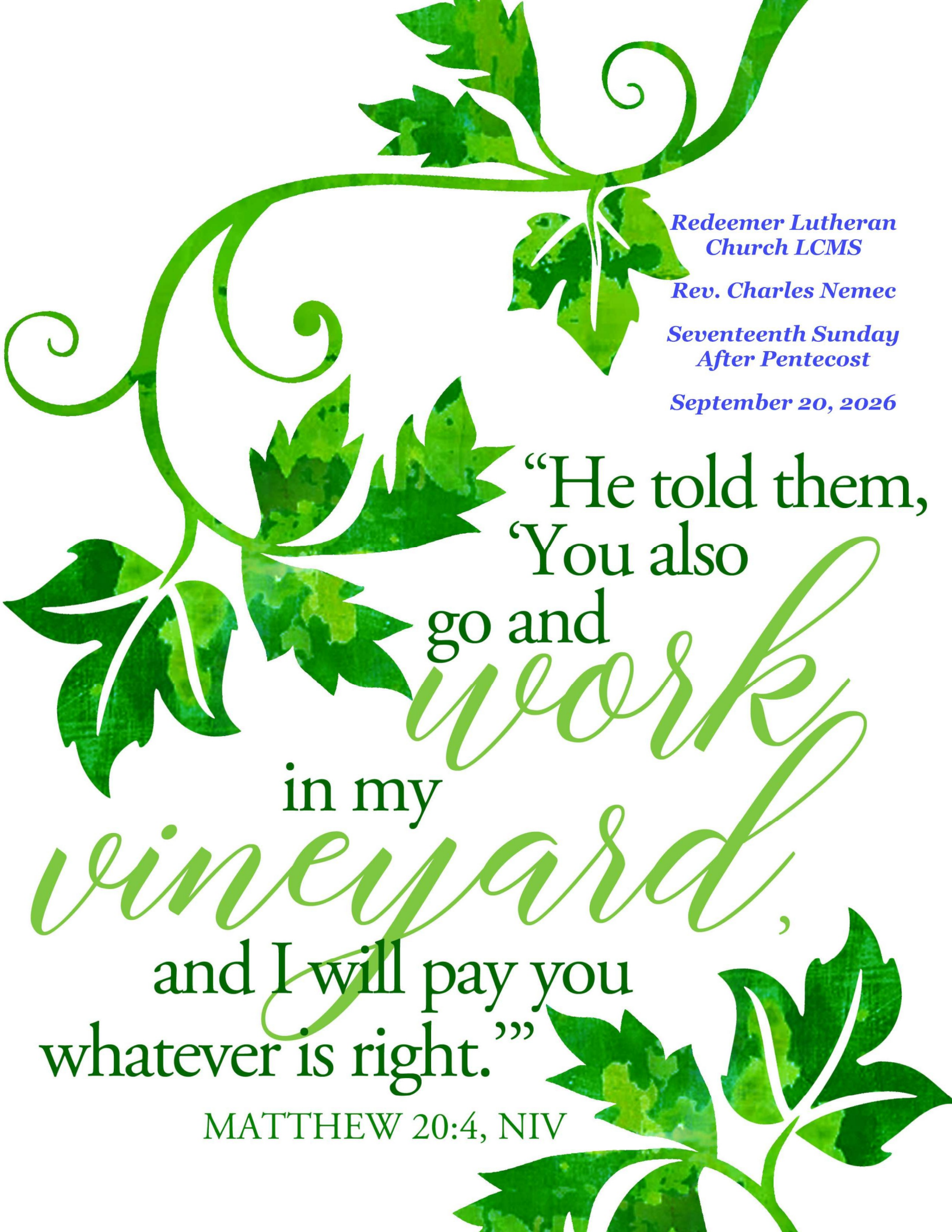




*Redeemer Lutheran
Church LCMS*

Rev. Charles Nemec

*Seventeenth Sunday
After Pentecost*

September 20, 2026

“He told them,
‘You also
go and
work
in my
vineyard,
and I will pay you
whatever is right.’”

MATTHEW 20:4, NIV

WELCOME! In the Holy name of Jesus who has redeemed us from sin and death through His cross and resurrection. As St. Paul reminds us, "If you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved." Romans 10:9

PRAYER REQUESTS: If you have a special petition for the "Prayer of the Church" at the altar in the service, **enter such on the "Prayer Request" sheet on the Welcome table.** Please print clearly, and may God graciously answer in Jesus' name.

VISITORS and GUESTS: We warmly welcome you in the name of our Lord and Savior and are joy-filled to have you with us this Lord's Day. May the counsel and comfort of His Word bless you for the week ahead!

HOLY COMMUNION: We direct anyone intending to commune to properly prepare (self-examination) for right reception. To assist in this, one does well to review the "Sacrament of the Altar" (four Parts) on *LSB* 326 and/or "Christian Questions with Their Answers," *LSB* 329-330 (*Lutheran Service Book* - pew hymnal).

As a member congregation of the Lutheran Church - Missouri Synod and adhering to the Biblical principles of "close(d) communion" (I Corinthians 10 and 11, Hebrews 11, I John 1), we respectfully request that those not having communed with us before, speak either with the pastor or an elder before doing so. Please also see "The Service of the Sacrament" statement in the bulletin. Any questions, the pastor will be happy to discuss this further with anyone after the service.

2221 Avenue W, Lubbock, TX 79411
806-744-6178
revcharlesnemec@gmail.com
secretaryredeemer@yahoo.com
www.rlcms.org

Pastor

Rev. Charles Nemec

Elder:

Richard Holder

Ushers:

Nicholas Tauschek

Isaiah Clark

Levi Bose

Acolyte:

Robin Satterwhite



Organist:

Cynthia Merrell

Stewardship Counters:

Lynn Ladage

Richard Holder

Altar:

Patty Perkins

Barbara Satterwhite



Hymn of Invocation: 869 With the Lord Begin Your Task



1 With the Lord be - gin your task; Je - sus will di - rect it.
 2 Let each day be - gin with prayer, Praise, and ad - o - ra - tion.
 3 With your Sav - ior at your side, Foes need not a - larm you;
 4 If your task be thus be - gun With the Sav - ior's bless - ing,
 5 Thus, Lord Je - sus, ev - 'ry task Be to You com - mend - ed;



For His aid and coun - sel ask; Je - sus will per - fect it.
 On the Lord cast ev - 'ry care; He is your sal - va - tion.
 In His prom - is - es con - fide, And no ill can harm you.
 Safe - ly then your course will run, Toward the prom - ise press - ing.
 May Your will be done, I ask, Un - til life is end - ed.



Ev - 'ry morn with Je - sus rise, And when day is end - ed,
 Morn - ing, eve - ning, and at night Je - sus will be near you,
 All your trust and hope re - pose In the might - y Mas - ter,
 Good will fol - low ev - 'ry - where While you here must wan - der;
 Je - sus, in Your name be - gun Be the day's en - deav - or;



In His name then close your eyes; Be to Him com - mend - ed.
 Save you from the tempt - er's might, With His pres - ence cheer you.
 Who in wis - dom tru - ly knows How to stem dis - as - ter.
 You at last the joy will share In the man - sions yon - der.
 Grant that it may well be done To Your praise for - ev - er.

Text: Morgen- und Abend-segen, 1734, Waldenburg; tr. W. Gustave Polack, 1890-1950, alt.

Tune: Peter Frank, 1616-75

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005173

Tune: Public domain

Stand - The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

Matthew 28:19b; 18:20

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Exhortation

Hebrews 10:22; Psalm 124:8; Psalm 32:5

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

- P** I said, I will confess my transgressions unto the Lord,
C and You forgave the iniquity of my sin.

Kneel/Stand - Silence for reflection on God's Word and for self-examination.

Confession of Sins

- P** O almighty God, merciful Father,
C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution

[John 20:19–23]

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Stand

Service of the Word

Psalm 27

¹The LORD is my light and my salvation; whom shall I fear? The LORD is the stronghold of my life; of whom shall I be afraid?

²**When evildoers assail me to eat up my flesh, my adversaries and foes, it is they who stumble and fall.**

³Though an army encamp against me, my heart shall not fear; though war arise against me, yet I will be confident.

⁴**One thing have I asked of the LORD, that will I seek after: that I may dwell in the house of the LORD all the days of my life, to gaze upon the beauty of the LORD and to inquire in his temple.**

⁵For he will hide me in his shelter in the day of trouble; he will conceal me under the cover of his tent; he will lift me high upon a rock.

⁶**And now my head shall be lifted up above my enemies all around me, and I will offer in his tent sacrifices with shouts of joy; I will sing and make melody to the LORD.**

⁷Hear, O LORD, when I cry aloud; be gracious to me and answer me!

⁸**You have said, “Seek my face.” My heart says to you, “Your face, LORD, do I seek.”**

⁹Hide not your face from me. Turn not your servant away in anger, O you who have been my help. Cast me not off; forsake me not, O God of my salvation!

¹⁰**For my father and my mother have forsaken me, but the LORD will take me in.**

¹¹Teach me your way, O LORD, and lead me on a level path because of my enemies.

¹²**Give me not up to the will of my adversaries; for false witnesses have risen against me, and they breathe out violence.**

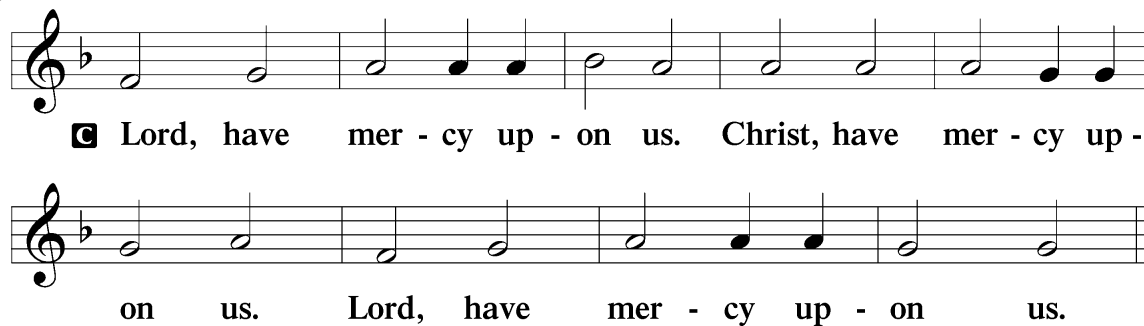
¹³I believe that I shall look upon the goodness of the LORD in the land of the living!

¹⁴**Wait for the LORD; be strong, and let your heart take courage; wait for the LORD!**

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

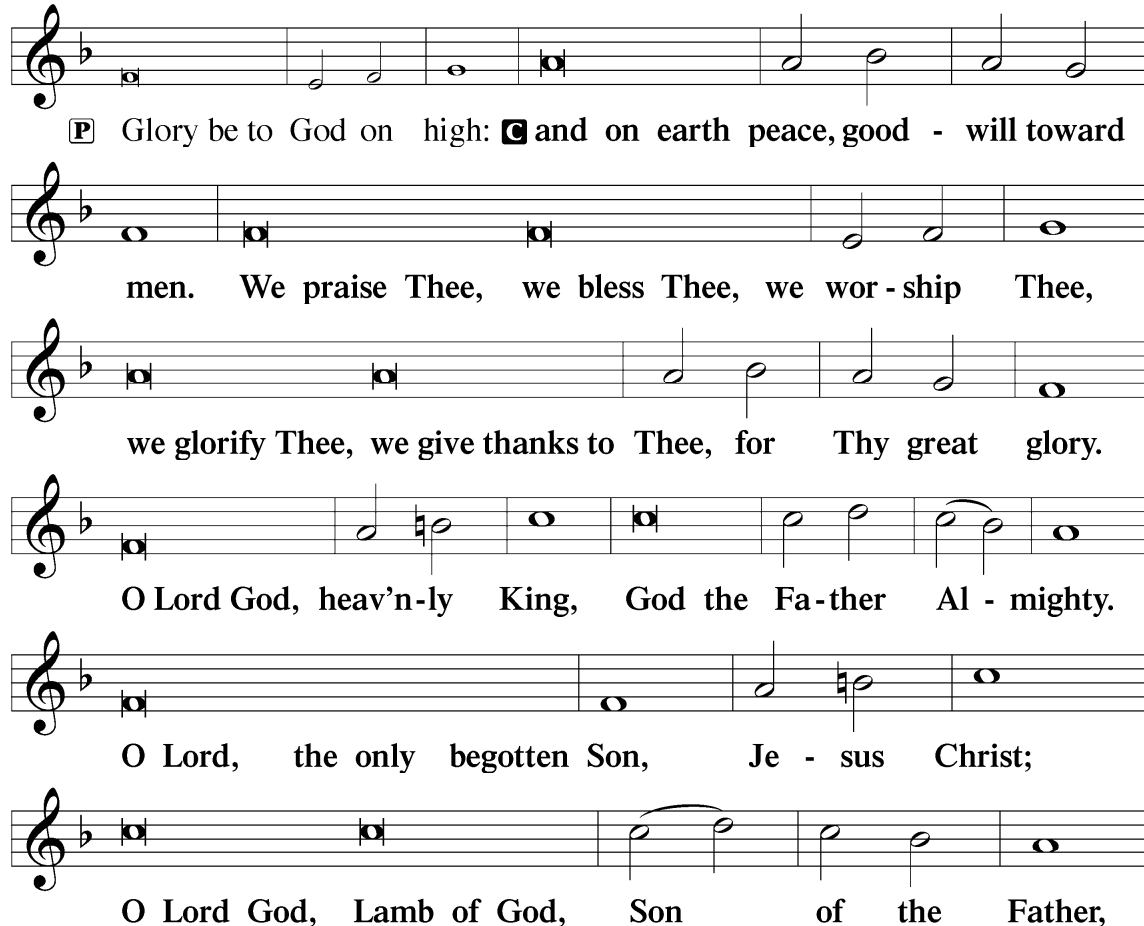
Kyrie

Mark 10:47



Gloria in Excelsis

Luke 2:14; John 1:29



that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho-ly Ghost,

art most high in the glory of God the Father. A-men.

Salutation and Collect of the Day

P The Lord be with you.

C And with thy spir-it.

P Let us pray.
 Lord God, heavenly Father, since we cannot stand before You relying on anything we have done, help us trust in Your abiding grace and live according to Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A-men.

⁶“Seek the LORD while he may be found;
call upon him while he is near;
⁷let the wicked forsake his way,
and the unrighteous man his thoughts;
let him return to the LORD, that he may have compassion on him,
and to our God, for he will abundantly pardon.
⁸For my thoughts are not your thoughts,
neither are your ways my ways, declares the LORD.
⁹For as the heavens are higher than the earth,
so are my ways higher than your ways
and my thoughts than your thoughts.”

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalms 34:9, 19, alt.



Fear the LORD, | you his saints,*
for those who fear him lack | nothing!
Many are the afflictions of the | righteous,*
but the LORD delivers him out | of them all.

Epistle

Philippians 1:12–30

¹²I want you to know, brothers, that what has happened to me has really served to advance the gospel, ¹³so that it has become known throughout the whole imperial guard and to all the rest that my imprisonment is for Christ. ¹⁴And most of the brothers, having become confident in the Lord by my imprisonment, are much more bold to speak the word without fear.

¹⁵Some indeed preach Christ from envy and rivalry, but others from good will. ¹⁶The latter do it out of love, knowing that I am put here for the defense of the gospel. ¹⁷The former proclaim Christ out of rivalry, not sincerely but thinking to afflict me in my imprisonment. ¹⁸What then? Only that in every way, whether in pretense or in truth, Christ is proclaimed, and in that I rejoice.

Yes, and I will rejoice, ¹⁹for I know that through your prayers and the help of the Spirit of Jesus Christ this will turn out for my deliverance, ²⁰as it is my eager expectation and hope that I will not be at all ashamed, but that with full courage now as always Christ will be honored in my body, whether by life or by death. ²¹For to me to live is Christ, and to die is gain. ²²If I am to live in the flesh, that means fruitful labor for me. Yet which I shall choose I cannot tell. ²³I am hard pressed between the two. My desire is to depart and be with Christ, for that is far better. ²⁴But to remain in the flesh is more necessary on your

account. ²⁵Convinced of this, I know that I will remain and continue with you all, for your progress and joy in the faith, ²⁶so that in me you may have ample cause to glory in Christ Jesus, because of my coming to you again.

²⁷Only let your manner of life be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of you that you are standing firm in one spirit, with one mind striving side by side for the faith of the gospel, ²⁸and not frightened in anything by your opponents. This is a clear sign to them of their destruction, but of your salvation, and that from God. ²⁹For it has been granted to you that for the sake of Christ you should not only believe in him but also suffer for his sake, ³⁰engaged in the same conflict that you saw I had and now hear that I still have.

A This is the Word of the Lord.

C Thanks be to God.

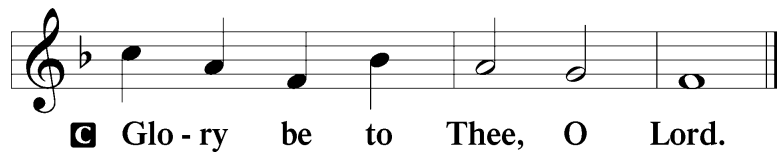
Stand
Alleluia



Holy Gospel

Matthew 20:1–16

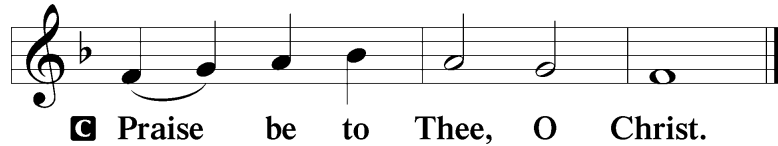
P The Holy Gospel according to St. Matthew, the twentieth chapter.



¹[Jesus said:] “The kingdom of heaven is like a master of a house who went out early in the morning to hire laborers for his vineyard. ²After agreeing with the laborers for a denarius a day, he sent them into his vineyard. ³And going out about the third hour he saw others standing idle in the marketplace, ⁴and to them he said, ‘You go into the vineyard too, and whatever is right I will give you.’ ⁵So they went. Going out again about the sixth hour and the ninth hour, he did the same. ⁶And about the eleventh hour he went out and found others standing. And he said to them, ‘Why do you stand here idle all day?’ ⁷They said to him, ‘Because no one has hired us.’ He said to them, ‘You go into the vineyard too.’ ⁸And when evening came, the owner of the vineyard said to his foreman, ‘Call the laborers and pay them their wages, beginning with the last, up to the first.’ ⁹And when those hired about the eleventh hour came, each of them received a denarius. ¹⁰Now when those hired first came, they thought they would receive more, but each of them also received a denarius. ¹¹And on receiving it they grumbled at the master of the house, ¹²saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ ¹³But he replied to one of them, ‘Friend, I am doing you no wrong. Did you not agree with me for a denarius? ¹⁴Take

what belongs to you and go. I choose to give to this last worker as I give to you. ¹⁵Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?’ ¹⁶So the last will be first, and the first last.”

P This is the Gospel of the Lord.



Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Sit

Hymn of the Day: 555 Salvation unto Us Has Come

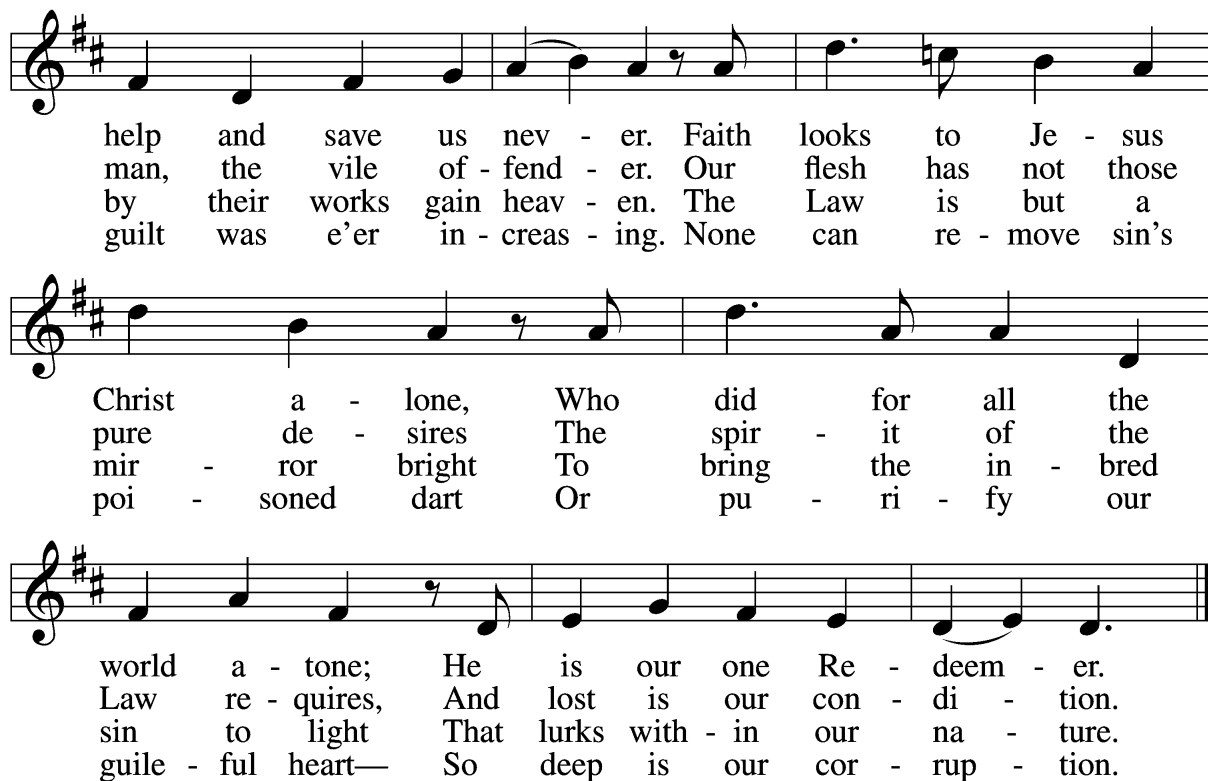
(rise on last verse)



1 Sal - va - tion un - to us has come By God's free grace and
2 What God did in His Law de - mand And none to Him could
3 It was a false, mis - lead - ing dream That God His Law had
4 From sin our flesh could not ab - stain, Sin held its sway un -



fa - vor; Good works can - not a - vert our doom, They
ren - der Caused wrath and woe on ev - 'ry hand For
giv - en That sin - ners could them - selves re - deem And
ceas - ing; The task was use - less and in vain, Our



help and save us nev - er. Faith looks to Je - sus
man, the vile of - fend - er. Our flesh has not those
by their works gain heav - en. The Law is but a
guilt was e'er in - creas - ing. None can re - move sin's

Christ a - lone, Who did for all the
pure de - sires, The spir - it of the
mir - ror bright To bring the in - bred
poi - soned dart Or pu - ri - fy our

world a - tone; He is our one Re - deem - er.
Law re - quires, And lost is our con - di - tion.
sin to light That lurks with - in our na - ture.
guile - ful heart— So deep is our cor - rup - tion.

- 5 Yet as the Law must be fulfilled
Or we must die despairing,
Christ came and has God's anger stilled,
Our human nature sharing.
He has for us the Law obeyed
And thus the Father's vengeance stayed
Which over us impended.
- 6 Since Christ has full atonement made
And brought to us salvation,
Each Christian therefore may be glad
And build on this foundation.
Your grace alone, dear Lord, I plead,
Your death is now my life indeed,
For You have paid my ransom.
- 7 Let me not doubt, but truly see
Your Word cannot be broken;
Your call rings out, "Come unto Me!"
No falsehood have You spoken.
Baptized into Your precious name,
My faith cannot be put to shame,
And I shall never perish.

8 The Law reveals the guilt of sin
 And makes us conscience-stricken;
 But then the Gospel enters in
 The sinful soul to quicken.
 Come to the cross, trust Christ, and live;
 The Law no peace can ever give,
 No comfort and no blessing.

9 Faith clings to Jesus' cross alone
 And rests in Him unceasing;
 And by its fruits true faith is known,
 With love and hope increasing.
 For faith alone can justify;
 Works serve our neighbor and supply
 The proof that faith is living.

△ 10 All blessing, honor, thanks, and praise
 To Father, Son, and Spirit,
 The God who saved us by His grace;
 All glory to His merit.
 O triune God in heav'n above,
 You have revealed Your saving love;
 Your blessed name we hallow.

Text: Paul Speratus, 1484–1551; tr. The Lutheran Hymnal, 1941, alt.
 Tune: Etlich Cristlich lider, 1524, Wittenberg
 Text and tune: Public domain

Sermon

Stand

Offertory

Psalm 51:10–12



Cre-ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres-ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -

tion, and up - hold me with Thy free spir-it. A - men.

Sit Offering

Stand
Prayer of the Church

Service of the Sacrament

Before coming to Holy Communion, the Apostle St. Paul (as does Martin Luther in his Small Catechism) reminds us that each one should examine oneself, discerning rightly the Body and Blood of Christ in this Sacrament for the forgiveness of sins (1 Cor. 11:26-29). If you are not a confirmed member “in good standing” with the Lutheran Church-Missouri Synod (i.e. a young unconfirmed Lutheran, a member of another church fellowship, have an unresolved matter, or living an open life style outside of God’s Commandments) please speak with the Pastor before approaching the altar; or, at the altar, please cross your hands over your heart indicating that the Pastor is to give you a verbal blessing.

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

P The Lord be with you.

The first staff of music is in treble clef with a key signature of one flat (B-flat). It contains six measures of music. The first measure has a half note on G4 and a half note on A4, beamed together. The second measure has a half note on B-flat4. The third measure has a half note on G4 and a half note on A4, beamed together. The fourth measure has a half note on B-flat4. The fifth measure has a half note on G4. The sixth measure has a half note on A4. The staff ends with a double bar line.

C And with thy spir - it.

P Lift up your hearts.

C We lift them up un - to the Lord.

P Let us give thanks un - to the Lord, our God.

C It is meet and right so to do.

Proper Preface (Full)

- P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

Matthew 6:9-13

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord *Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25*

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

John 20:19



P The peace of the Lord be with you al - ways.



G A - men.

Agnus Dei

John 1:29



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

Sit Communion

Communion Hymn: 565 Thy Works, Not Mine, O Christ



1 Thy works, not mine, O Christ, Speak glad - ness to this heart;
 2 Thy wounds, not mine, O Christ, Can heal my bruise - ed soul;
 3 Thy cross, not mine, O Christ, Has borne the crush - ing load
 4 Thy death, not mine, O Christ, Has paid the ran - som due;
 5 Thy righ - teous - ness, O Christ, A - lone can cov - er me;



They tell me all is done, They bid my fear de - part.
 Thy stripes, not mine, con - tain The balm that makes me whole.
 Of sins that none could bear But the in - car - nate God.
 Ten thou - sand deaths like mine Would have been all too few.
 No righ - teous - ness a - vails Save that which is of Thee.



Refrain
 To whom save Thee, Who canst a-lone For sin a-tone, Lord, shall I flee?

Text: Horatius Bonar, 1808-89, alt.
 Tune: The Parish Choir, 1850, London
 Text and tune: Public domain

Communion Hymn: 742 For Me to Live Is Jesus



1 For me to live is Je - sus, To die is gain for me;
 2 For Christ, my Lord, my broth - er, I leave this world so dim
 3 My woes are near - ly o - ver, Though long and dark the road;
 4 Lord, when my pow'rs are fail - ing, My breath comes heav - i - ly,



So when my Sav - ior pleas - es, I meet death will - ing - ly.
 And glad - ly seek an - oth - er, Where I shall be with Him.
 My sin His mer - its cov - er, And I have peace with God.
 And words are un - a - vail - ing, O hear my sighs to Thee.

- 5 In my last hour, O grant me
 A slumber soft and still,
 No doubts to vex or haunt me,
 Safe anchored in Thy will;
- 6 And so to Thee still cleaving
 When death shall come to me,
 I fall asleep believing
 And wake in heav'n with Thee!

Communion Hymn: 688 “Come, Follow Me,” the Savior Spake



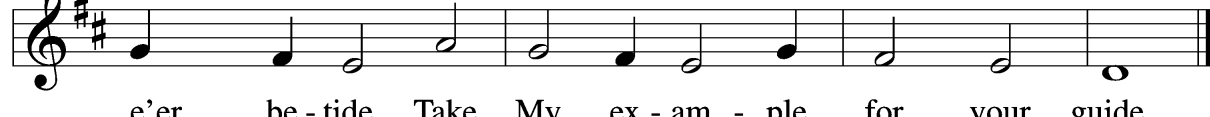
1 “Come, fol - low Me,” the Sav - ior spake, “All in My
2 “I am the light, I light the way, A god - ly
3 “My heart a - bounds in low - li - ness, My soul with
4 “I teach you how to shun and flee What harms your
5 Then let us fol - low Christ, our Lord, And take the



way a - bid - ing; De - ny your-selves, the world for-sake,
life dis - play - ing; I bid you walk as in the day;
love is glow - ing; And gra - cious words My lips ex-press,
soul’s sal - va - tion, Your heart from ev - ’ry guile to free,
cross ap - point - ed And, firm - ly cling - ing to His Word,



O - bey My call and guid - ing. O bear the cross, what -
I keep your feet from stray - ing. I am the way, and
With meek-ness o - ver - flow - ing. My heart, My mind, My
From sin and its temp - ta - tion. I am the ref - uge
In suf - f’ring be un - daunt - ed. For those who bear the



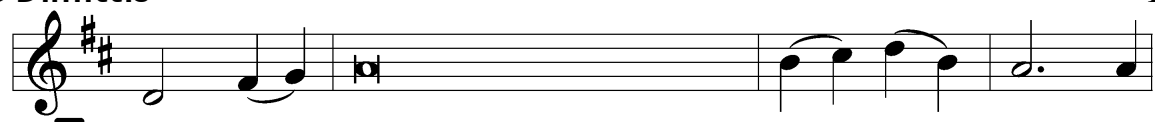
e’er be - tide, Take My ex - am - ple for your guide.
well I show How you must so - journ here be - low.
strength, My all, To God I yield, on Him I call.
of the soul And lead you to your heav’n - ly goal.”
bat - tle’s strain The crown of heav’n - ly life ob - tain.

Text: tr. Charles W. Schaeffer, 1813–96; (sts. 1–3, 5): Johann Scheffler, 1624–77; (st. 4): Geistliche Lieder und Lobgesänge, 1695
Tune: Bartholomäus Gesius, c. 1555–1613, adapt.
Text and tune: Public domain

Stand

Nunc Dimittis

Luke 2:29–32



 Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

Psalm 107:1

A O give thanks unto the Lord, for He is good,
G and His mercy endureth for - ev - er.

Post-Communion Collect

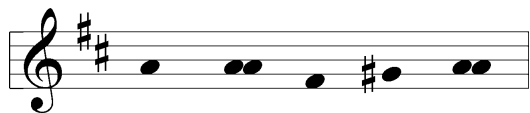
- A** Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Salutation

2 Timothy 4:22



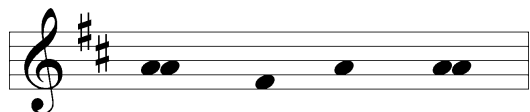
P The Lord be with you.



C And with thy spir - it.

Benedicamus

Psalms 103:1



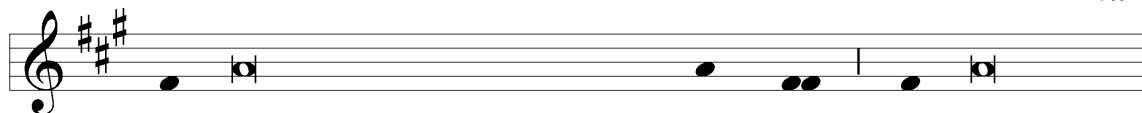
A Bless we the Lord.



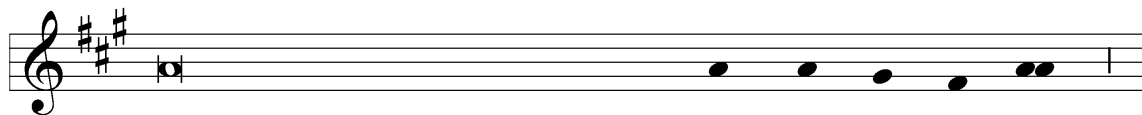
C Thanks be to God.

Benediction

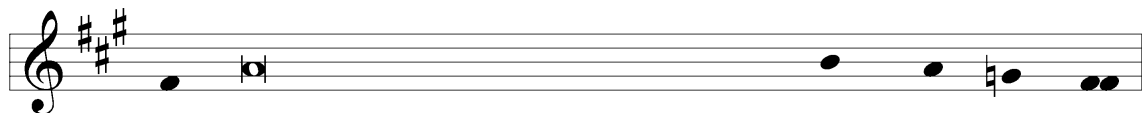
Numbers 6:24-26



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

Hymn to Depart: 693 O Holy Spirit, Grant Us Grace



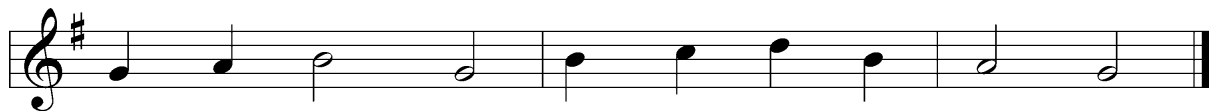
1 O Ho - ly Spir - it, grant us grace That we our Lord and Sav - ior
2 Help us that we Thy sav - ing Word In faith - ful hearts may trea - sure;
3 And when our earth - ly race is run, Death's bit - ter hour im - pend - ing,



In faith and fer - vent love em - brace And tru - ly serve Him ev - er.
Let e'er that Bread of Life af - ford New grace in rich - est mea - sure.
Then may Thy work in us be - gun Con - tin - ue till life's end - ing,



The hour of death can - not bring loss When we are shel - tered
O make us die to ev - 'ry sin, Each day cre - ate new
Un - til we glad - ly may com - mend Our souls in - to our



by the cross That can - celed our trans - gres - sions.
life with - in, That fruits of faith may flour - ish.
Sav - ior's hand, The crown of life ob - tain - ing.

Text: Bartholomäus Ringwaldt, 1532–99; tr. Oluf H. Smeby, 1851–1929, alt.
Tune: Geistliche Lieder auff's new gebessert, 1535, Wittenberg, ed. Joseph Klug
Text and tune: Public domain

Announcements

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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Sunday School Following the Sunday morning service, we have children's Sunday school and adult Bible study. We are currently studying the book of Acts.

Refreshments We all love the snacks brought on Sunday mornings. If you are able, please sign up to help us provide these goodies for Bible study. There is a sign up sheet next to the bar.

Confessions Class Wednesday, **September 23 at 6pm**, Pastor will be starting a class on the Lutheran Confessions. We will be looking at the Kolb/Wengert edition of the Book of Concord. If you have any questions, please ask Pastor.

Wednesday Bible Study We are now studying **1 Corinthians**! We will be resuming classes on the 23rd.

Supper On Sundays Check out the table next to the mailboxes and/or the student center website for ongoing activities.

<https://lsftech.org/> ***Please keep us in mind for Supper On Sunday.***

Thank you for supporting God's mission of Finding, Shaping, & Sending followers of Jesus on the TTU campus.

Events

SEPTEMBER 21

Apple Core

SEPTEMBER 23

Confessions Class



This Week at Redeemer

<i>Today 20th</i>	8:00am	Lutheran Hour KFYO 790 (Sponsored by Redeemer)
	9:30am	Divine Service with Holy Communion
	10:45am	Sunday School
	5:00pm	Supper On Sunday
<i>Monday 21st</i>	6:30pm	Apple Core
<i>Wednesday 23rd</i>	11:00am	Bible Study
	6:00pm	Confessions Class
<i>Sunday 27th</i>	Ushers:	Levi, Richard



Sue Swearengen

Pam Haseloff

Phil Jeske (*Cheryl's Step-Dad*)

Mark Barlau (*Danny's brother*)

Nancy Obenhaus

Nathan Mennenga

Jason Davis (*friend of the Clarks*)

Danny Barlau

Meredith LaFleur

Diana Tubb (*Cheryl's sister*)

Lois Bates

Grant LaFleur (*Meredith's son*)

Richard Railsback (*Barbara D.'s Brother-in-law*)

Truitt Sutton

Tom Eckstein

Brady Briggance

Altar flowers are provided by the members of Redeemer.

Thank you to everyone who donates flowers for the Altar. When you sign up, please be aware that you are signing up for the entire month as with refrigeration, most arrangements can be used for up to four weeks. Flowers can be donated to commemorate an event/person or simply to give glory to God.

*September 13
Attendance*

Visitors & Guests

49

21

September Tithes

*Monthly Budget
Needs*

\$10,052.00

\$20,186.42

Redeemer has the ability to collect your tithes by electronic transfer. We also have a "Give Now" option on our website "rlcms.org". You can give a one time offering or set up a recurring offering. If you have any questions, please contact our treasurer, Patty Perkins.