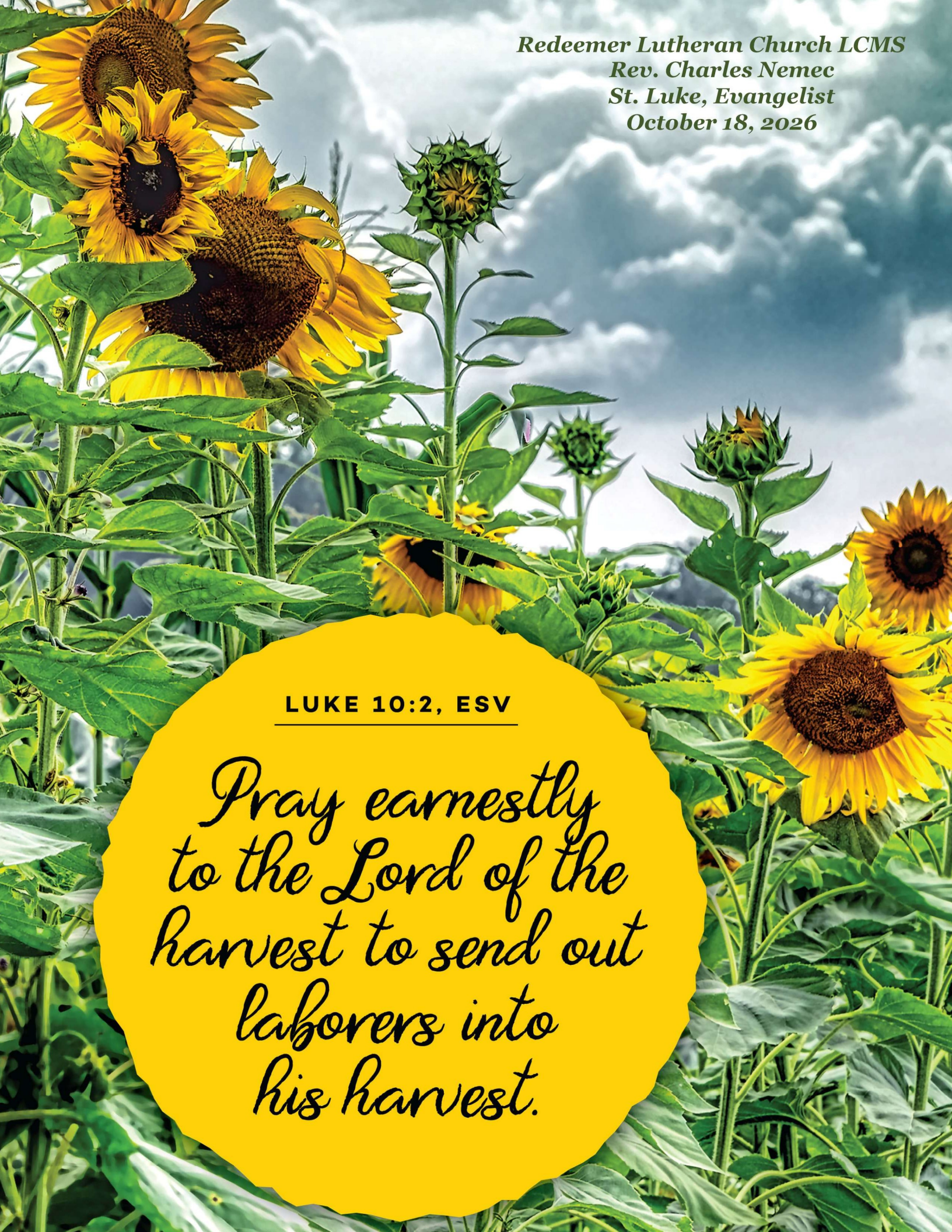


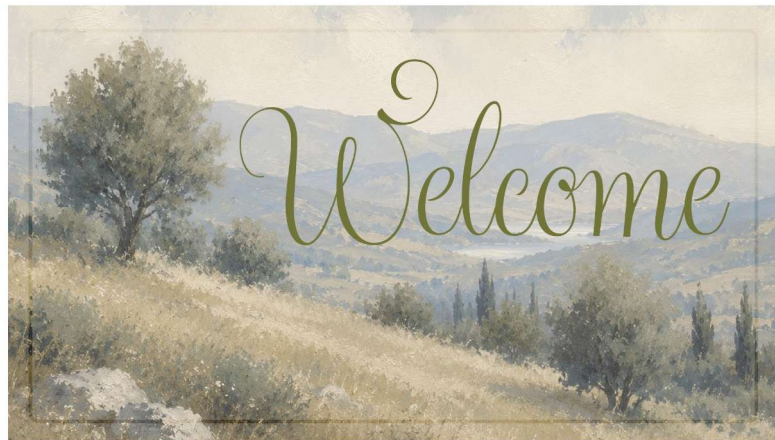
A vibrant field of sunflowers with bright yellow petals and dark brown centers, growing on green stems with large leaves. In the background, several unopened flower buds are visible. The sky above is filled with soft, white clouds.

*Redeemer Lutheran Church LCMS
Rev. Charles Nemec
St. Luke, Evangelist
October 18, 2026*

LUKE 10:2, ESV

*Pray earnestly
to the Lord of the
harvest to send out
laborers into
his harvest.*

WELCOME! In the Holy name of Jesus who has redeemed us from sin and death through His cross and resurrection. As St. Paul reminds us, "If you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved." Romans 10:9



PRAYER REQUESTS: If you have a special petition for the "Prayer of the Church" at the altar in the service, **enter such on the "Prayer Request" sheet on the Welcome table.** Please print clearly, and may God graciously answer in Jesus' name.

VISITORS and GUESTS: We warmly welcome you in the name of our Lord and Savior and are joy-filled to have you with us this Lord's Day. May the counsel and comfort of His Word bless you for the week ahead!

HOLY COMMUNION: We direct anyone intending to commune to properly prepare (self-examination) for right reception. To assist in this, one does well to review the "Sacrament of the Altar" (four Parts) on *LSB* 326 and/or "Christian Questions with Their Answers," *LSB* 329-330 (*Lutheran Service Book* - pew hymnal).

As a member congregation of the Lutheran Church - Missouri Synod and adhering to the Biblical principles of "close(d) communion" (I Corinthians 10 and 11, Hebrews 11, I John 1), we respectfully request that those not having communed with us before, speak either with the pastor or an elder before doing so. Please also see "The Service of the Sacrament" statement in the bulletin. Any questions, the pastor will be happy to discuss this further with anyone after the service.

2221 Avenue W, Lubbock, TX 79411

806-744-6178

revcharlesnemec@gmail.com

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Pastor

Rev. Charles Nemec

Elder:

Richard Holder

Ushers:

Levi Bose

Nicholas Tauschek

Isaiah Clark

Acolyte:

Robin Satterwhite



Organist:

Cynthia Merrell

Stewardship Counters:

Shirley Steinfath

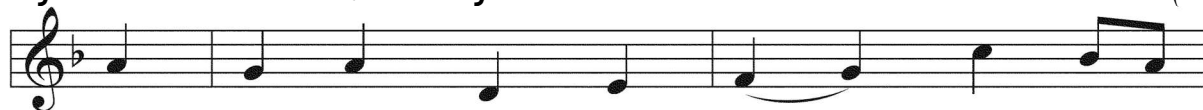
Barbara Davis

Altar:

Krista Holder

Hymn of Invocation: 518 By All Your Saints in Warfare

(rise on last verse)



1 By all Your saints in war - fare, For
2 For that be - lov'd phy - si - cian All
△ 3 Then let us praise the Fa - ther And



all Your saints at rest, Your ho - ly name, O
praise, whose Gos - pel shows The Heal - er of the
wor - ship God the Son And sing to God the



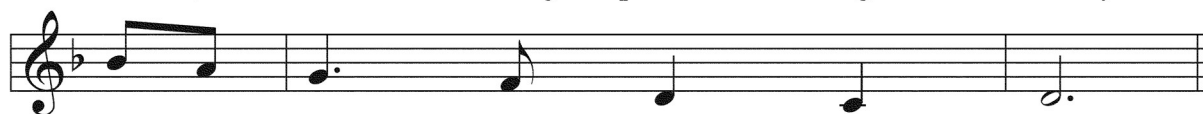
Je - sus, For - ev - er - more be blest! For
na - tions, The one who shares our woes. Your
Spir - it, E - ter - nal Three in One, Till



You have won the bat - tle That they might wear the
wine and oil, O Sav - ior, Up - on our spir - its
all the ran - somed num - ber Fall down be - fore the



crown; And now they shine in glo - ry
pour, And with true balm of Gil - ead
throne, As - crib - ing pow'r and glo - ry



Re - flect - ed from Your throne.
A - noint us ev - er - more.
And praise to God a - lone.

Text: Horatio Bolton Nelson, 1823-1913, alt.

Tune: English; coll. and arr. Ralph Vaughan Williams, 1872-1958

Text: Public domain

Tune: Public domain

Stand - The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

Matthew 28:19b; 18:20

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Exhortation

Hebrews 10:22; Psalm 124:8; Psalm 32:5

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
C **who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Kneel/Stand - Silence for reflection on God's Word and for self-examination.

Confession of Sins

- P** O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Absolution

[John 20:19–23]

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

Stand

Service of the Word

Psalm 147:1-11

¹Praise the LORD! For it is good to sing praises to our God; for it is pleasant, and a song of praise is fitting.

²**The LORD builds up Jerusalem; he gathers the outcasts of Israel.**

³He heals the brokenhearted and binds up their wounds.

⁴**He determines the number of the stars; he gives to all of them their names.**

⁵Great is our Lord, and abundant in power; his understanding is beyond measure.

⁶**The LORD lifts up the humble; he casts the wicked to the ground.**

⁷Sing to the LORD with thanksgiving; make melody to our God on the lyre!

⁸**He covers the heavens with clouds; he prepares rain for the earth; he makes grass grow on the hills.**

⁹He gives to the beasts their food, and to the young ravens that cry.

¹⁰**His delight is not in the strength of the horse, nor his pleasure in the legs of a man,**

¹¹but the LORD takes pleasure in those who fear him, in those who hope in his steadfast love.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Kyrie

Mark 10:47

Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

The musical notation for the Kyrie is written on two staves. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody consists of quarter and eighth notes. The lyrics are placed below the notes, with a square 'C' time signature symbol at the beginning of the first line.

Gloria in Excelsis

Luke 2:14; John 1:29

Glory be to God on high: **C** and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy up - on us.
Thou that takest away the sin of the world, re-ceive our prayer.

The musical notation for the Gloria in Excelsis is written on eight staves. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody consists of quarter, eighth, and half notes, with some rests. The lyrics are placed below the notes. A square 'C' time signature symbol appears at the beginning of the first line of lyrics.

Thou that sittest at the right hand of God the Father, have mercy up -
on us. For Thou only art holy; Thou on - ly art the Lord.
Thou only, O Christ, with the Ho - ly Ghost,
art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day

P The Lord be with you.
C And with thy spir - it.

P Let us pray.
Almighty God, our Father, Your blessed Son called Luke the physician to be an evangelist and physician of the soul. Grant that the healing medicine of the Gospel and the Sacraments may put to flight the diseases of our souls that with willing hearts we may ever love and serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Sit
Old Testament

Isaiah 35:5–8

⁵Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; ⁶then shall the lame man leap like a deer, and the tongue of the mute sing for joy. For waters break forth in the wilderness, and streams in the desert; ⁷the burning sand shall become a pool, and the thirsty ground springs of water; in the haunt of jackals, where they lie down, the grass shall become reeds and rushes. ⁸And a highway shall be there, and it

shall be called the Way of Holiness; the unclean shall not pass over it. It shall belong to those who walk on the way; even if they are fools, they shall not go astray.

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalm 119:105, 103; 45:1a, c



Your word is a lamp | to my feet*

and a light | to my path.

How sweet are your words | to my taste,*

sweeter than honey | to my mouth!

My heart overflows with a | pleasing theme;*

my tongue is like the pen of a | ready scribe.

Epistle

2 Timothy 4:5–18

⁵As for you, always be sober-minded, endure suffering, do the work of an evangelist, fulfill your ministry.

⁶For I am already being poured out as a drink offering, and the time of my departure has come. ⁷I have fought the good fight, I have finished the race, I have kept the faith.

⁸Henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, will award to me on that Day, and not only to me but also to all who have loved his appearing.

⁹Do your best to come to me soon. ¹⁰For Demas, in love with this present world, has deserted me and gone to Thessalonica. Crescens has gone to Galatia, Titus to Dalmatia.

¹¹Luke alone is with me. Get Mark and bring him with you, for he is very useful to me for ministry. ¹²Tychicus I have sent to Ephesus. ¹³When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments. ¹⁴Alexander the

coppersmith did me great harm; the Lord will repay him according to his deeds. ¹⁵Beware of him yourself, for he strongly opposed our message. ¹⁶At my first defense no one came to stand by me, but all deserted me. May it not be charged against them! ¹⁷But the Lord stood by me and strengthened me, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth.

¹⁸The Lord will rescue me from every evil deed and bring me safely into his heavenly kingdom. To him be the glory forever and ever. Amen.

A This is the Word of the Lord.

C Thanks be to God.

Stand

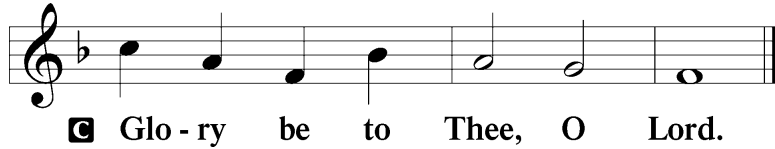
Alleluia



Holy Gospel

Luke 10:1-9

P The Holy Gospel according to St. Luke, the tenth chapter.



¹After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. ²And he said to them, "The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. ³Go your way; behold, I am sending you out as lambs in the midst of wolves. ⁴Carry no moneybag, no knapsack, no sandals, and greet no one on the road. ⁵Whatever house you enter, first say, 'Peace be to this house!' ⁶And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. ⁷And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. ⁸Whenever you enter a town and they receive you, eat what is set before you. ⁹Heal the sick in it and say to them, 'The kingdom of God has come near to you.'"

P This is the Gospel of the Lord.



Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Sit

Hymn of the Day: 810 O God of God, O Light of Light



1 O God of God, O Light of Light, O Prince of Peace and
 2 For deep in proph-ets' sa - cred page, And grand in po - ets'
 3 That life of truth, those deeds of love, That death so steeped in
 4 Then raise to Christ a might - y song, And shout His name, His



King of kings: To You in heav-en's glo - ry bright The song of
 wing-ed word, Slow - ly in type, from age to age The na - tions
 hate and scorn— These all are past, and now a - bove He reigns, our
 mer-cies tell! Sing, heav'n-ly host, your praise pro-long, And all on



praise for - ev - er rings. To Him who sits up - on the throne,
 saw their com - ing Lord; Till through the deep Ju - de - an night
 King once crowned with thorn. Lift up your heads, O might - y gates!
 earth, your an - them swell! All hail, O Lamb for sin - ners slain!



The Lamb once slain but raised a - gain, Be all the glo - ry
 Rang out the song, "Good - will to men!" Sung once by first - born
 So sang that host be - yond our ken. Lift up your heads, your
 For - ev - er let the song as - cend! Wor - thy the Lamb, en -



He has won, All thanks and praise! A - men, a - men.
 sons of light, It ech - oes now, "Good - will!" A - men.
 King a - waits. We lift them up. A - men, a - men.
 throned to reign, All glo - ry, pow'r! A - men, a - men.

Text: John Julian, 1839–1913, alt.
 Tune: Johann Störls . . . Schlag- Gesang- Und Noten-Buch, 1744, Stuttgart
 Text and tune: Public domain

Sermon

Stand

Offertory

Psalm 51:10-12

C Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres-ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Sit

Offering

Stand

Prayer of the Church

Service of the Sacrament

Before coming to Holy Communion, the Apostle St. Paul (as does Martin Luther in his Small Catechism) reminds us that each one should examine oneself, discerning rightly the Body and Blood of Christ in this Sacrament for the forgiveness of sins (1 Cor. 11:26-29). If you are not a confirmed member "in good standing" with the Lutheran Church-Missouri Synod (i.e. a young unconfirmed Lutheran, a member of another church fellowship, have an unresolved matter, or living an open life style outside of God's Commandments) please speak with the Pastor before approaching the altar; or, at the altar, please cross your hands over your heart indicating that the Pastor is to give you a verbal blessing.

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

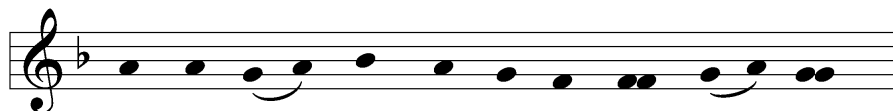
P The Lord be with you.
C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

Proper Preface (Full)

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God; for You have mightily governed and protected Your holy Church, in which the blessed apostles and evangelists proclaimed Your divine and saving Gospel. Therefore with patriarchs and prophets, apostles and evangelists, with Your servant Luke, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bles - ed is He, bles - ed is He that com - eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord's Prayer

Matthew 6:9-13

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord *Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25*

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

John 20:19



P The peace of the Lord be with you al - ways.



G A - men.

Agnus Dei

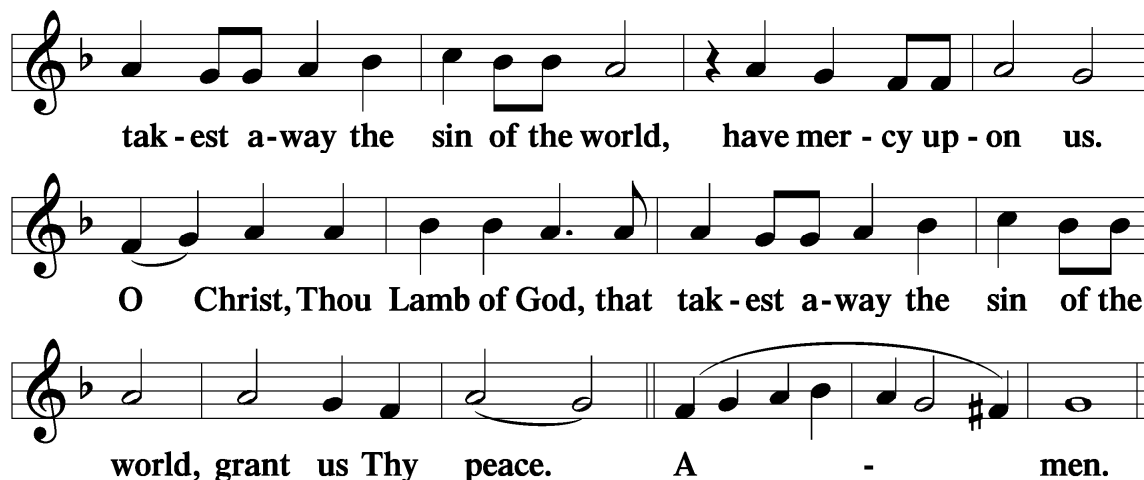
John 1:29



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



Sit
Communion

Communion Hymn: 620 Jesus Comes Today with Healing

1 Je - sus comes to - day with heal - ing, Knock - ing at my door, ap - peal - ing, Of - f'ring par - don, grace, and peace.

2 Christ Him - self, the priest pre - sid - ing, Yet in bread and wine a - bid - ing In this ho - ly sac - ra - ment,

3 Un - der bread and wine, though low - ly, I re - ceive the Blood and bod - y, giv'n for me,

4 God de - scends with heav'n - ly pow - er, Gives Him - self to me this hour In this or - di - nar - y sign.

He Him - self makes prep - a - ra - tion, And I hear His Gives the bread of life, once bro - ken, And the cup, the Ver - y Lamb of God from heav - en, Who to bit - ter On my tongue His pledge re - ceiv - ing, I ac - cept His in - vi - ta - tion: "Come and taste the bless - ed feast." pre - cious to - ken Of His sa - cred cov - e - nant. death was giv - en, Hung up - on the curs - ed tree. grace, be - liev - ing That I taste His love di - vine.

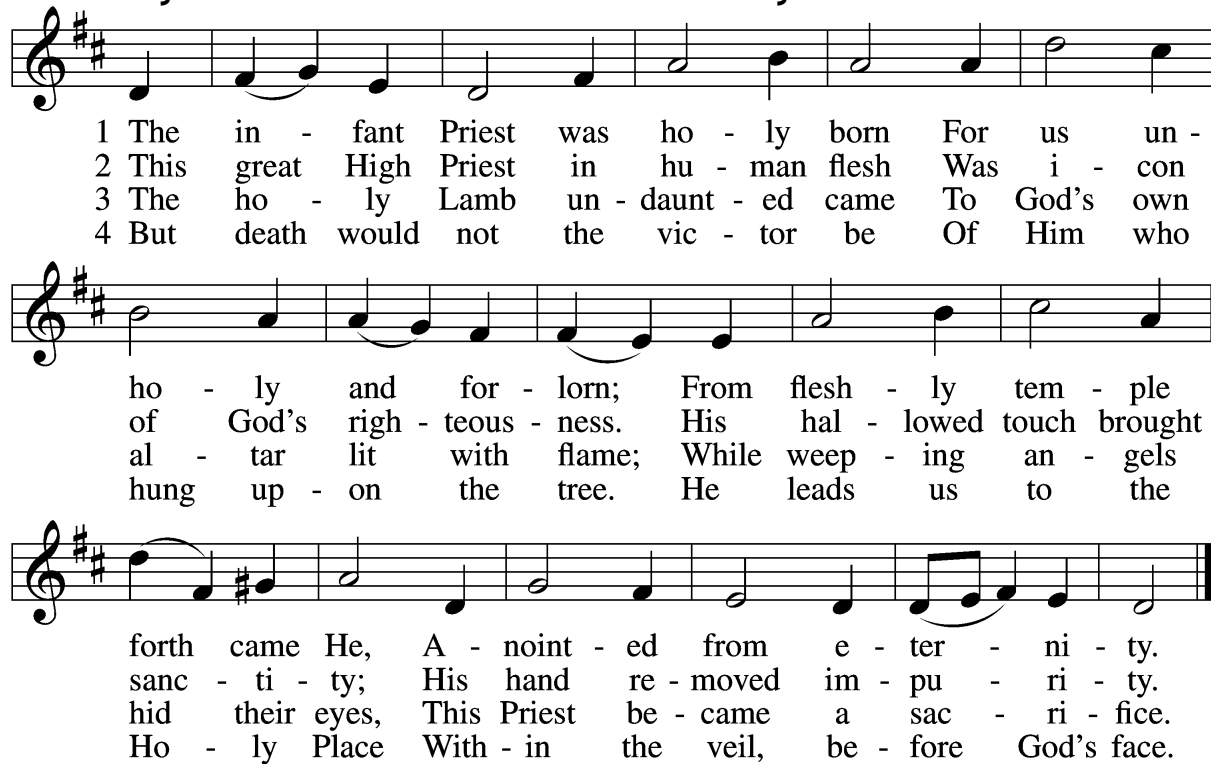
- 5 Let me praise God's boundless favor,
Whose own feast of love I savor,
Bidden by His gracious call.

Wedding garments He provides me,
 With a robe of white He hides me,
 Fits me for the royal hall.

- 6 Now have I found consolation,
 Comfort in my tribulation,
 Balm to heal the troubled soul.
 God, my shield from ev'ry terror,
 Cleanses me from sin and error,
 Makes my wounded spirit whole.

Text: Heinrich Puchta, 1808-58; tr. David W. Rogner, 1960
 Tune: Johann Löhner, 1645-1705; adapt. Johann Balthasar König, 1691-1758
 Text: © David W. Rogner. Used by permission: LSB Hymn License no. 110005173
 Tune: Public domain

Communion Hymn: 624 The Infant Priest Was Holy Born



1 The in - fant Priest was ho - ly born For us un -
 2 This great High Priest in hu - man flesh Was i - con
 3 The ho - ly Lamb un - daunt - ed came To God's own
 4 But death would not the vic - tor be Of Him who

ho - ly and for - lorn; From flesh - ly tem - ple
 of God's righ - teous - ness. His hal - lowed touch brought
 al - tar lit with flame; While weep - ing an - gels
 hung up - on the tree. He leads us to the

forth came He, A - noint - ed from e - ter - ni - ty.
 sanc - ti - ty; His hand re - moved im - pu - ri - ty.
 hid their eyes, This Priest be - came a sac - ri - fice.
 Ho - ly Place With - in the veil, be - fore God's face.

- 5 The veil is torn, our Priest we see,
 As at the rail on bended knee
 Our hungry mouths from Him receive
 The bread of immortality.
- 6 The body of God's Lamb we eat,
 A priestly food and priestly meat;
 On sin-parched lips the chalice pours
 His quenching blood that life restores.
- 7 With cherubim and seraphim
 Our voices join the endless hymn,

And “Holy, holy, holy” sing
To Christ, God’s Lamb, our Priest and King.

Text: Chad L. Bird, 1970
Tune: Second Supplement to Psalmody in Miniature, 1778, London; adapt. Edward Miller, 1731–1807
Text: © 1997, 2003 Chad L. Bird. Used by permission: LSB Hymn License no. 110005173
Tune: Public domain

Communion Hymn: 658 Preserve Your Word, O Savior



1 Pre - serve Your Word, O Sav - ior, To us this lat - ter day,
2 Pre - serve, O Lord, Your hon - or, The bold blas - phem - er smite;
3 Pre - serve, O Lord, Your Zi - on, Bought dear - ly with Your blood;
4 Pre - serve Your Word and preach - ing, The truth that makes us whole,
5 Pre - serve in wave and tem - pest Your storm-tossed lit - tle flock;



And let Your king-dom flour - ish; En - large Your Church, we pray.
Con-vince, con - vert, en - light - en The souls in er - ror's night.
Pro - tect what You have cho - sen A - gainst the hell - ish flood.
The mir - ror of Your glo - ry, The pow'r that saves the soul.
As - sailed by wind and weath - er, May it en - dure each shock.



O keep our faith from fail - ing; Keep hope's bright star a - glow.
Re - veal Your will, dear Sav - ior, To all who dwell be - low,
Be al - ways our de - fend - er When dan - gers gath - er round;
Oh, may this liv - ing wa - ter, This dew of heav'n - ly grace,
Stand at the helm, our pi - lot, And set the course a - right;



Let noth - ing from truth turn us While liv - ing here be - low.
Great light of all the liv - ing, That all Your name may know.
When all the earth is crum - bling, Safe may Your Church be found.
Sus - tain us while here liv - ing Un - til we see Your face.
Then we will reach the har - bor In Your e - ter - nal light.

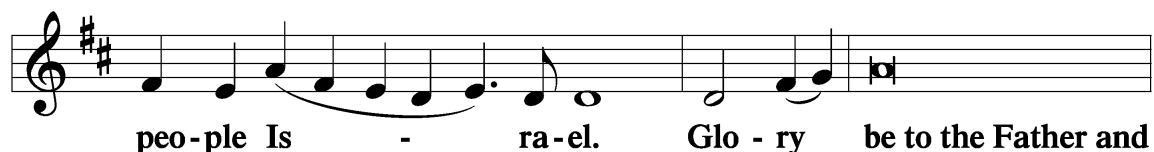
Text: Andreas Gryphius, 1616–64; tr. William J. Schaefer, 1891–1976, alt.
Tune: Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed., Meiningen
Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005173
Tune: Public domain

Stand
Nunc Dimittis

Luke 2:29–32

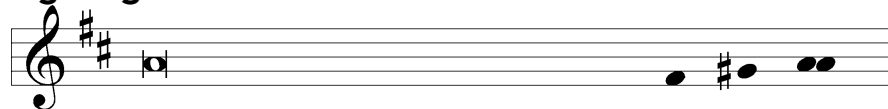


C Lord, now lettest Thou Thy servant de - part in peace ac -

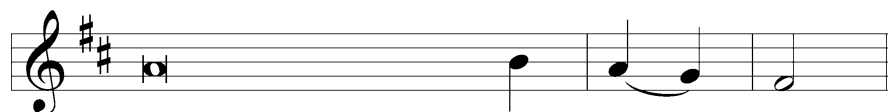


Thanksgiving

Psalm 107:1



A O give thanks unto the Lord, for He is good,



C and His mercy endureth for-ev-er.

Post-Communion Collect

A Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we

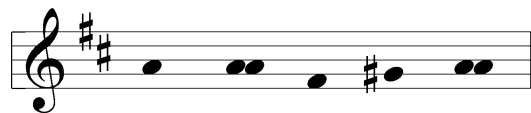
may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Salutation

2 Timothy 4:22



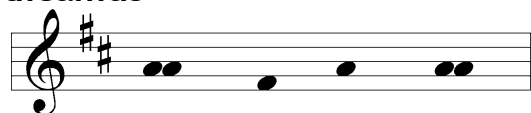
P The Lord be with you.



C And with thy spir - it.

Benedicamus

Psalms 103:1



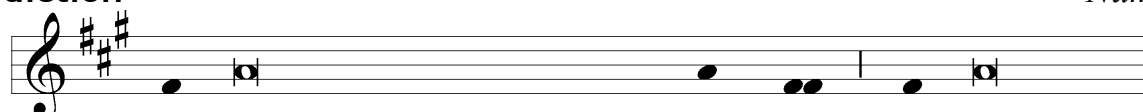
A Bless we the Lord.



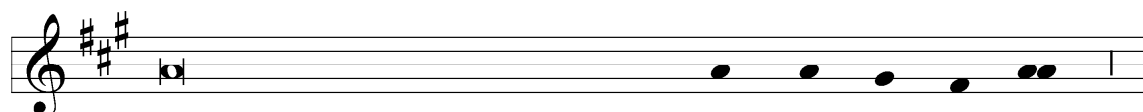
C Thanks be to God.

Benediction

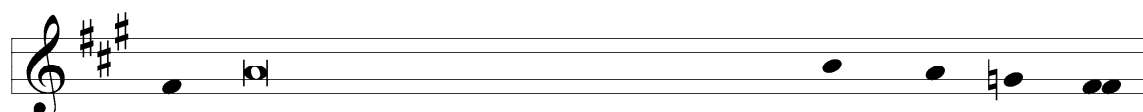
Numbers 6:24-26



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



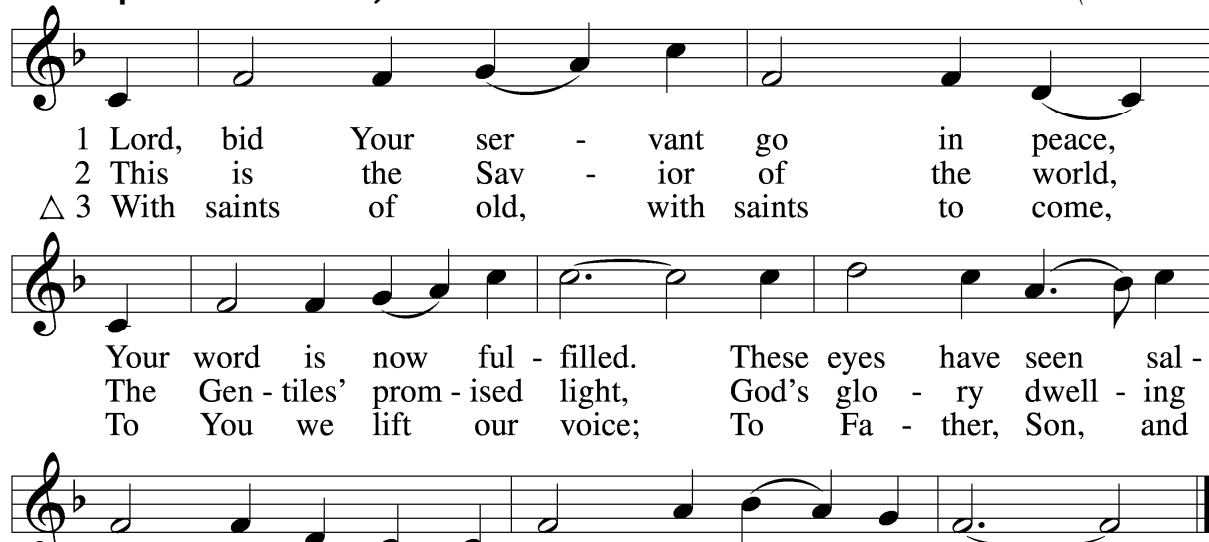
The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

Hymn to Depart: 937 Lord, Bid Your Servant Go in Peace

(rise on last verse)



1 Lord, bid Your ser - vant go in peace,
2 This is the Sav - ior of the world,
△ 3 With saints of old, with saints to come,
Your word is now ful - filled. These eyes have seen sal -
The Gen - tiles' prom - ised light, God's glo - ry dwell - ing
To You we lift our voice; To Fa - ther, Son, and
va - tion's dawn, This child so long fore - told.
in our midst, The joy of Is - ra - el.
Spir - it blest Be hon - or, love, and praise.

Text (sts. 1-2): James Quinn, 1919-2010; (st. 3): Henry V. Gerike, 1948-2025

Tune: American

Text (sts. 1-2): © 1969, 1989 OCP Publications; (st. 3): © 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005173
Tune: Public domain

Announcements

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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Sunday School Following the Sunday morning service, we have children's Sunday school and adult Bible study. We are currently studying the book of Acts.

Refreshments We all love the snacks brought on Sunday mornings. If you are able, please sign up to help us provide these goodies for Bible study. There is a sign up sheet next to the bar.

Confessions Class We have started our class on the Lutheran Confessions. We meet every **Wednesday at 6pm.**

Wednesday Bible Study We are now studying **1 Corinthians!** We meet every **Wednesday at 11am.**

Supper On Sundays Check out the table next to the mailboxes and/or the student center website for ongoing activities.
<https://lsftech.org/> Please keep us in mind for Supper On Sunday.

Thank you for supporting God's mission of Finding, Shaping, & Sending followers of Jesus on the TTU campus.

Lutheran Witness The Lutheran Witness is up for renewal. If you do not currently receive it and would like to, please speak with Patty. This is provided at no cost to you.

LWML Fall Rally Redeemer LWML hosts the LWML South Plains Zone Fall Rally on **Saturday, October 24**, here at Redeemer. All ladies are welcome to attend. Registration opens at 9:00 am. There is a \$5 registration fee. We will have an ice breaker, a speaker from Foster in Texas, a very quick Zone meeting, and lunch. It is a great time for fellowship with each other and our fellow Zone members!

Event

OCTOBER 18

Congregational Mtg.

OCTOBER 24

LWML Fall Rally

NOVEMBER 1

Board of Elders

NOVEMBER 7

Men's Breakfast

NOVEMBER 8

Thanksgiving

Potluck

NOVEMBER 9

Apple Core

NOVEMBER 15

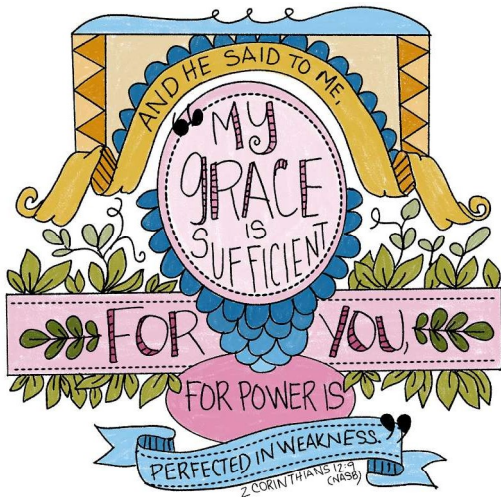
Board of Directors



This Week at Redeemer

Today 18th	8:00am	Lutheran Hour KFYO 790 (Sponsored by Redeemer)
	9:30am	Divine Service with Holy Communion
	10:45am	Congregational Meeting
	5:00pm	Supper On Sunday
Wednesday 21st	11:00am	Bible Study
	6:00pm	Confessions Class
Saturday 24th	10:00am	LWML Fall Rally

Sunday 25th Ushers: Nicholas, Grason



*Altar flowers are provided by Redeemer
LWML.*

Thank you to everyone who donates flowers for the Altar. When you sign up, please be aware that you are signing up for the entire month as with refrigeration, most arrangements can be used for up to four weeks. Flowers can be donated to commemorate an event/person or simply to give glory to God.

Sue Swearngen
Pam Haseloff
Phil Jeske (*Cheryl's Step-Dad*)
Mark Barlau (*Danny's brother*)
Nancy Obenhaus
Nathan Mennenga
Jason Davis (*friend of the Clarks*)
Danny Barlau
Meredith LaFleur
Diana Tubb (*Cheryl's sister*)
Lois Bates
Grant LaFleur (*Meredith's son*)
Richard Railsback (*Barbara D.'s Brother-in-law*)
Truitt Sutton
Tom Eckstein
Brady Briggance

<i>October 11 Attendance</i>	<i>Visitors & Guests</i>
64	30
<i>October Tithes</i>	<i>Monthly Budget Needs</i>
\$8,613.00	\$20,186.42

Redeemer has the ability to collect your tithes by electronic transfer. We also have a "Give Now" option on our website "rlcms.org". You can give a one time offering or set up a recurring offering. If you have any questions, please contact our treasurer, Patty Perkins.