

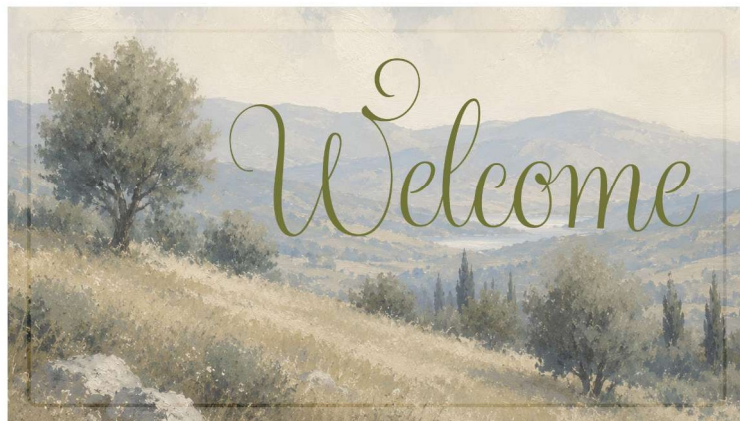
A dramatic sunset over the ocean with a large rock in the foreground. The sky is filled with dark, heavy clouds, and the sun is low on the horizon, casting a warm, golden glow across the water and the rock. The text is overlaid on the upper half of the image.

**“THE
STONE
THAT THE
BUILDERS
REJECTED
HAS BECOME
THE
CORNERSTONE.”**

*Redeemer Lutheran Church LCMS
Nineteenth Sunday After Pentecost*

*Rev. Charles Nemec
October 4, 2026*

WELCOME! In the Holy name of Jesus who has redeemed us from sin and death through His cross and resurrection. As St. Paul reminds us, "If you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved." Romans 10:9



PRAYER REQUESTS: If you have a special petition for the "Prayer of the Church" at the altar in the service, **enter such on the "Prayer Request" sheet on the Welcome table.** Please print clearly, and may God graciously answer in Jesus' name.

VISITORS and GUESTS: We warmly welcome you in the name of our Lord and Savior and are joy-filled to have you with us this Lord's Day. May the counsel and comfort of His Word bless you for the week ahead!

HOLY COMMUNION: We direct anyone intending to commune to properly prepare (self-examination) for right reception. To assist in this, one does well to review the "Sacrament of the Altar" (four Parts) on *LSB* 326 and/or "Christian Questions with Their Answers," *LSB* 329-330 (*Lutheran Service Book* - pew hymnal).

As a member congregation of the Lutheran Church - Missouri Synod and adhering to the Biblical principles of "close(d) communion" (I Corinthians 10 and 11, Hebrews 11, I John 1), we respectfully request that those not having communed with us before, speak either with the pastor or an elder before doing so. Please also see "The Service of the Sacrament" statement in the bulletin. Any questions, the pastor will be happy to discuss this further with anyone after the service.

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Pastor

Rev. Charles Nemec

Elder:

Richard Holder

Ushers:

Levi Bose

Clifford Gruetzner

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Acolyte:

Robin Satterwhite



Organist:

Cynthia Merrell

Stewardship Counters:

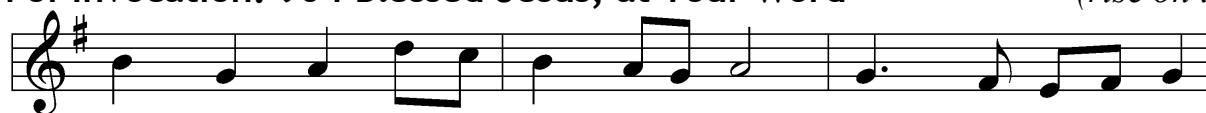
Shirley Steinfath

Barbara Davis

Altar:

Krista Holder

Hymn of Invocation: 904 Blessed Jesus, at Your Word

(rise on last verse)

1 Bless - ed Je - sus, at Your Word We are gath - ered
 2 All our knowl - edge, sense, and sight Lie in deep - est
 3 Gra - cious Sav - ior, good and kind, Light of Light, from
 △ 4 Fa - ther, Son, and Spir - it, Lord, Praise to You and



all to hear You. Let our hearts and souls be stirred
 dark - ness shroud - ed Till Your Spir - it breaks our night
 God pro - ceed - ing, O - pen now our heart and mind;
 ad - o - ra - tion! Grant that we may trust Your Word,



Now to seek and love and fear You, By Your teach - ings,
 With the beams of truth un - cloud - ed. You a - lone to
 Help us by Your Spir - it's plead - ing. Hear the cry Your
 Con - fi - dent of our sal - va - tion, While we here be -



sweet and ho - ly, Drawn from earth to love You sole - ly.
 God can win us; You must work all good with - in us.
 Church now rais - es; Hear and bless our prayers and prais - es.
 low must wan - der, Till we sing Your prais - es yon - der.

Text (sts. 1-3): Tobias Clausnitzer, 1619-84; (sts. 1-3): tr. Catherine Winkworth, 1827-78, alt.; (st. 4): Geistreiches Gesang-Büchlein, 1707, Berlin; (st. 4): tr. unknown, alt.

Tune: Johann Rudolph Ahle, 1625-73, alt.

Text and tune: Public domain

Stand - The sign of the cross may be made by all in remembrance of their Baptism.

Invocation*Matthew 28:19b; 18:20*

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Exhortation*Hebrews 10:22; Psalm 124:8; Psalm 32:5*

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Kneel/Stand - Silence for reflection on God's Word and for self-examination.

Confession of Sins

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Absolution

[John 20:19–23]

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

Stand

Service of the Word

Psalm 80

¹Give ear, O Shepherd of Israel, you who lead Joseph like a flock! You who are enthroned upon the cherubim, shine forth.

²**Before Ephraim and Benjamin and Manasseh, stir up your might and come to save us!**

³Restore us, O God; let your face shine, that we may be saved!

⁴**O LORD God of hosts, how long will you be angry with your people's prayers?**

⁵You have fed them with the bread of tears and given them tears to drink in full measure.

⁶**You make us an object of contention for our neighbors, and our enemies laugh among themselves.**

⁷Restore us, O God of hosts; let your face shine, that we may be saved!

⁸**You brought a vine out of Egypt; you drove out the nations and planted it.**

⁹You cleared the ground for it; it took deep root and filled the land.

¹⁰**The mountains were covered with its shade, the mighty cedars with its branches.**

¹¹It sent out its branches to the sea and its shoots to the River.

¹²**Why then have you broken down its walls, so that all who pass along the way pluck its fruit?**

¹³The boar from the forest ravages it, and all that move in the field feed on it.

¹⁴**Turn again, O God of hosts! Look down from heaven, and see; have regard for this vine,**

¹⁵the stock that your right hand planted, and for the son whom you made strong for

yourself.

¹⁶They have burned it with fire; they have cut it down; may they perish at the rebuke of your face!

¹⁷But let your hand be on the man of your right hand, the son of man whom you have made strong for yourself!

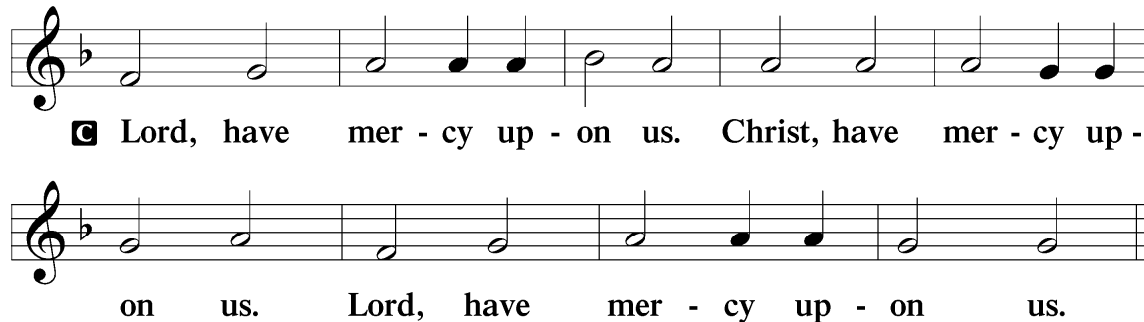
¹⁸Then we shall not turn back from you; give us life, and we will call upon your name!

¹⁹Restore us, O LORD God of hosts! Let your face shine, that we may be saved!

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Kyrie

Mark 10:47



Gloria in Excelsis

Luke 2:14; John 1:29

Glory be to God on high: and on earth peace, good - will toward men. We praise Thee, we bless Thee, we wor - ship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heav'n-ly King, God the Fa-ther Al - mighty. O Lord, the only begotten Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho-ly Ghost,

art most high in the glory of God the Father. A-men.

Salutation and Collect of the Day

P The Lord be with you.

C And with thy spir-it.

P Let us pray.
 Gracious God, You gave Your Son into the hands of sinful men who killed Him.
 Forgive us when we reject Your unfailing love, and grant us the fullness of Your
 salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You
 and the Holy Spirit, one God, now and forever.

C A-men.

¹Let me sing for my beloved my love song concerning his vineyard: My beloved had a vineyard on a very fertile hill. ²He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; and he looked for it to yield grapes, but it yielded wild grapes. ³And now, O inhabitants of Jerusalem and men of Judah, judge between me and my vineyard. ⁴What more was there to do for my vineyard, that I have not done in it? When I looked for it to yield grapes, why did it yield wild grapes? ⁵And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. ⁶I will make it a waste; it shall not be pruned or hoed, and briars and thorns shall grow up; I will also command the clouds that they rain no rain upon it. ⁷For the vineyard of the LORD of hosts is the house of Israel, and the men of Judah are his pleasant planting; and he looked for justice, but behold, bloodshed; for righteousness, but behold, an outcry!

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalm 91:11; 103:1



He will command his angels con- | cerning you*

to guard you in | all your ways.

Bless the LORD, | O my soul,*

and all that is within me, bless his | holy name!

Epistle

Philippians 3:4b–14

If anyone else thinks he has reason for confidence in the flesh, I have more: ⁵circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee; ⁶as to zeal, a persecutor of the church; as to righteousness, under the law blameless. ⁷But whatever gain I had, I counted as loss for the sake of Christ. ⁸Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ ⁹and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— ¹⁰that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, ¹¹that by any means possible I may attain the resurrection from the dead.

¹²Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. ¹³Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining

forward to what lies ahead, ¹⁴I press on toward the goal for the prize of the upward call of God in Christ Jesus.

A This is the Word of the Lord.

C Thanks be to God.

Stand

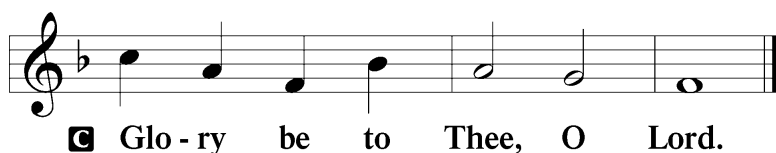
Alleluia



Holy Gospel

Matthew 21:33–46

P The Holy Gospel according to St. Matthew, the twenty-first chapter.



³³[Jesus said:] “Hear another parable. There was a master of a house who planted a vineyard and put a fence around it and dug a winepress in it and built a tower and leased it to tenants, and went into another country. ³⁴When the season for fruit drew near, he sent his servants to the tenants to get his fruit. ³⁵And the tenants took his servants and beat one, killed another, and stoned another. ³⁶Again he sent other servants, more than the first. And they did the same to them. ³⁷Finally he sent his son to them, saying, ‘They will respect my son.’ ³⁸But when the tenants saw the son, they said to themselves, ‘This is the heir. Come, let us kill him and have his inheritance.’ ³⁹And they took him and threw him out of the vineyard and killed him. ⁴⁰When therefore the owner of the vineyard comes, what will he do to those tenants?” ⁴¹They said to him, “He will put those wretches to a miserable death and let out the vineyard to other tenants who will give him the fruits in their seasons.”

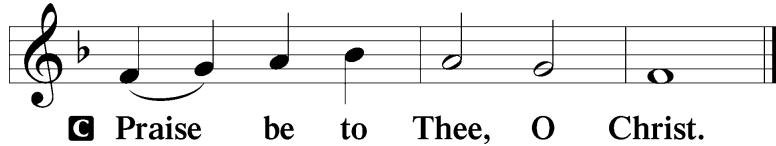
⁴²Jesus said to them, “Have you never read in the Scriptures:

“‘The stone that the builders rejected
has become the cornerstone;
this was the Lord’s doing,
and it is marvelous in our eyes’?”

⁴³Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its fruits. ⁴⁴And the one who falls on this stone will be broken to pieces; and when it falls on anyone, it will crush him.”

⁴⁵When the chief priests and the Pharisees heard his parables, they perceived that he was speaking about them. ⁴⁶And although they were seeking to arrest him, they feared the crowds, because they held him to be a prophet.

P This is the Gospel of the Lord.



Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Sit

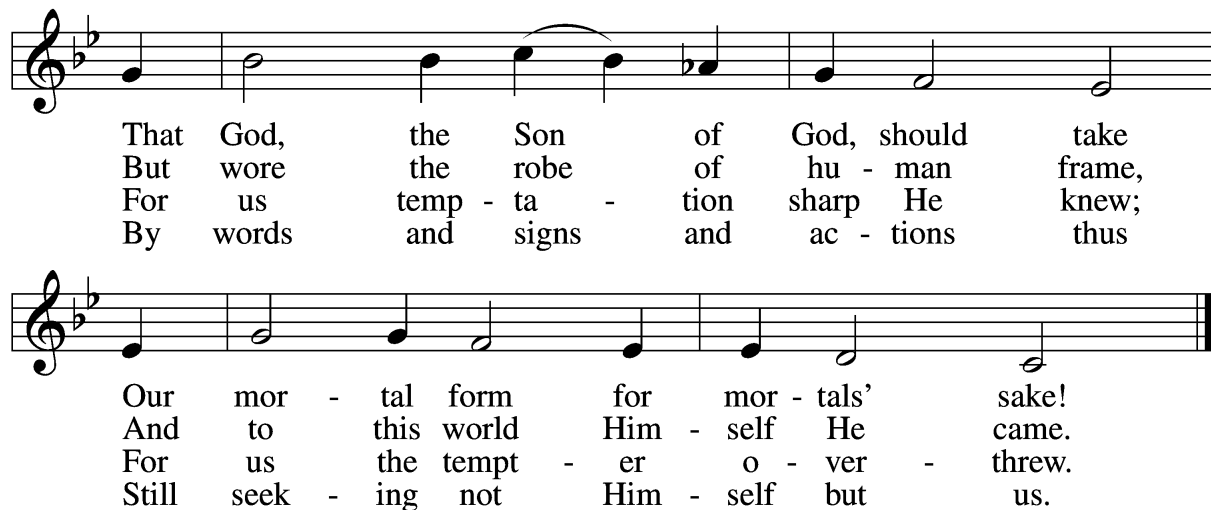
Hymn of the Day: 544 O Love, How Deep

(rise on last verse)

Musical notation for the hymn "O Love, How Deep". It consists of two staves in G major (one sharp) and 4/4 time. The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (half). The lyrics are written below the staves, with hyphens indicating syllables that span across notes.

1 O love, how deep, how broad, how high,
2 He sent no an - gel to our race,
3 For us bap - tized, for us He bore
4 For us He prayed; for us He taught;

Be - yond all thought and fan - ta - sy,
Of high - er or of low - er place,
His ho - ly fast and hun - gered sore;
For us His dai - ly works He wrought,



That God, the Son of God, should take
 But wore the robe of hu - man frame,
 For us tempt - tion sharp He knew;
 By words and signs and ac - tions thus

Our mor - tal form for mor - tals' sake!
 And to this world Him - self He came.
 For us the tempt - er o - ver - threw.
 Still seek - ing not Him - self but us.

5 For us by wickedness betrayed,
 For us, in crown of thorns arrayed,
 He bore the shameful cross and death;
 For us He gave His dying breath.

6 For us He rose from death again;
 For us He went on high to reign;
 For us He sent His Spirit here
 To guide, to strengthen, and to cheer.

△ 7 All glory to our Lord and God
 For love so deep, so high, so broad;
 The Trinity whom we adore
 Forever and forevermore.

Text: attr. Thomas à Kempis, 1380–1471; tr. Benjamin Webb, 1819–85, alt.
 Tune: English, 15th cent.
 Text: Public domain

Sermon

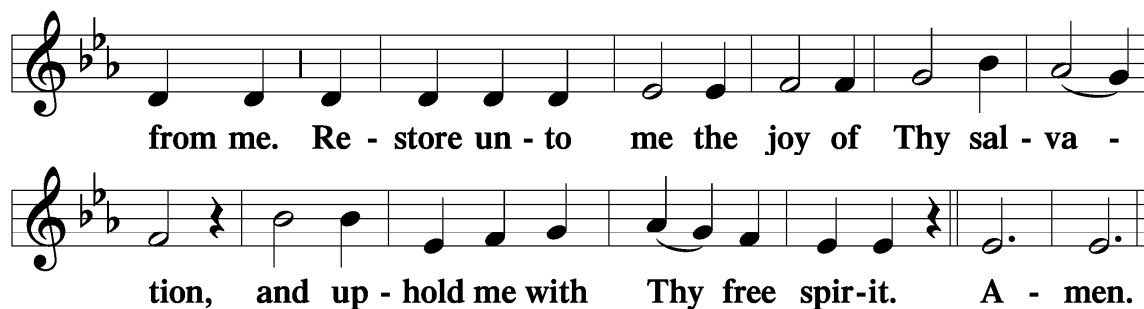
Stand

Offertory

Psalm 51:10–12



☐ Cre - ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it



Sit
Offering

Stand
Prayer of the Church

Service of the Sacrament

Before coming to Holy Communion, the Apostle St. Paul (as does Martin Luther in his Small Catechism) reminds us that each one should examine oneself, discerning rightly the Body and Blood of Christ in this Sacrament for the forgiveness of sins (1 Cor. 11:26-29). If you are not a confirmed member “in good standing” with the Lutheran Church-Missouri Synod (i.e. a young unconfirmed Lutheran, a member of another church fellowship, have an unresolved matter, or living an open life style outside of God’s Commandments) please speak with the Pastor before approaching the altar; or, at the altar, please cross your hands over your heart indicating that the Pastor is to give you a verbal blessing.

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



P The Lord be with you.



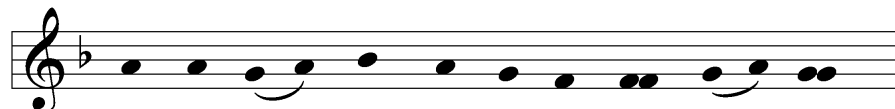
C And with thy spir - it.



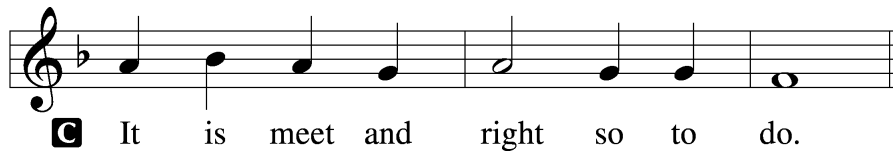
P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



Proper Preface (Full)

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9



Lord's Prayer

Matthew 6:9-13

Lord's Prayer

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord *Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25*

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

John 20:19



P The peace of the Lord be with you al - ways.



A - men.

Agnus Dei

John 1:29



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



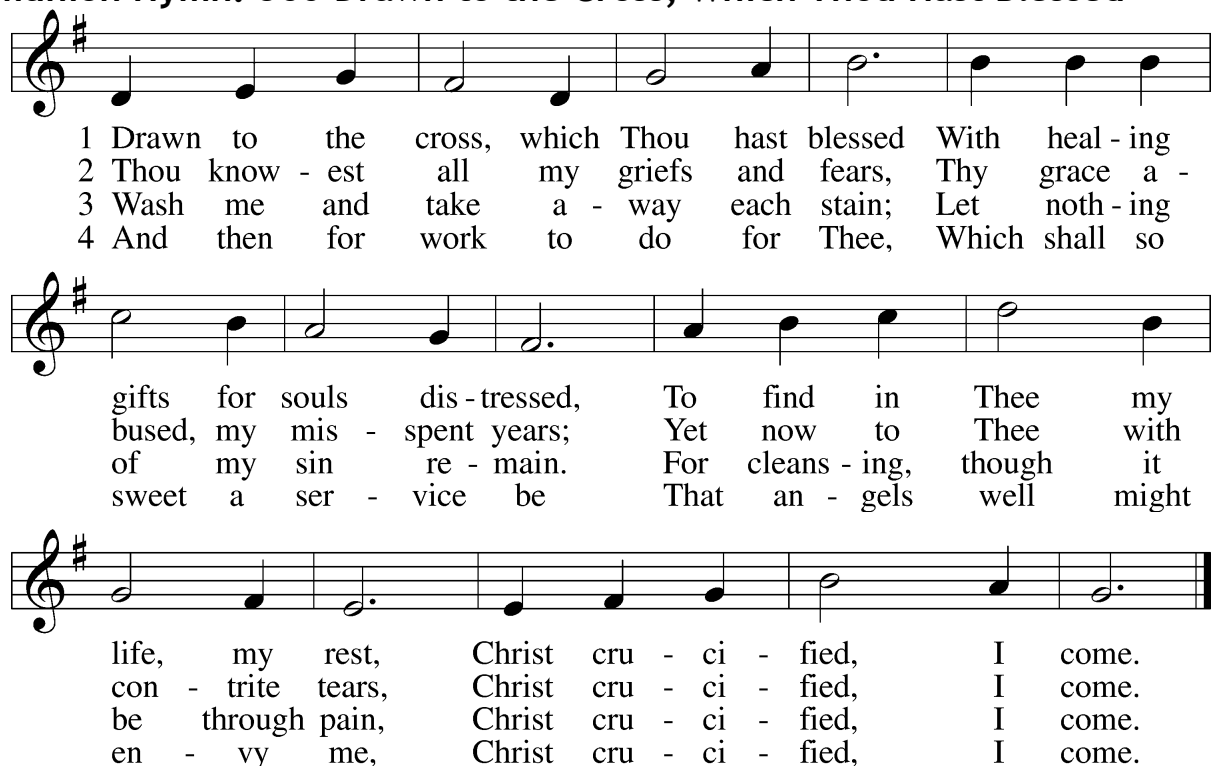
O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

Sit
Communion

Communion Hymn: 560 Drawn to the Cross, Which Thou Hast Blessed



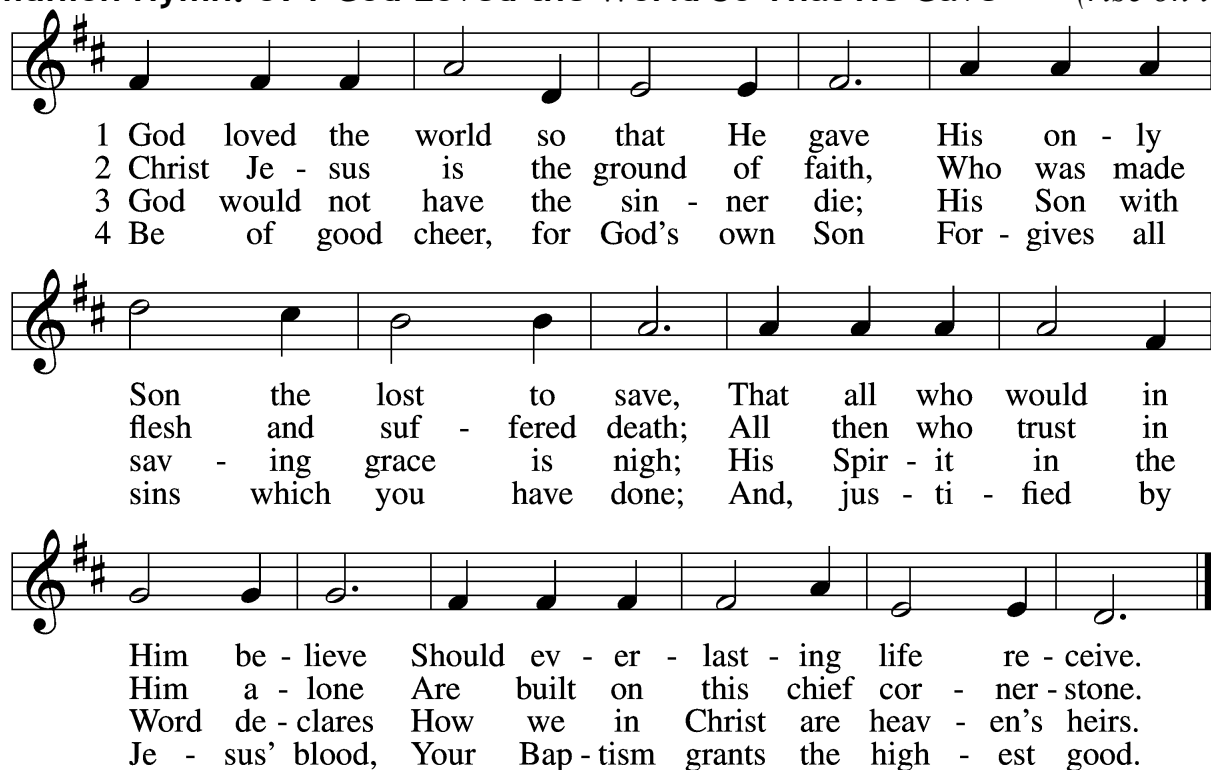
1 Drawn to the cross, which Thou hast blessed With heal - ing
 2 Thou know - est all my griefs and fears, Thy grace a -
 3 Wash me and take a - way each stain; Let noth - ing
 4 And then for work to do for Thee, Which shall so

gifts for souls dis - tressed, To find in Thee my
 bused, my mis - spent years; Yet now to Thee with
 of my sin re - main. For cleans - ing, though it
 sweet a ser - vice be That an - gels well might

life, my rest, Christ cru - ci - fied, I come.
 con - trite tears, Christ cru - ci - fied, I come.
 be through pain, Christ cru - ci - fied, I come.
 en - vy me, Christ cru - ci - fied, I come.

Text: Genevieve M. Irons, 1855-1928
 Tune: Joseph Barnby, 1838-96
 Text and tune: Public domain

Communion Hymn: 571 God Loved the World So That He Gave *(rise on last verse)*



1 God loved the world so that He gave His on - ly
 2 Christ Je - sus is the ground of faith, Who was made
 3 God would not have the sin - ner die; His Son with
 4 Be of good cheer, for God's own Son For - gives all

Son the lost to save, That all who would in
 flesh and suf - fered death; All then who trust in
 sav - ing grace is nigh; His Spir - it in the
 sins which you have done; And, jus - ti - fied by

Him be - lieve Should ev - er - last - ing life re - ceive.
 Him a - lone Are built on this chief cor - ner - stone.
 Word de - clares How we in Christ are heav - en's heirs.
 Je - sus' blood, Your Bap - tism grants the high - est good.

- 5 If you are sick, if death is near,
 This truth your troubled heart can cheer:

Christ Jesus saves your soul from death;
That is the firmest ground of faith.

△ 6 Glory to God the Father, Son,
And Holy Spirit, Three in One!
To You, O blessed Trinity,
Be praise now and eternally!

Text: Heiliges Lippen- und Hertzens-Opffer, c. 1778, Stettin; tr. August Crull, 1845–1923, alt.
Tune: George J. Elvey, 1816–93
Text and tune: Public domain

Communion Hymn: 912 Christ Is Our Cornerstone

(rise on last verse)



1 Christ is our cor - ner - stone, On Him a - lone we build;
2 Here may we gain from heav'n The grace which we im - plore,
△ 3 Oh, then, with hymns of praise These hal - lowed courts shall ring;



With His true saints a - lone The courts of heav'n are filled. On His
And may that grace, once giv'n, Be with us ev - er - more Un - til
Our voic - es we will raise The Three in One to sing And thus



great love Our hopes we place Of pres - ent grace And joys a - bove.
that day When all the blest To end - less rest Are called a - way.
pro - claim In joy - ful song, Both loud and long, That glo - rious name.

Text: Latin, c. 8th cent.; tr. John Chandler, 1806–76, alt.
Tune: John Darwall, 1731–89
Text and tune: Public domain

Stand

Nunc Dimittis

Luke 2:29–32



Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,

a light to light-en the Gen-tiles and the glo-ry of Thy
 peo-ple Is - ra-el. Glo-ry be to the Father and
 to the Son and to the Ho-ly Ghost; as it was in the beginning,
 is now, and ev-er shall be, world with-out end. A-men.

Thanksgiving

Psalm 107:1

A O give thanks unto the Lord, for He is good,
C and His mercy endureth for - ev - er.

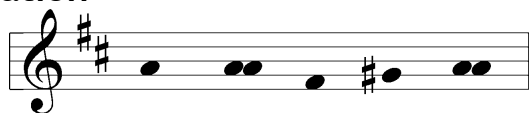
Post-Communion Collect

A Let us pray.
 O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Salutation

2 Timothy 4:22



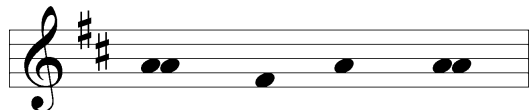
P The Lord be with you.



C And with thy spir - it.

Benedicamus

Psalm 103:1



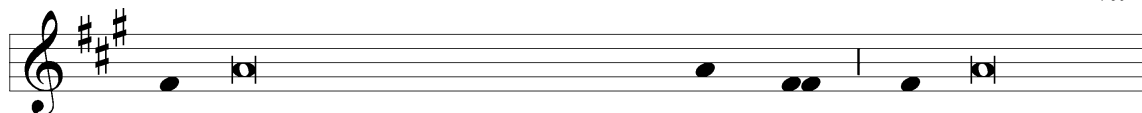
A Bless we the Lord.



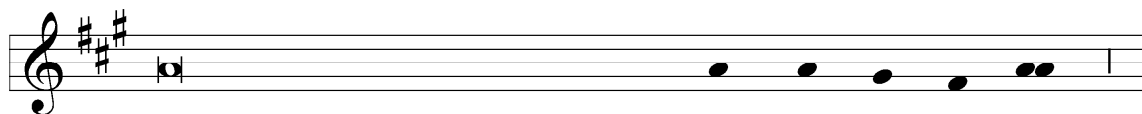
C Thanks be to God.

Benediction

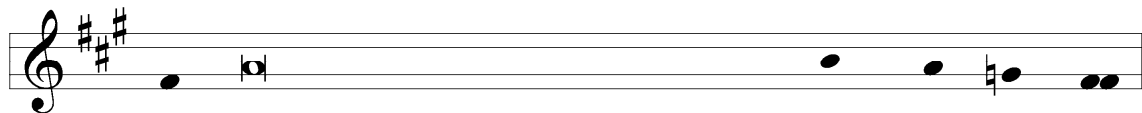
Numbers 6:24-26



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.

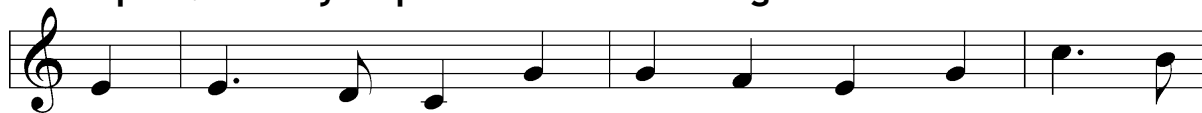


The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

Hymn to Depart: 575 My Hope Is Built on Nothing Less



1 My hope is built on noth - ing less Than Je - sus'
 2 When dark - ness veils His love - ly face, I rest on
 3 His oath, His cov - e - nant and blood Sup - port me
 4 When He shall come with trum - pet sound, Oh, may I



blood and righ - teous - ness; No mer - it of my
His un - chang - ing grace; In ev - 'ry high and
in the rag - ing flood; When ev - 'ry earth - ly
then in Him be found, Clothed in His righ - teous -



own I claim But whol - ly lean on Je - sus' name.
storm - y gale My an - chor holds with - in the veil.
prop gives way, He then is all my hope and stay.
ness a - lone, Re - deemed to stand be - fore His throne!

Refrain



On Christ, the sol-id rock, I stand; All oth-er ground is sink-ing sand.

Text: Edward Mote, 1797–1874, alt.
Tune: John Stainer, 1840–1901
Text and tune: Public domain

Announcements

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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Sunday School Following the Sunday morning service, we have children's Sunday school and adult Bible study. We are currently studying the book of Acts.

Refreshments We all love the snacks brought on Sunday mornings. If you are able, please sign up to help us provide these goodies for Bible study. There is a sign up sheet next to the bar.

Confessions Class We have started our Confessions class. We are meeting every **Wednesday at 6pm**. We will be looking at the Kolb/Wengert edition of the Book of Concord. If you have any questions, please ask Pastor.

Wednesday Bible Study We are now studying **1 Corinthians!** We meet every **Wednesday at 11am**.

Lutheran Witness The Lutheran Witness is up for renewal. If you do not currently receive it and would like to, please speak with Patty. This is provided at no cost to you.

Supper On Sundays Check out the table next to the mailboxes and/or the student center website for ongoing activities.

<https://lsftech.org/> ***Please keep us in mind for Supper On Sunday.***

Thank you for supporting God's mission of Finding, Shaping, & Sending followers of Jesus on the TTU campus.

Events

OCTOBER 4
OCTOBER 17

LWML Sunday
LWML Meeting

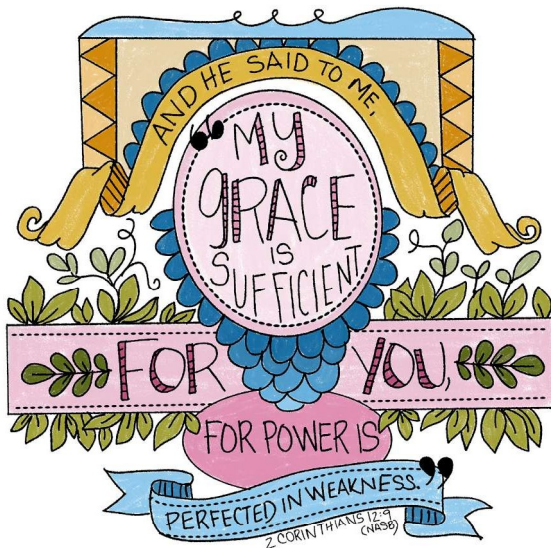


This Week at Redeemer

Today 4th 8:00am Lutheran Hour KFYO 790 (Sponsored by Redeemer)
 9:30am Divine Service with Holy Communion
 10:45am Sunday School
 5:00pm Supper On Sunday

Wednesday 7th 11:00am Bible Study
 6:00pm Confessions Class

Sunday 11th Ushers: Levi, Richard



Altar flowers are provided by the members of Redeemer.

Thank you to everyone who donates flowers for the Altar. When you sign up, please be aware that you are signing up for the entire month as with refrigeration, most arrangements can be used for up to four weeks. Flowers can be donated to commemorate an event/person or simply to give glory to God.

Sue Swearengen
 Pam Haseloff

Phil Jeske (*Cheryl's Step-Dad*)
 Mark Barlau (*Danny's brother*)
 Nancy Obenhaus

Nathan Mennenga
 Jason Davis (*friend of the Clarks*)

Danny Barlau
 Meredith LaFleur
 Diana Tubb (*Cheryl's sister*)

Lois Bates
 Grant LaFleur (*Meredith's son*)

Richard Railsback (*Barbara D.'s Brother-in-law*)
 Truitt Sutton
 Tom Eckstein
 Brady Briggance

*September 27
 Attendance*

Visitors & Guests

51

17

September Tithes

*Monthly Budget
 Needs*

\$20,325.00

\$20,186.42

Redeemer has the ability to collect your tithes by electronic transfer. We also have a "Give Now" option on our website "rlcms.org". You can give a one time offering or set up a recurring offering. If you have any questions, please contact our treasurer, Patty Perkins.