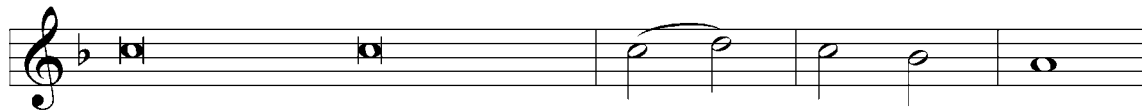
we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



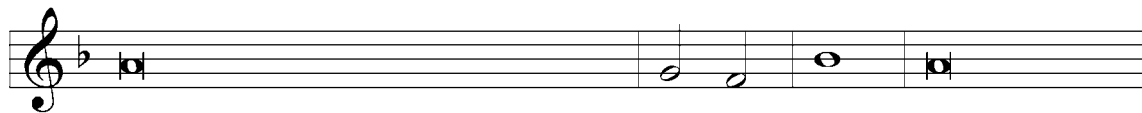
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



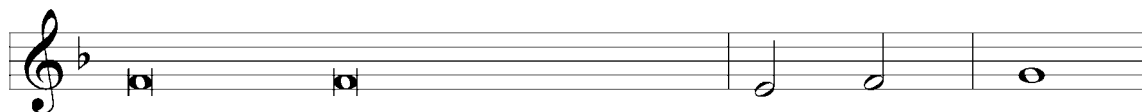
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.

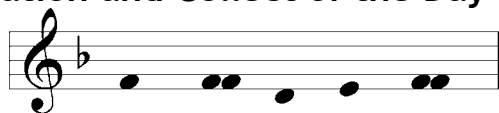


Thou only, O Christ, with the Ho-ly Ghost,

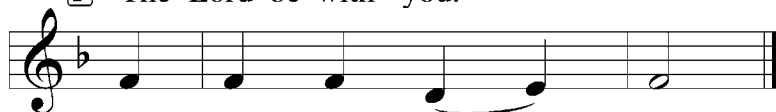


art most high in the glory of God the Father. A-men.

### Salutation and Collect of the Day



**P** The Lord be with you.



**C** And with thy spir - it.

**P** Let us pray.

O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

### First Reading

*Acts 2:14a, 36-41*

<sup>14</sup>Peter, standing with the eleven, lifted up his voice and addressed them, . . .

<sup>36</sup>Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”



## Alleluia



☐ Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

## Holy Gospel

*Luke 24:13-35*

☐ The Holy Gospel according to St. Luke, the twenty-fourth chapter.



☐ Glo - ry be to Thee, O Lord.

<sup>13</sup>That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, <sup>14</sup>and they were talking with each other about all these things that had happened. <sup>15</sup>While they were talking and discussing together, Jesus himself drew near and went with them. <sup>16</sup>But their eyes were kept from recognizing him. <sup>17</sup>And he said to them, “What is this conversation that you are holding with each other as you walk?” And they stood still, looking sad. <sup>18</sup>Then one of them, named Cleopas, answered him, “Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?” <sup>19</sup>And he said to them, “What things?” And they said to him, “Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, <sup>20</sup>and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. <sup>21</sup>But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. <sup>22</sup>Moreover, some women of our company amazed us. They were at the tomb early in the morning, <sup>23</sup>and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. <sup>24</sup>Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see.” <sup>25</sup>And he said to them, “O foolish ones, and slow of heart to believe all that the prophets have spoken! <sup>26</sup>Was it not necessary that the Christ should suffer these things and enter into his glory?” <sup>27</sup>And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

<sup>28</sup>So they drew near to the village to which they were going. He acted as if he were going farther, <sup>29</sup>but they urged him strongly, saying, “Stay with us, for it is toward evening and the day is now far spent.” So he went in to stay with them. <sup>30</sup>When he was at table with them, he took the bread and blessed and broke it and gave it to them. <sup>31</sup>And their eyes were opened, and they recognized him. And he vanished from their sight. <sup>32</sup>They said to each other, “Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?” <sup>33</sup>And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, <sup>34</sup>saying, “The Lord has risen indeed, and has appeared to Simon!” <sup>35</sup>Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

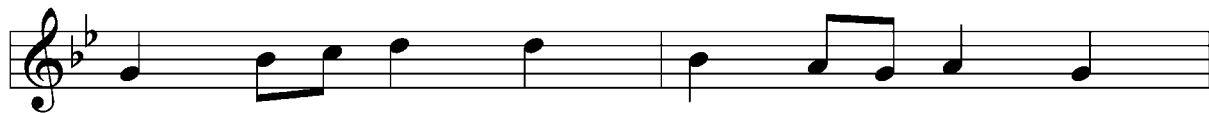




Bent be - neath grief's crush - ing load? Name - less mourn - ers,  
 Depths of grief for one who died? Then the won - der!  
 Liv - ing, ris - en from the dead! Great com - pan - ion  
 Wak - ened by the Spir - it's breath! At the font You  
 As the gift of love we bring. You have formed us



we will join you, We who al - so mourn our dead;  
 When we told You How our dreams to dust have turned,  
 on our jour - ney, Still sur - prise us with Your grace!  
 claim and name us, Born of wa - ter and the Word;  
 all one peo - ple Called from ev - 'ry land and race.



We have stood by graves un - yield - ing,  
 Then You o - pened wide the Scrip - tures  
 Make each day a new Em - ma - us;  
 At the ta - ble still You feed us,  
 Make the Church Your ser - vant bod - y,



Eat - en death's bare, bit - ter bread.  
 Till our hearts with - in us burned.  
 On our hearts Your im - age trace!  
 Host us as our ris - en Lord!  
 Sent to share Your heal - ing grace!

Text: Herman G. Stuempfle, Jr., 1923-2007

Tune: Southern Harmony, 1835, New Haven

Text: © 2000 National Association of Pastoral Musicians. Used by permission: LSB Hymn License no. 110005173

Tune: Public domain

## Sermon

*Stand*

## Offertory

*Psalm 51:10-12*



☐ Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres-ence, and take not Thy Ho-ly Spir-it  
 from me. Re-store un-to me the joy of Thy sal-va-  
 tion, and up-hold me with Thy free spir-it. A-men.

*Sit*  
**Offering**

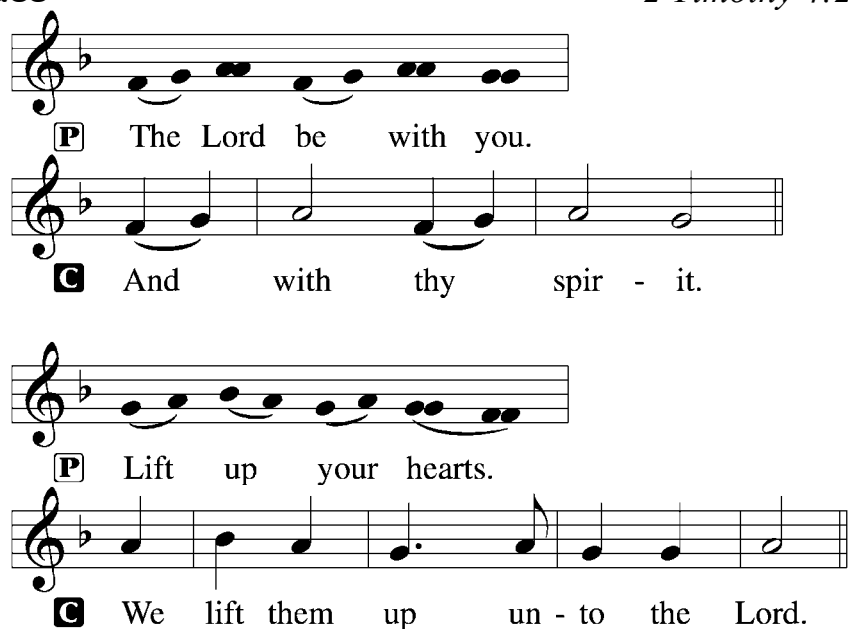
*Stand*  
**Prayer of the Church**

**Service of the Sacrament**

*Before coming to Holy Communion, the Apostle St. Paul (as does Martin Luther in his Small Catechism) reminds us that each one should examine oneself, discerning rightly the Body and Blood of Christ in this Sacrament for the forgiveness of sins (1 Cor. 11:26-29). If you are not a confirmed member “in good standing” with the Lutheran Church-Missouri Synod (i.e. a young unconfirmed Lutheran, a member of another church fellowship, have an unresolved matter, or living an open life style outside of God’s Commandments) please speak with the Pastor before approaching the altar; or, at the altar, please cross your hands over your heart indicating that the Pastor is to give you a verbal blessing.*

**Preface**

*2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]*



**P** The Lord be with you.  
**C** And with thy spir-it.  
**P** Lift up your hearts.  
**C** We lift them up un-to the Lord.

**P** Let us give thanks un - to the Lord, our God.

**G** It is meet and right so to do.

**Proper Preface (Full)**

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**Sanctus**

*Isaiah 6:3; Matthew 21:9*

**G** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san - na in the high - est. Bless-ed is He,

bless-ed is He, bless - ed is He that com-eth in the name of the Lord.

Ho-san - na, ho - san - na, ho - san - na in the high - est.

**Lord's Prayer**

*Matthew 6:9-13*

**Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into**

temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

**The Words of Our Lord** *Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

**Pax Domini**

*John 20:19*



**P** The peace of the Lord be with you al - ways.



**C** A - men.

**Agnus Dei**

*John 1:29*



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

Communion

Communion Hymn: 487 Come, You Faithful, Raise the Strain



1 Come, you faith-ful, raise the strain Of tri - um-phant glad - ness!  
 2 'Tis the spring of souls to - day: Christ has burst His pris - on  
 3 Now the queen of sea - sons, bright With the day of splen - dor,  
 4 For to - day a-mong His own Christ ap-peared, be - stow - ing  
 5 Al - le - lu - ia! Now we cry To our King im - mor - tal,



God has brought His Is - ra - el In - to joy from sad - ness,  
 And from three days' sleep in death As a sun has ris - en;  
 With the roy - al feast of feasts Comes its joy to ren - der;  
 His deep peace, which ev - er - more Pass - es hu - man know - ing.  
 Who, tri - um - phant, burst the bars Of the tomb's dark por - tal.



Loosed from Pha-raoh's bit - ter yoke Ja - cob's sons and daugh - ters,  
 All the win - ter of our sins, Long and dark, is fly - ing  
 Comes to glad - den faith-ful hearts Which with true af - fec - tion  
 Nei - ther could the gates of death Nor the tomb's dark por - tal  
 Come, you faith - ful, raise the strain Of tri - um - phant glad - ness!



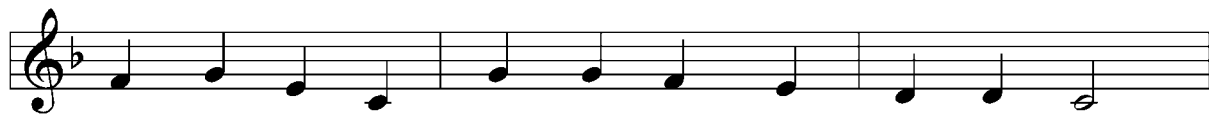
Led them with un-moist-ened foot Through the Red Sea wa - ters.  
 From His light, to whom is giv'n Laud and praise un - dy - ing.  
 Wel - come in un - wea - ried strain Je - sus' res - ur - rec - tion!  
 Nor the watch - ers nor the seal Hold Him as a mor - tal.  
 God has brought His Is - ra - el In - to joy from sad - ness!

Text: John of Damascus, c. 696-c. 754; tr. John Mason Neale, 1818-66, alt.  
 Tune: Johann Horn, c. 1490-1547  
 Text and tune: Public domain

Communion Hymn: 620 Jesus Comes Today with Healing



1 Je - sus comes to - day with heal - ing, Knock - ing at my  
 2 Christ Him - self, the priest pre - sid - ing, Yet in bread and  
 3 Un - der bread and wine, though low - ly, I re - ceive the  
 4 God de - scends with heav'n - ly pow - er, Gives Him - self to



door, ap - peal - ing, Of - f'ring par - don, grace, and peace.  
 wine a - bid - ing In this ho - ly sac - ra - ment,  
 Sav - ior ho - ly, Blood and bod - y, giv'n for me,  
 me this hour In this or - di - nar - y sign.



He Him - self makes prep - a - ra - tion, And I hear His  
 Gives the bread of life, once bro - ken, And the cup, the  
 Ver - y Lamb of God from heav - en, Who to bit - ter  
 On my tongue His pledge re - ceiv - ing, I ac - cept His



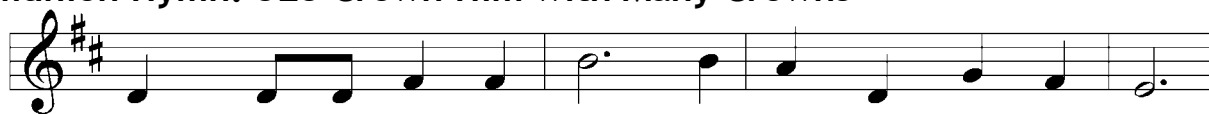
in - vi - ta - tion: "Come and taste the bless - ed feast."  
 pre - cious to - ken Of His sa - cred cov - e - nant.  
 death was giv - en, Hung up - on the curs - ed tree.  
 grace, be - liev - ing That I taste His love di - vine.

5 Let me praise God's boundless favor,  
 Whose own feast of love I savor,  
 Bidden by His gracious call.  
 Wedding garments He provides me,  
 With a robe of white He hides me,  
 Fits me for the royal hall.

6 Now have I found consolation,  
 Comfort in my tribulation,  
 Balm to heal the troubled soul.  
 God, my shield from ev'ry terror,  
 Cleanses me from sin and error,  
 Makes my wounded spirit whole.

Text: Heinrich Puchta, 1808-58; tr. David W. Rogner, 1960  
 Tune: Johann Löhner, 1645-1705; adapt. Johann Balthasar König, 1691-1758  
 Text: © David W. Rogner. Used by permission: LSB Hymn License no. 110005173  
 Tune: Public domain

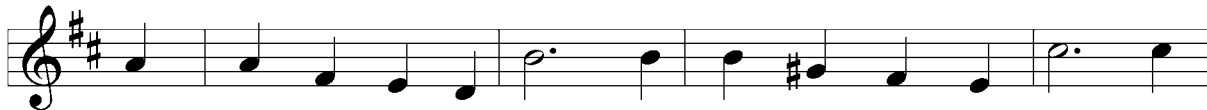
## Communion Hymn: 525 Crown Him with Many Crowns



1 Crown Him with man - y crowns, The Lamb up - on His throne;  
 2 Crown Him the vir - gin's Son, The God in - car - nate born,  
 3 Crown Him the Lord of love. Be - hold His hands and side,  
 4 Crown Him the Lord of life, Who tri - umphed o'er the grave  
 5 Crown Him the Lord of heav'n, En - throned in worlds a - bove,



Hark how the heav'n-ly an - them drowns All mu - sic but its own.  
 Whose arm those crim-son tro - phies won Which now His brow a-dorn:  
 Rich wounds, yet vis - i - ble a - bove, In beau - ty glo - ri-fied.  
 And rose vic - to - rious in the strife For those He came to save.  
 Crown Him the king to whom is giv'n The won-drous name of Love.



A - wake, my soul, and sing Of Him who died for thee, And  
 Fruit of the mys - tic rose, Yet of that rose the stem, The  
 No an - gels in the sky Can ful - ly bear that sight, But  
 His glo - ries now we sing, Who died and rose on high, Who  
 Crown Him with man - y crowns As thrones be - fore Him fall; Crown



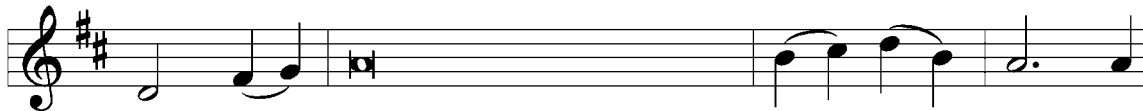
hail Him as thy match-less king Through all e - ter - ni - ty.  
 root whence mer - cy ev - er flows, The babe of Beth - le - hem.  
 down-ward bend their won-d'ring eyes, At mys - ter - ies so bright.  
 died e - ter - nal life to bring And lives that death may die.  
 Him, ye kings, with man - y crowns, For He is king of all.

Text (sts. 1-3, 5): Matthew Bridges, 1800-94, alt.; (st. 4): Godfrey Thring, 1823-1903  
 Tune: George J. Elvey, 1816-93  
 Text and tune: Public domain

*Stand*

**Nunc Dimittis**

*Luke 2:29-32*



**Lord, now lettest Thou Thy servant de - part in peace ac-**



**cord - ing to Thy word, for mine eyes have seen Thy salvation,**



**which Thou hast pre - pared be - fore the face of all people,**



**a light to light - en the Gen - tiles and the glo - ry of Thy**

peo-ple Is - ra-el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with - out end. A-men.

### Thanksgiving

*Psalm 107:1*

**A** O give thanks unto the Lord, for He is good,

**C** and His mercy endureth for - ev - er.

### Post-Communion Collect

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

### Salutation

*2 Timothy 4:22*

**P** The Lord be with you.



**C** And with thy spir - it.

**Benedicamus**

*Psalm 103:1*



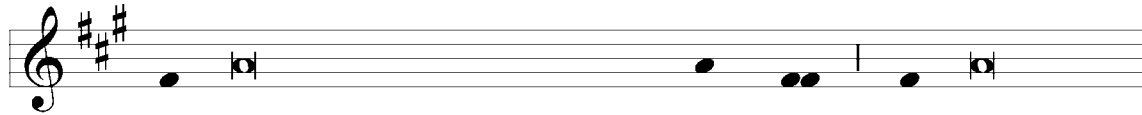
**A** Bless we the Lord.



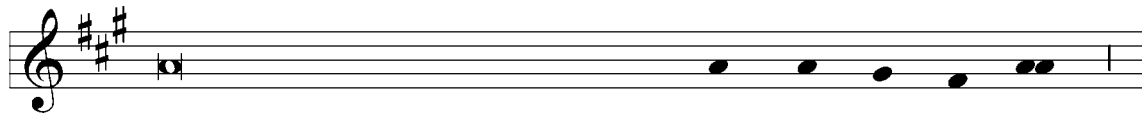
**C** Thanks be to God.

**Benediction**

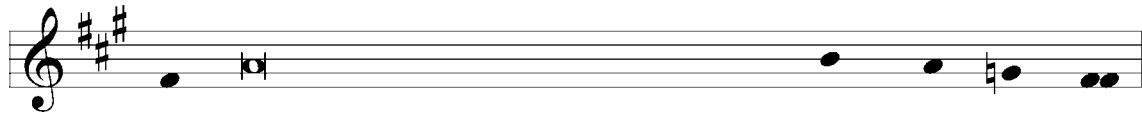
*Numbers 6:24-26*



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



**C** A-men, a-men, a - men.

**Hymn to Depart: 474 Alleluia! Jesus Is Risen**



1 Al - le - lu - ia!	Je - sus is ris - en! Trum - pets re -
2 Walk - ing the way,	Christ in the cen - ter Tell - ing the
3 Je - sus the vine,	We are the branch - es; Life in the
4 Weep - ing, be gone;	Sor - row, be si - lent: Death put a -
5 Cit - y of God,	Eas - ter for - ev - er, Gold - en Je -



sound-ing in glo - ri - ous light! Splen-dor, the Lamb, Heav - en for-  
 sto - ry to o - pen our eyes; Break-ing our bread, Giv - ing us  
 Spir - it the fruit of the tree; Heav - en to earth, Christ to the  
 sun - der, and Eas - ter is bright. Cher - u - bim sing: "O grave, be  
 ru - sa-lem, Je - sus the Lamb, Riv - er of life, Saints and arch-



ev - er! Oh, what a mir - a - cle God has in sight!  
 glo - ry: Je - sus our bless - ing, our con - stant sur - prise.  
 peo - ple, Gift of the fu - ture now flow - ing to me.  
 o - pen!" Clothe us in won - der, a - dorn us in light.  
 an - gels, Sing with cre - a - tion to God the I AM!



Je - sus is ris - en and we shall a - rise:



Give God the glo - ry! Al - le - lu - ia!

Text: Herbert F. Brokering, 1926-2009  
 Tune: David N. Johnson, 1922-87  
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## Announcements

## Acknowledgments

Divine Service, Setting Three from Lutheran Service Book  
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### *Sunday School*

Following the Sunday morning service, we have children's Sunday school and adult Bible study. We are currently studying the book of Acts.

### *Office Notes*

**April 20-22**

Pastor at theological convocation in Georgetown

**April 26 10:45am**

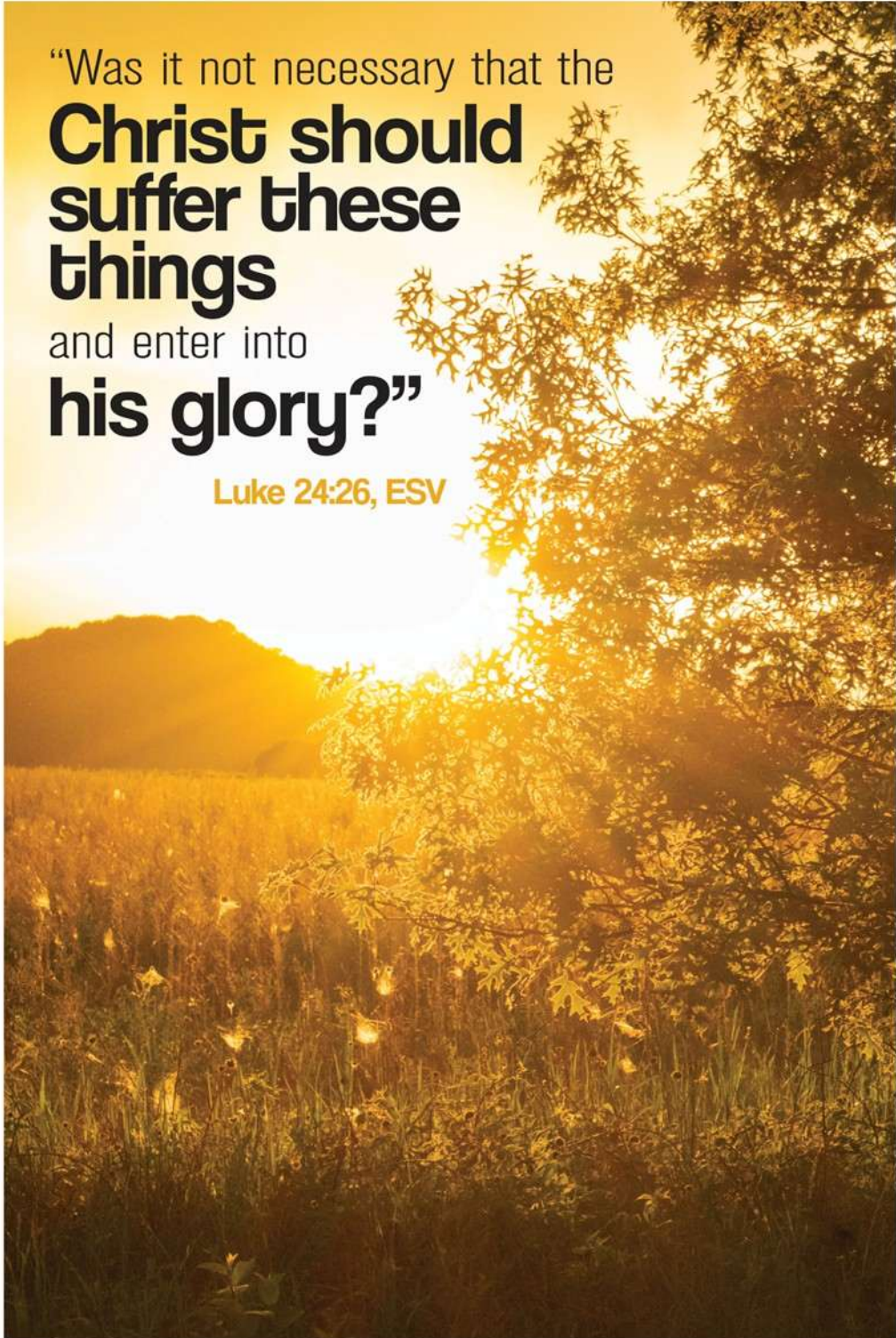
Congregational Meeting

### *Sunday Morning Refreshments*

We all love the snacks brought on Sunday mornings. If you are able, please sign up to help us provide these goodies for Bible study. There is a sign up sheet next to the bar.

### *Wednesday Bible Study*

We will not meet this **Wednesday**. We will meet again next Wednesday. We are studying **Romans!**



“Was it not necessary that the  
**Christ should  
suffer these  
things**  
and enter into  
**his glory?”**

Luke 24:26, ESV

# *This Week at Redeemer*

- Today (19th)**    8:00am    Lutheran Hour-KFYO 790 *(Sponsored by Redeemer)*
- 9:30am    Divine Service with Holy Communion
- 10:45am    Bible Study
- 5:00pm    Supper on Sunday (student center)
- Monday (20th)** 9:00am    Quilting
- 6:30pm    Apple Core Care Group
- Tuesday (21st)** 1:30pm    Braille

**Sunday (26th)**    Ushers:    Nicholas, Levi

Sue Swearingen  
 Pam Haseloff  
 Phil Jeske *(Cheryl's Step-Dad)*  
 Mark Barlau *(Danny's brother)*  
 Nancy Obenhaus  
 Nathan Mennenga  
 Kathy Combes *(Steve's sister)*  
 Jason Davis *(friend of the Clarks)*



Meredith LaFleur  
 Diana Tubb *(Cheryl's sister)*  
 Lois Bates  
 Grant LaFleur *(Meredith's son)*  
 Richard Railsback *(Barbara D.'s Brother-in-law)*  
 Truitt Sutton  
 Danny Barlau

*Altar flowers are provided by Krista Holder.*

**Thank you to everyone who donates flowers for the Altar. When you sign up, please be aware that you are signing up for the entire month as with refrigeration, most arrangements can be used for up to four weeks. Flowers can be donated to commemorate an event/person or simply to give glory to God.**

April 12th Total Attendance	Visitors & Guests	April Tithes	Monthly Budget Needs
52	20	\$10,034.00	\$20,186.42

Redeemer has the ability to collect your tithes by electronic transfer. If you would like to sign up for this convenient way to make your tithe, please talk to our treasurer, Patty Perkins. We also have a "Give Now" option on our Website "rlcms.org". You can give a one time offering or set up a recurring offering. If you have any questions you can contact Patty Perkins (806)473-7333 or the Church Secretary 806-744-6178.