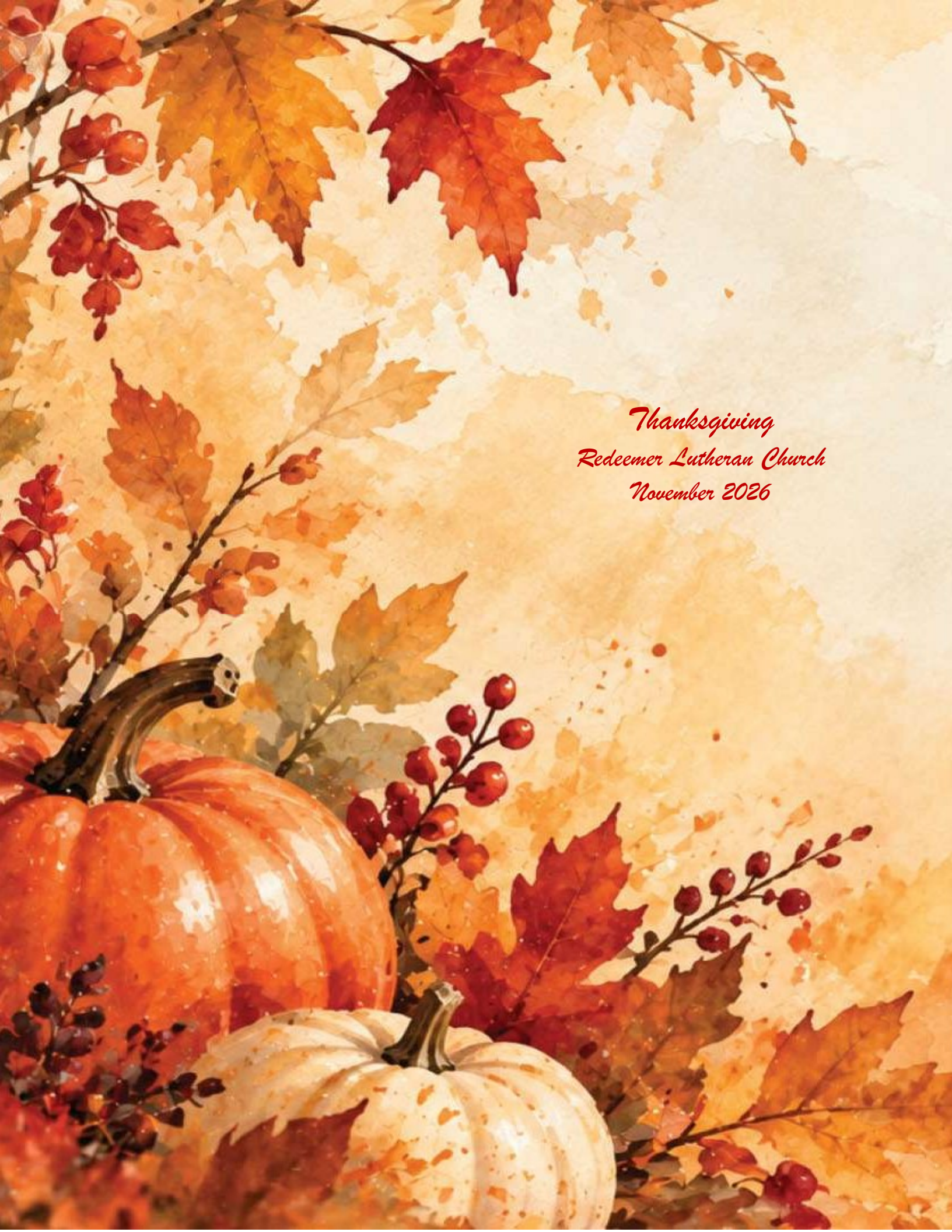
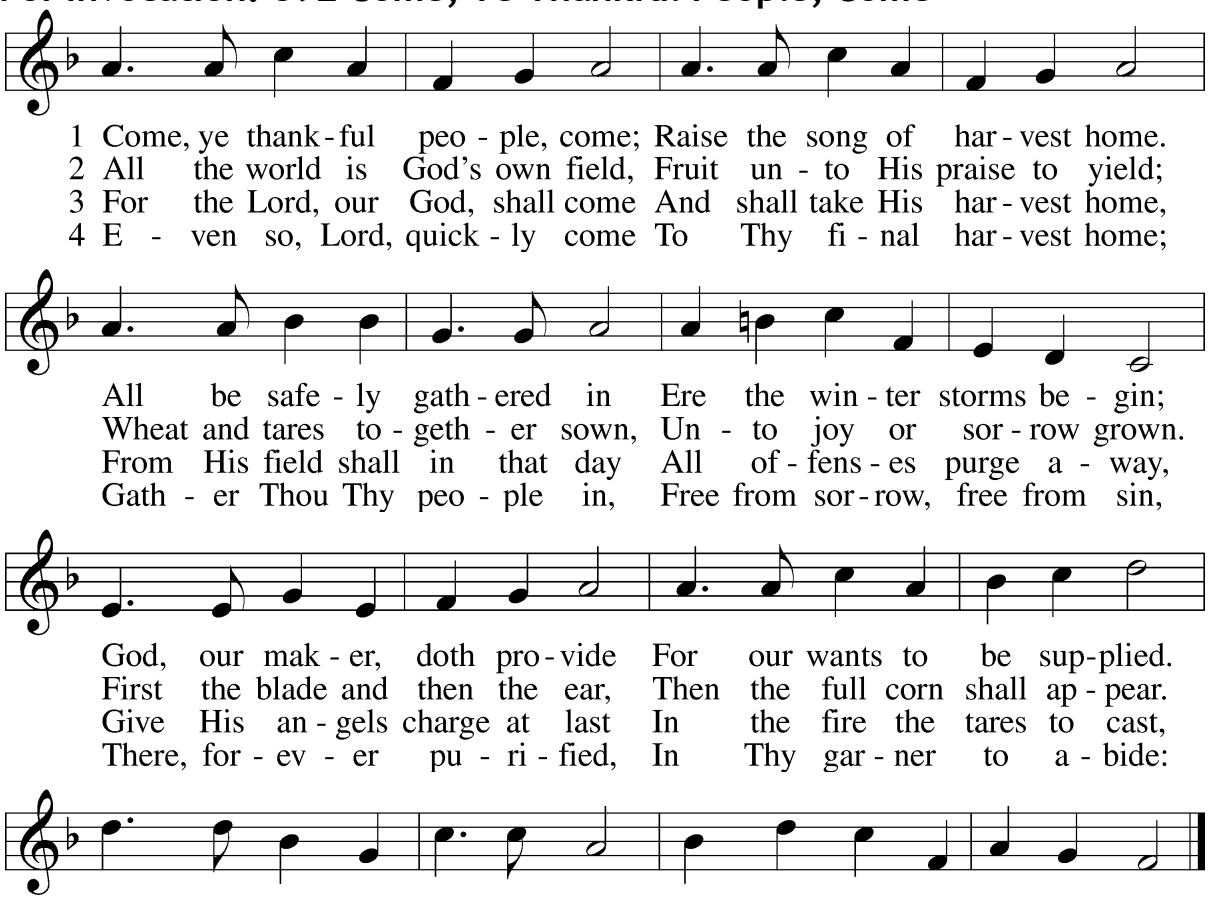

Thanksgiving
Redeemer Lutheran Church
November 2026

DIVINE SERVICE III LSB P.184

Hymn of Invocation: 892 Come, Ye Thankful People, Come



Text: Henry Alford, 1810–71, alt.
Tune: George J. Elvey, 1816–93
Text and tune: Public domain

Stand - The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

Matthew 28:19b; 18:20

P In the name of the Father and of the ✢ Son and of the Holy Spirit.

C **Amen.**

Exhortation

Hebrews 10:22; Psalm 124:8; Psalm 32:5

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Kneel/Stand - Silence for reflection on God's Word and for self-examination.

Confession of Sins

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Absolution *[John 20:19–23]*

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✢ Son and of the Holy Spirit.

C **Amen.**

Stand

Service of the Word

Psalm 100

[1]Make a joyful noise to the LORD, all the earth!
[2]Serve the LORD with gladness! Come into his presence with singing!

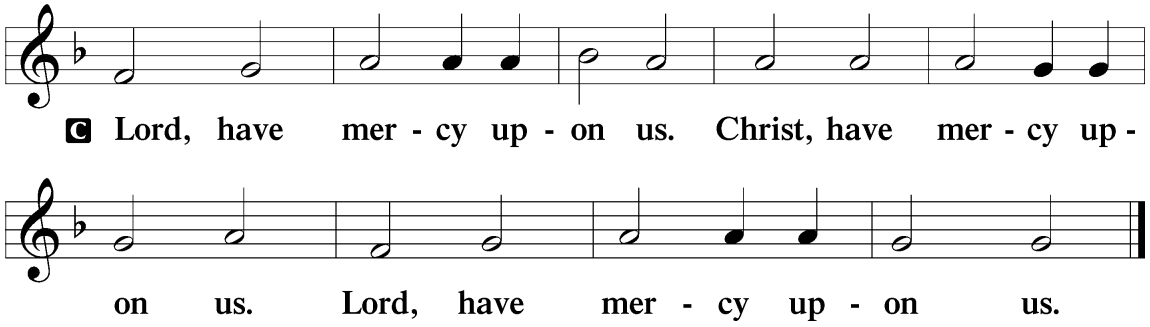
[3]Know that the LORD, he is God! It is he who made us, and we are his; we are his people, and the sheep of his pasture.

[4]Enter his gates with thanksgiving, and his courts with praise! Give thanks to him; bless his name!

[5]For the LORD is good; his steadfast love endures forever, and his faithfulness to all generations.

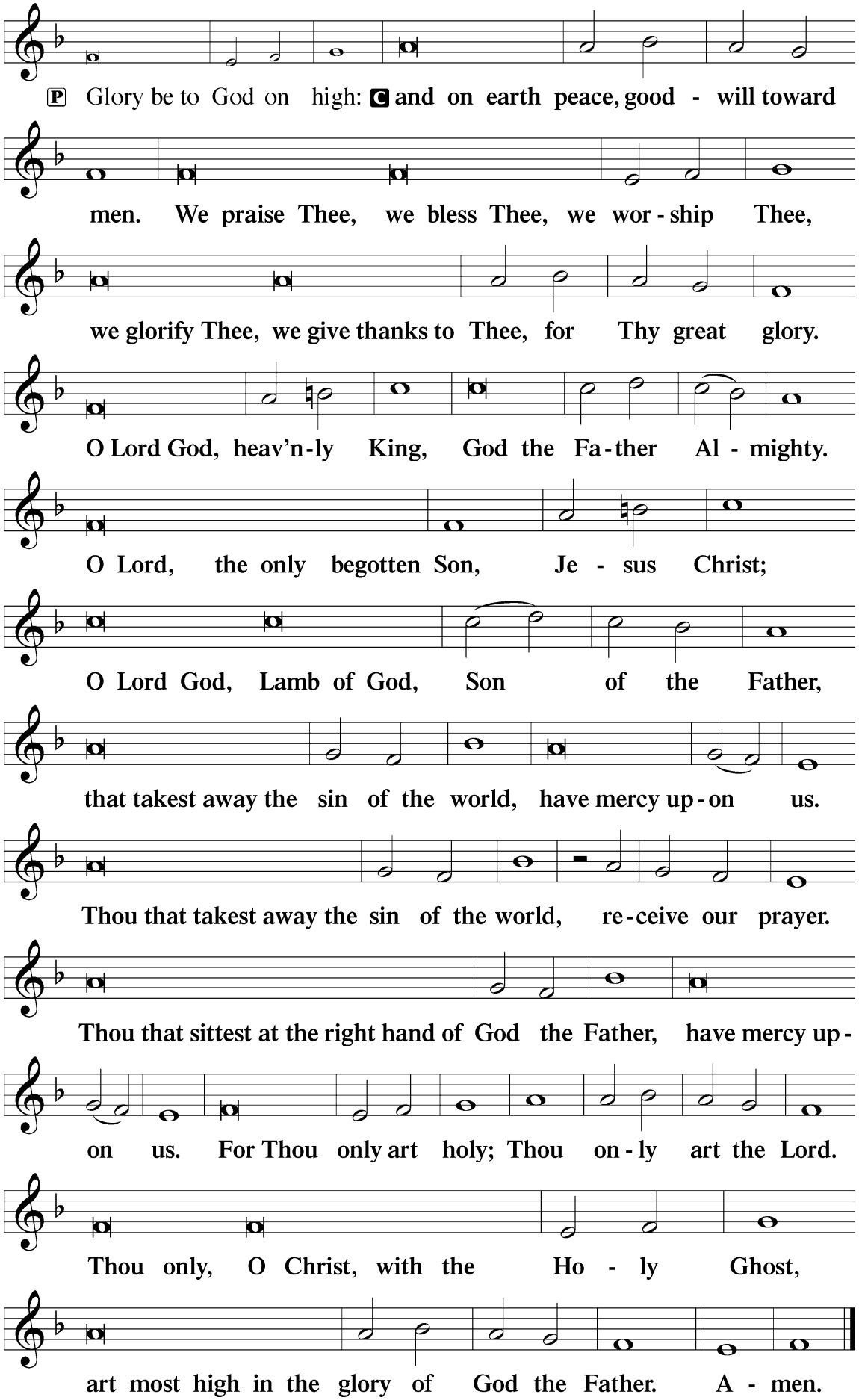
Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Kyrie *Mark 10:47*

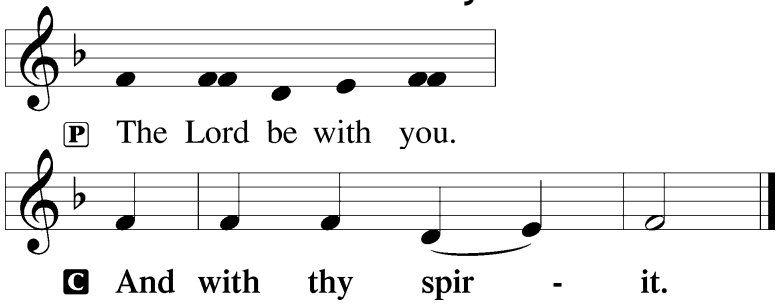


Gloria in Excelsis

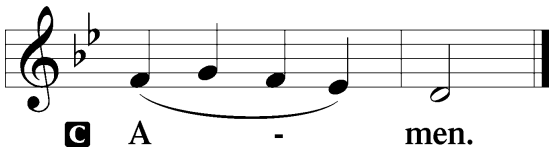
Luke 2:14; John 1:29



Salutation and Collect of the Day



P Let us pray.
Almighty God, Your mercies are new every morning and You graciously provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your goodness, give thanks for Your benefits, and serve You in willing obedience all our days; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

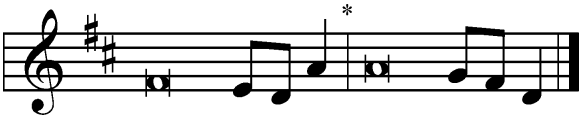
Deuteronomy 8:1–10

[1]"The whole commandment that I command you today you shall be careful to do, that you may live and multiply, and go in and possess the land that the LORD swore to give to your fathers. [2]And you shall remember the whole way that the LORD your God has led you these forty years in the wilderness, that he might humble you, testing you to know what was in your heart, whether you would keep his commandments or not. [3]And he humbled you and let you hunger and fed you with manna, which you did not know, nor did your fathers know, that he might make you know that man does not live by bread alone, but man lives by every word that comes from the mouth of the LORD. [4]Your clothing did not wear out on you and your foot did not swell these forty years. [5]Know then in your heart that, as a man disciplines his son, the LORD your God disciplines you. [6]So you shall keep the commandments of the LORD your God by walking in his ways and by fearing him. [7]For the LORD your God is bringing you into a good land, a land of brooks of water, of fountains and springs, flowing out in the valleys and hills, [8]a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, [9]a land in which you will eat bread without scarcity, in which you will lack nothing, a land whose stones are iron, and out of whose hills you can dig copper. [10]And you shall eat and be full, and you shall bless the LORD your God for the good land he has given you."

A This is the Word of the Lord.
C **Thanks be to God.**

Gradual

Psalm 145:15–16; 118:1



The eyes of all look to | you, [O Lord,]*
and you give them their food in due | season.
You o- | pen your hand*
and satisfy the desire of every | living thing.
Oh give thanks to the LORD, for | he is good;*
his steadfast love endures for- | ever.

Epistle

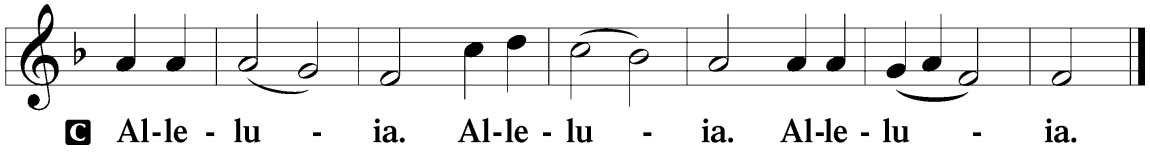
Philippians 4:6–20

6 Do not be anxious about anything, but in everything by prayer and supplication with
thanksgiving let your requests be made known to God. 7 And the peace of God, which
surpasses all understanding, will guard your hearts and your minds in Christ Jesus.
8 Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever
is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there
is anything worthy of praise, think about these things. 9 What you have learned and
received and heard and seen in me—practice these things, and the God of peace will be
with you.
10 I rejoiced in the Lord greatly that now at length you have revived your concern for
me. You were indeed concerned for me, but you had no opportunity. 11 Not that I am
speaking of being in need, for I have learned in whatever situation I am to be content. 12 I
know how to be brought low, and I know how to abound. In any and every circumstance,
I have learned the secret of facing plenty and hunger, abundance and need. 13 I can do all
things through him who strengthens me.
14 Yet it was kind of you to share my trouble. 15 And you Philippians yourselves know
that in the beginning of the gospel, when I left Macedonia, no church entered into
partnership with me in giving and receiving, except you only. 16 Even in Thessalonica you
sent me help for my needs once and again. 17 Not that I seek the gift, but I seek the fruit
that increases to your credit. 18 I have received full payment, and more. I am well
supplied, having received from Epaphroditus the gifts you sent, a fragrant offering, a
sacrifice acceptable and pleasing to God. 19 And my God will supply every need of yours
according to his riches in glory in Christ Jesus. 20 To our God and Father be glory forever
and ever. Amen.

A This is the Word of the Lord.
C **Thanks be to God.**

Stand

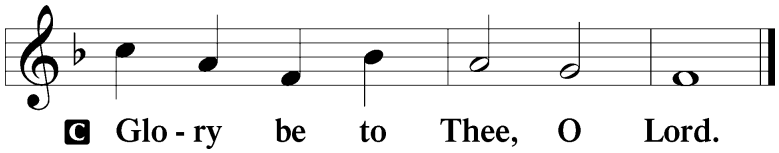
Alleluia



Holy Gospel

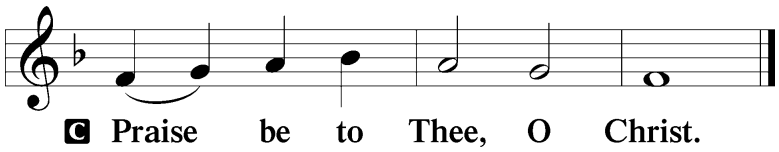
Luke 17:11–19

P The Holy Gospel according to St. Luke, the seventeenth chapter.



[11]On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee.
[12]And as he entered a village, he was met by ten lepers, who stood at a distance [13]and lifted up their voices, saying, "Jesus, Master, have mercy on us." [14]When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed. [15]Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; [16]and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan. [17]Then Jesus answered, "Were not ten cleansed? Where are the nine? [18]Was no one found to return and give praise to God except this foreigner?" [19]And he said to him, "Rise and go your way; your faith has made you well."

P This is the Gospel of the Lord.



Nicene Creed

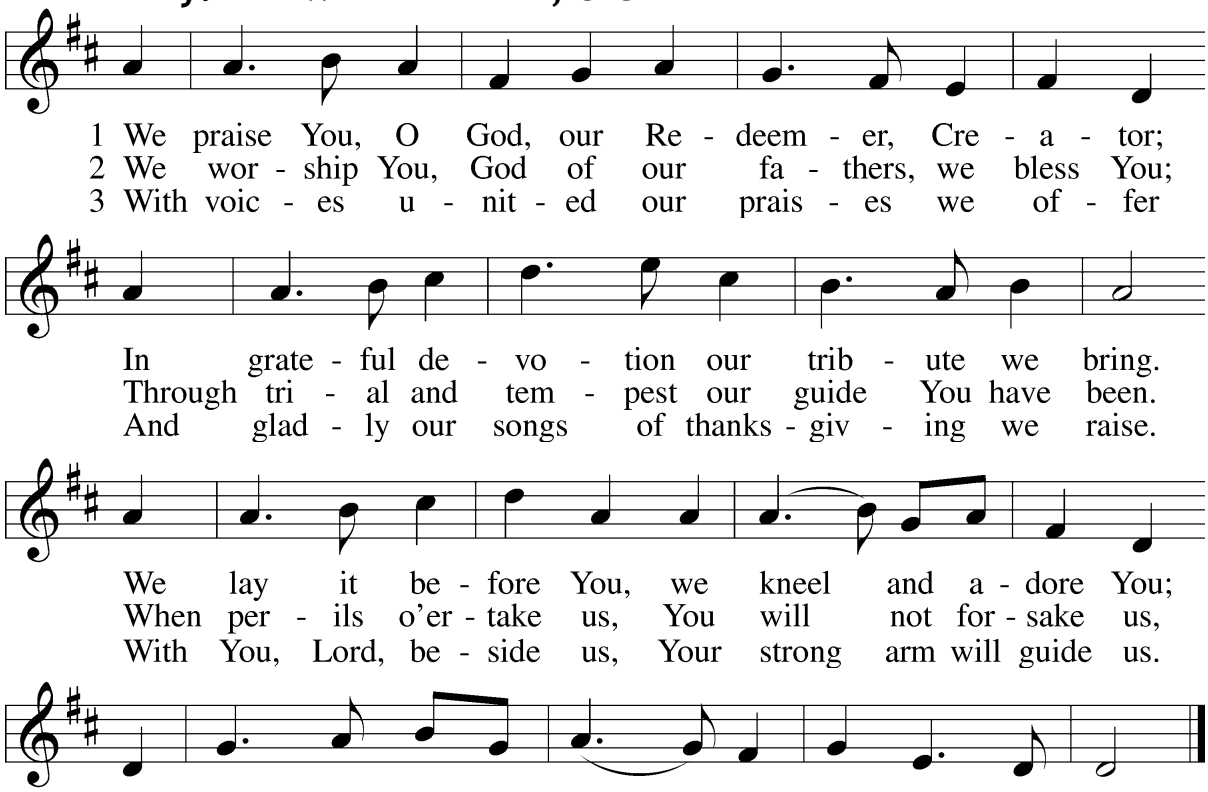
I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Sit

Hymn of the Day: 785 We Praise You, O God



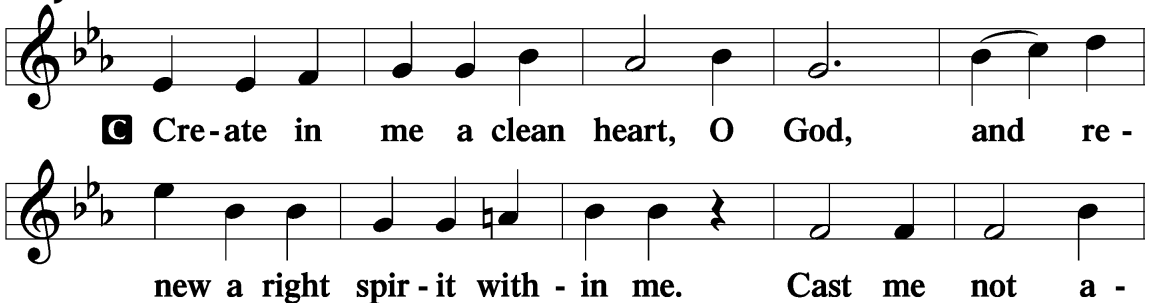
Text: Julia B. Cory, 1882–1963, alt.
Tune: Nederlandtsch Gedenckclanck, 1626, Haarlem
Text and tune: Public domain

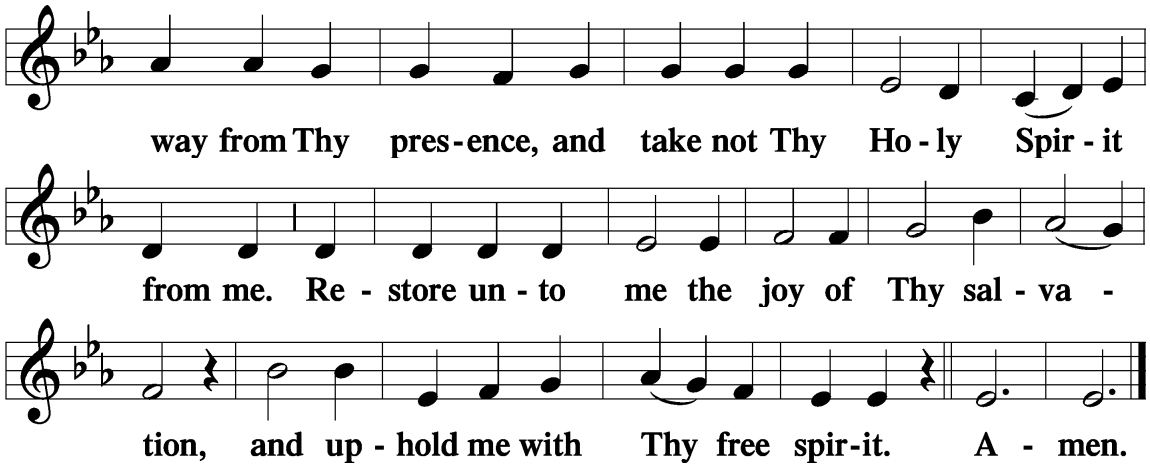
Sermon

Stand

Offertory

Psalm 51:10–12





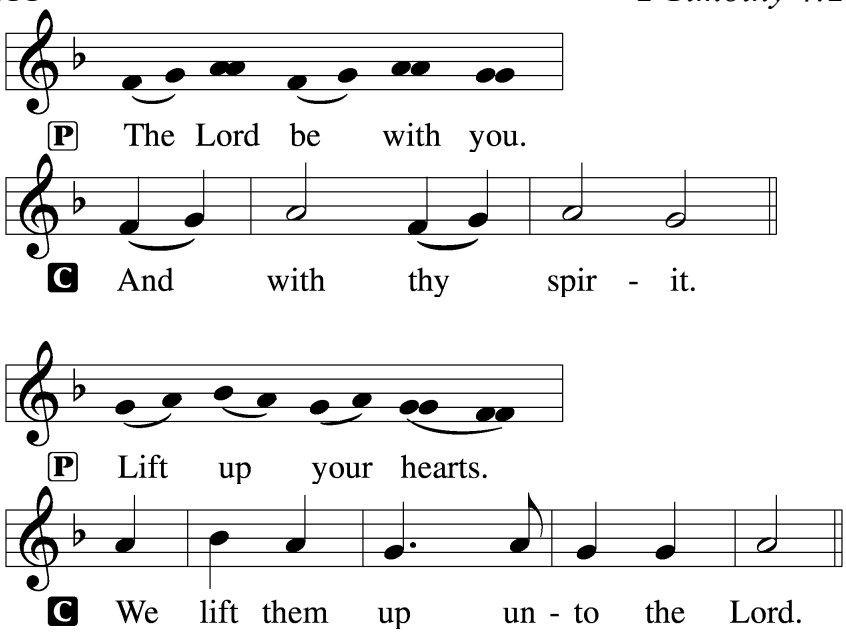
Sit
Offering

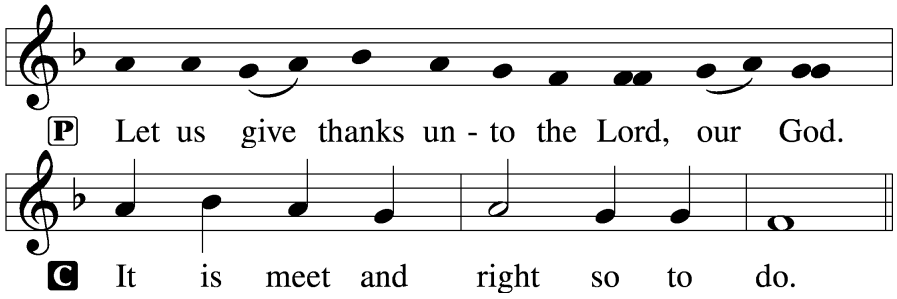
Stand
Prayer of the Church

Service of the Sacrament

Before coming to Holy Communion, the Apostle St. Paul (as does Martin Luther in his Small Catechism) reminds us that each one should examine oneself, discerning rightly the Body and Blood of Christ in this Sacrament for the forgiveness of sins (1 Cor. 11:26-29). If you are not a confirmed member "in good standing" with the Lutheran Church-Missouri Synod (i.e. a young unconfirmed Lutheran, a member of another church fellowship, have an unresolved matter, or living an open life style outside of God's Commandments) please speak with the Pastor before approaching the altar; or, at the altar, please cross your hands over your heart indicating that the Pastor is to give you a verbal blessing.

Preface *2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]*



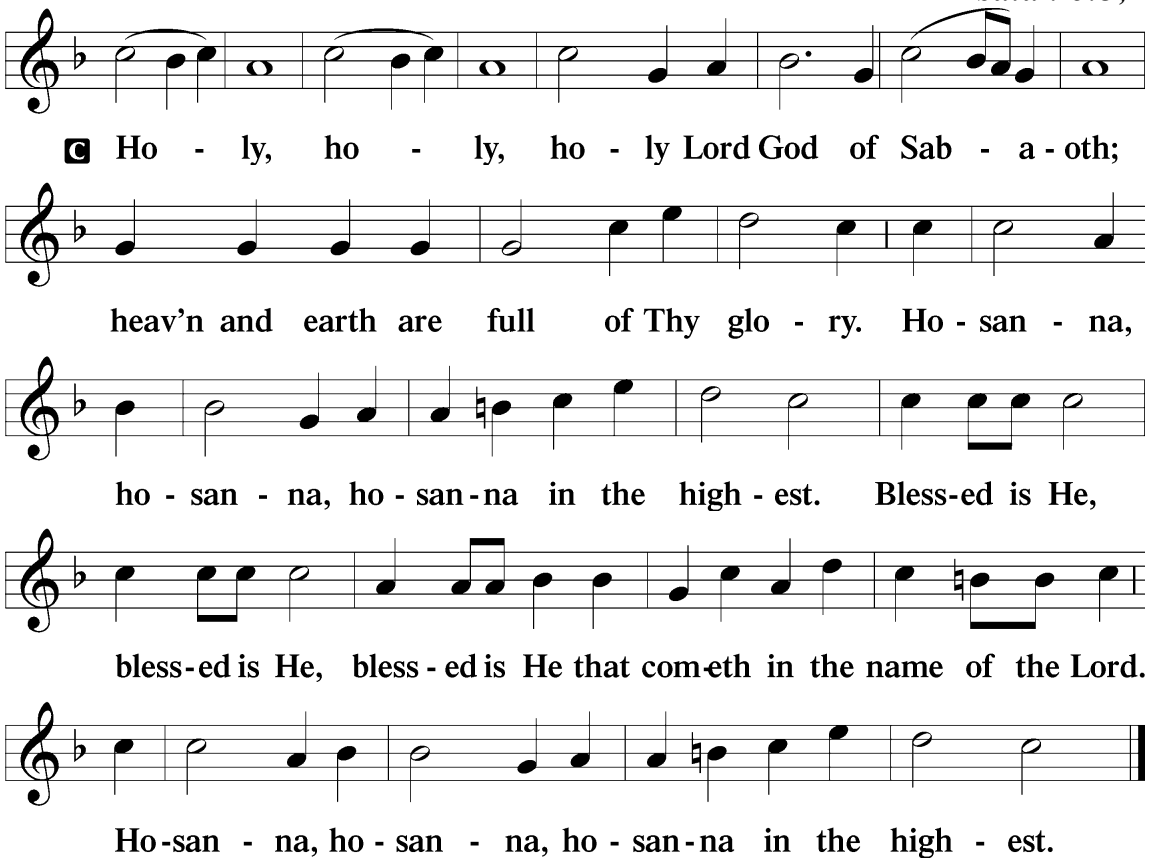


Proper Preface (Full)

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9



Lord's Prayer

Matthew 6:9–13

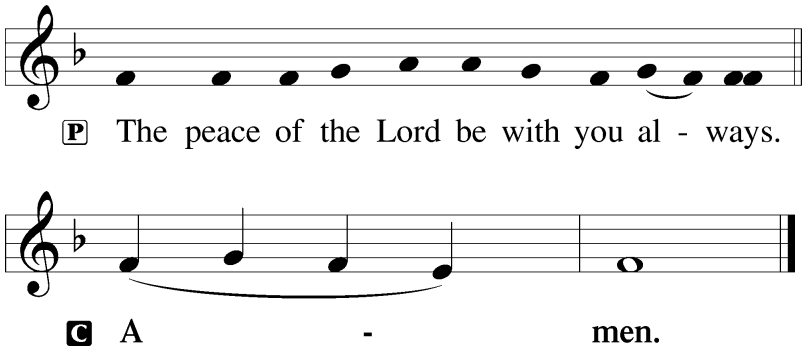
Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord *Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25*

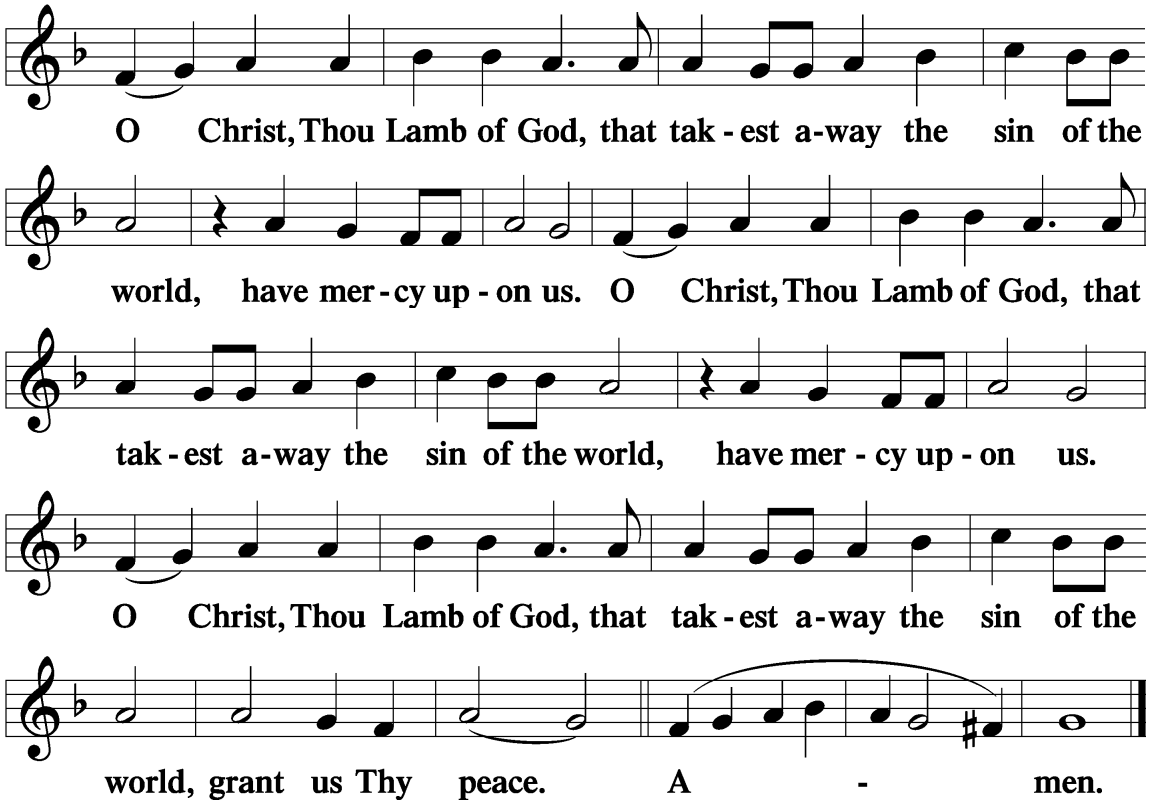
P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✢ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✢ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini *John 20:19*



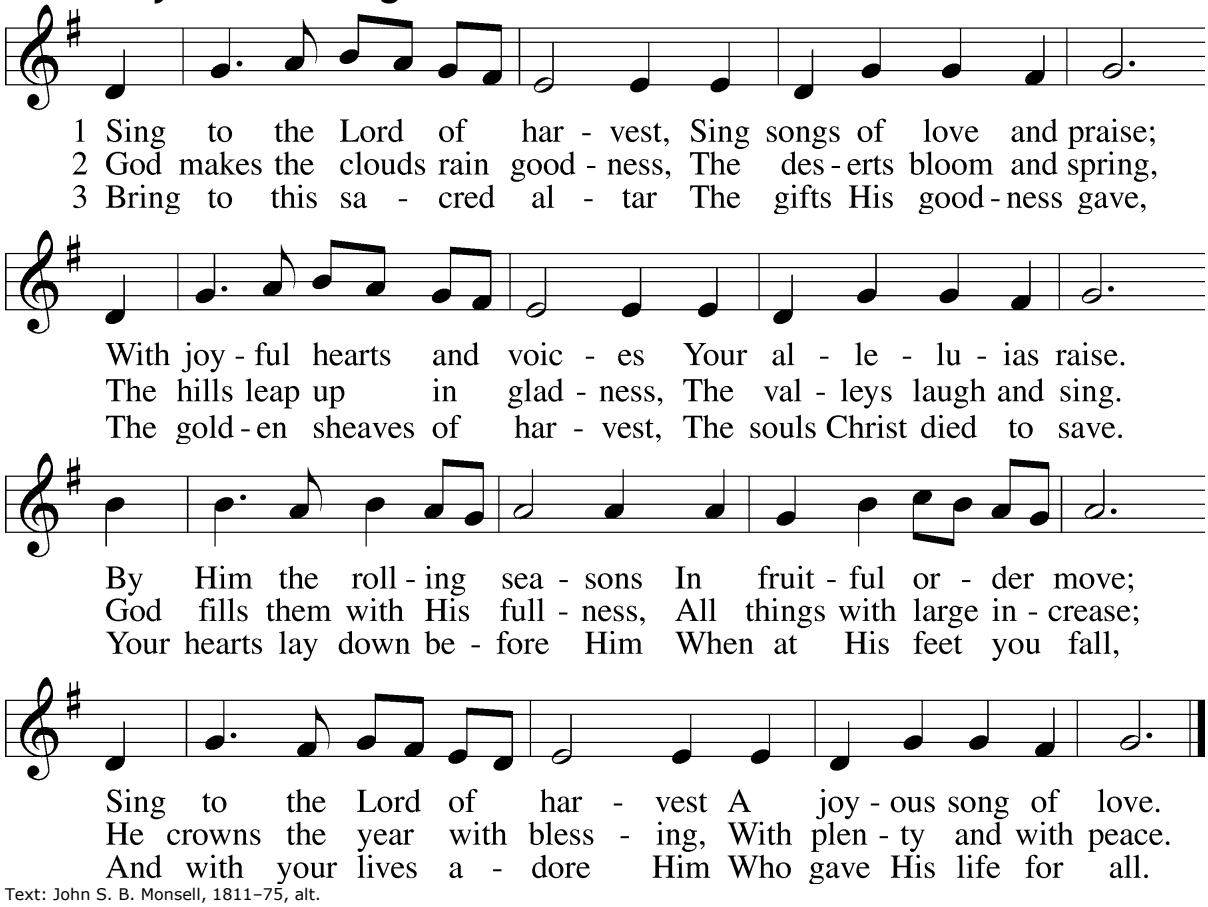
Agnus Dei *John 1:29*



Sit

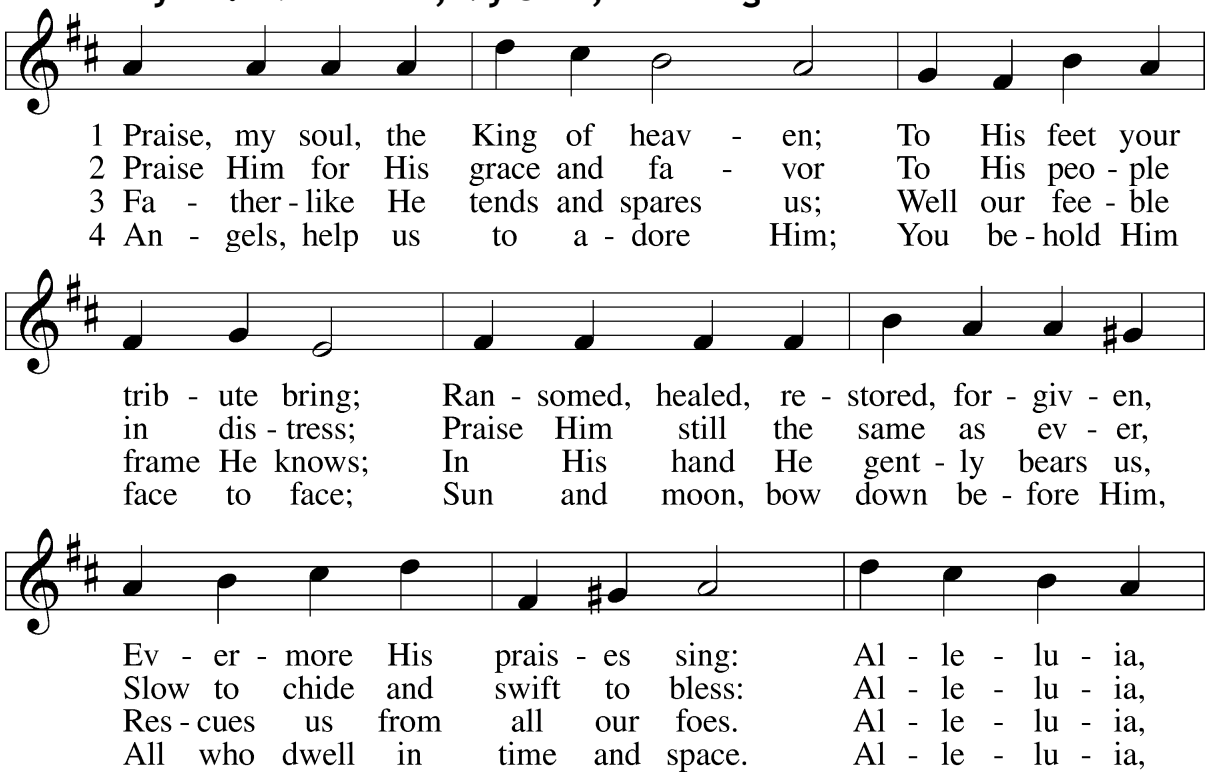
Communion

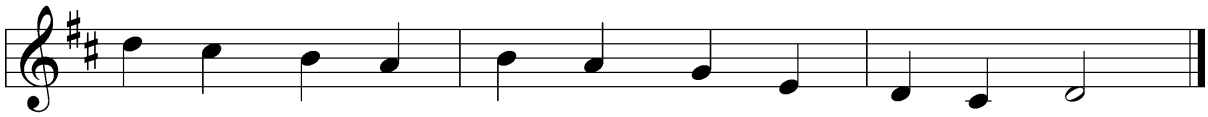
Communion Hymn: 893 Sing to the Lord of Harvest



Text: John S. B. Monsell, 1811–75, alt.
Tune: Johann Steurlein, 1546–1613
Text and tune: Public domain

Communion Hymn: 793 Praise, My Soul, the King of Heaven



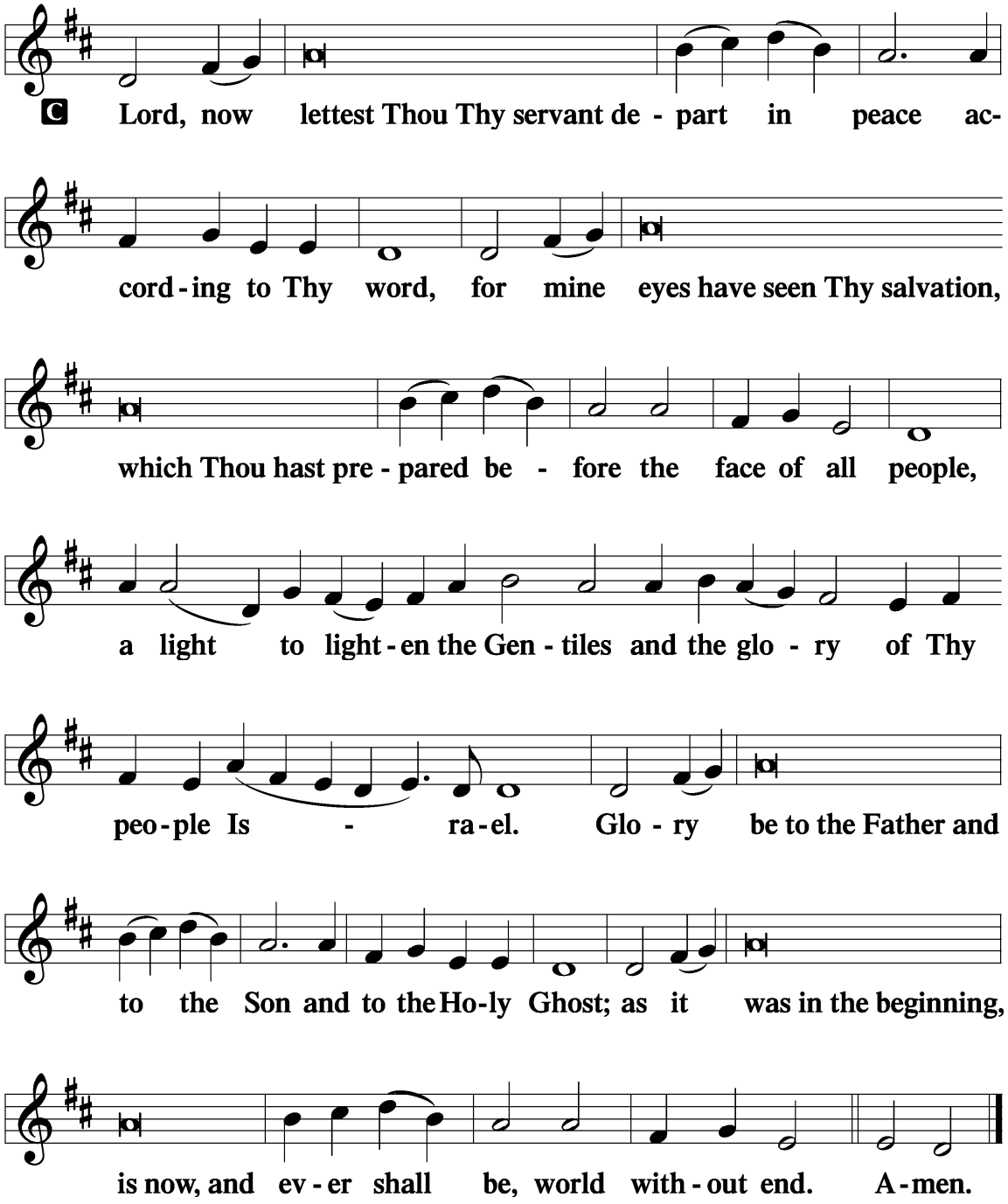


Text: Henry F. Lyte, 1793–1847
Tune: John Goss, 1800–80
Text and tune: Public domain

Stand

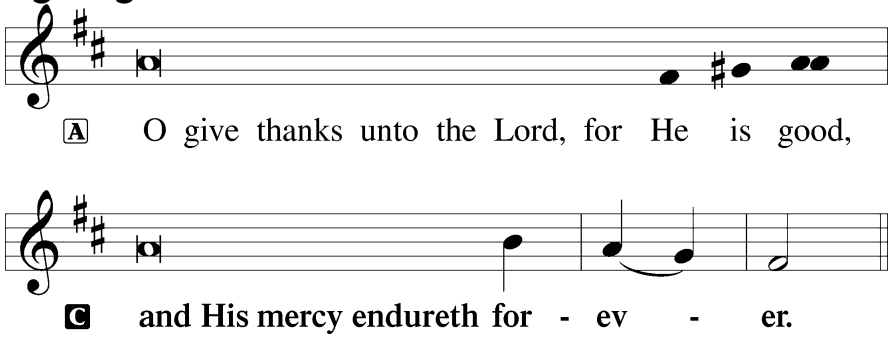
Nunc Dimittis

Luke 2:29–32



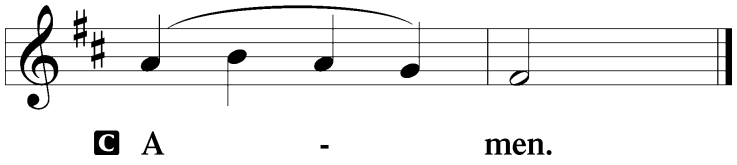
Thanksgiving

Psalm 107:1



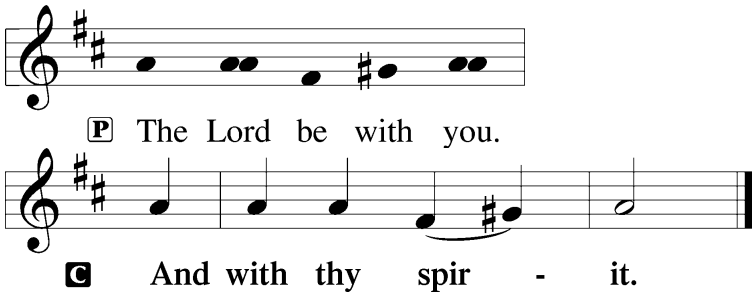
Post-Communion Collect

A Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



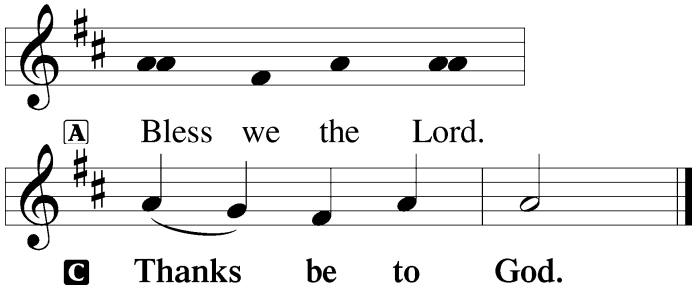
Salutation

2 Timothy 4:22



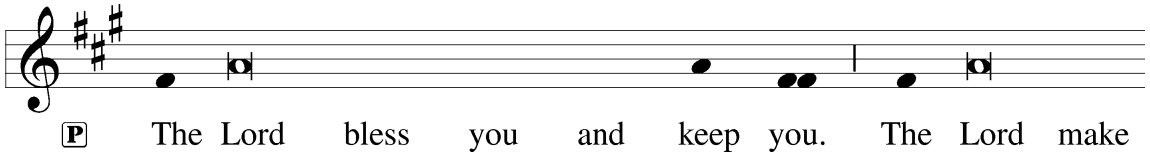
Benedicamus

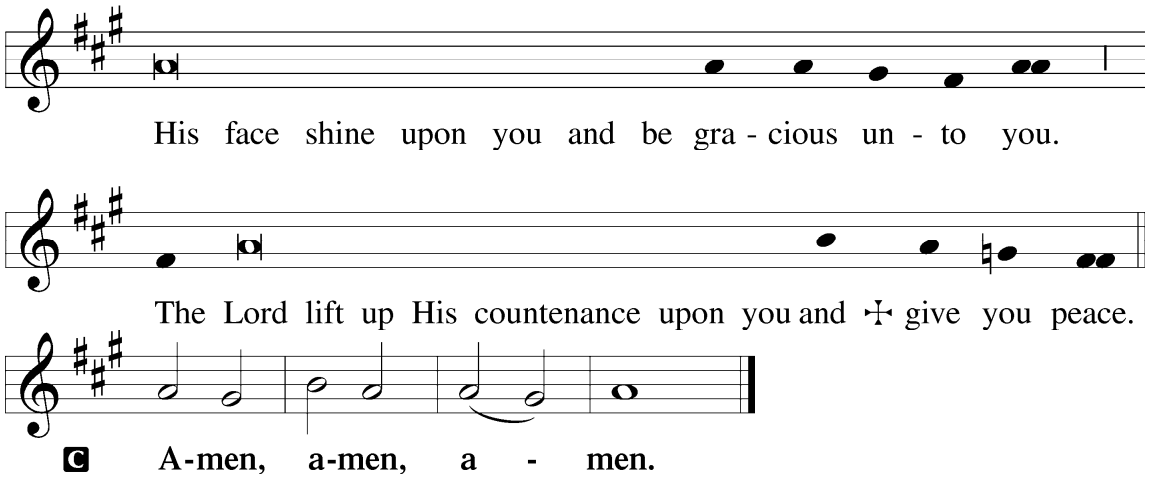
Psalm 103:1



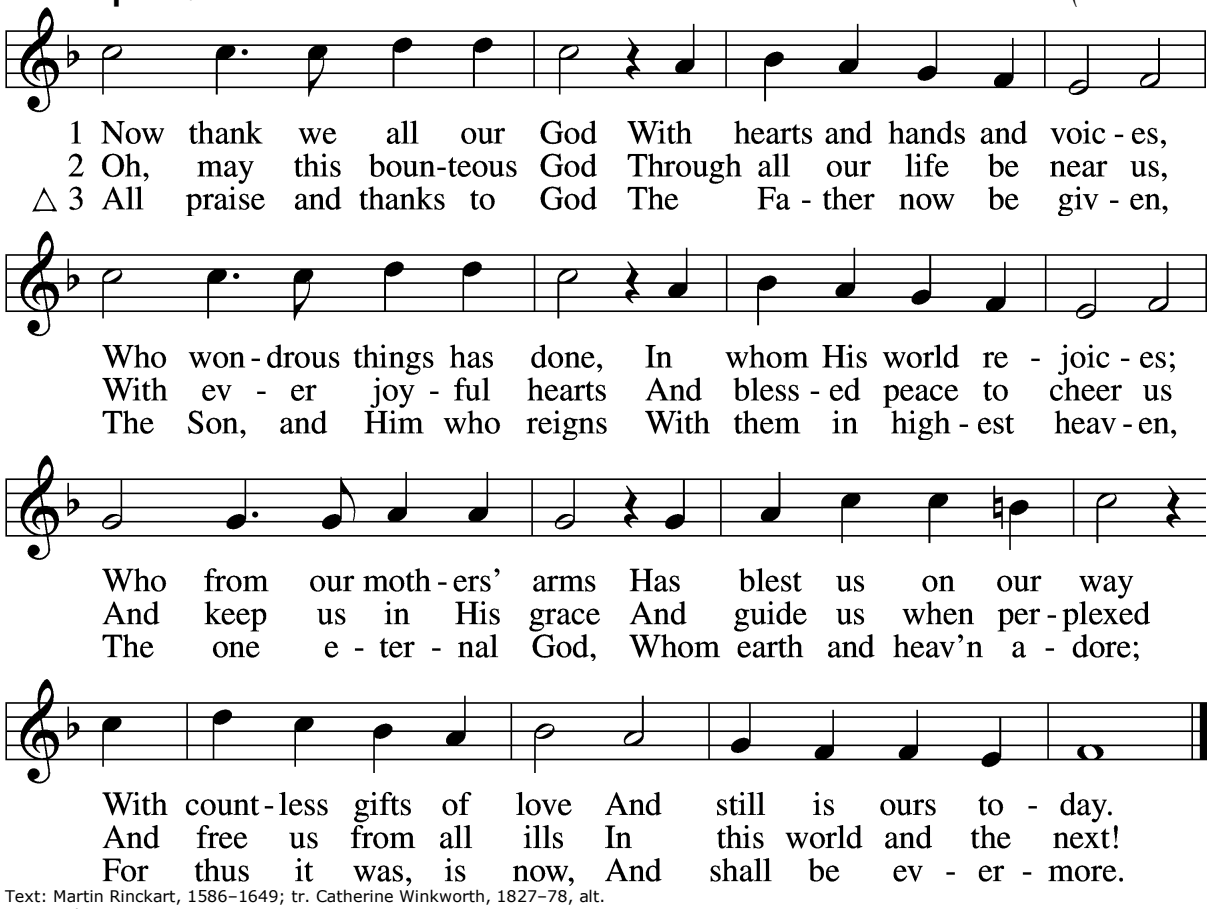
Benediction

Numbers 6:24–26





Hymn to Depart: 895 Now Thank We All Our God *(rise on last verse)*



Text: Martin Rinckart, 1586–1649; tr. Catherine Winkworth, 1827–78, alt.
Tune: Johann Crüger, 1598–1662
Text and tune: Public domain

Announcements

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